



**BOARD OF COMMISSIONERS OF COOK COUNTY
BOARD OF COMMISSIONERS**

**Cook County Building, Board Room,
118 North Clark Street, Chicago, Illinois**

BOARD NOTICE AND AGENDA

Thursday, July 16, 2026, 9:00 AM

Issued on: 7/10/2026

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyl.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Collaborative Room 2, Chicago, IL. Persons authorized to provide public testimony are encouraged to speak to an item that is germane to the meeting and shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

PRESIDENT
JUSTICE ADVISORY COUNCIL

[26-1843](https://www.cookcountyl.gov/service/watch-live-board-proceedings)

Presented by: AVIK DAS, Executive Director, Justice Advisory Council

PROPOSED INTERAGENCY AGREEMENT AMENDMENT

Department(s): Justice Advisory Council

Other Part(ies): Illinois Criminal Justice Information Authority (ICJIA), the City of Chicago (City), by and through its Department of Public Health (CDPH), the Illinois Department of Human Services (IDHS), and Scaling Community Violence Intervention for a Safer Chicago (SC2), Chicago, Illinois

Request: Authorization to extend for 1 year an interagency agreement

Good(s) or Service(s): Data sharing for the Government Alliance for Safer Communities (GASC) research and strategic planning

Agreement period: Upon Signature through 10/1/2027

Fiscal Impact: None

Accounts: N/A

Agreement Number(s): 1205-IAASC2-2025

Summary: ICJIA, JAC, CDPH, and IDHS are members of an organization known as the Government Alliance for Safe Communities (GASC). GASC partners came together to coordinate American Rescue Plan Act (ARPA) funding for community violence intervention (CVI) services in Cook County. SC2 is an initiative uniting community-based organizations (CBOs), nonprofits, funders, civic leaders, and public agencies to engage individuals most at risk of violence through targeted, evidence-informed CVI strategies. The purpose of this Agreement is to support the sharing of data among the Parties such as program grant reporting data and funding data to enhance and foster the exchange of said data for research and strategic planning purposes.

COMMISSIONERS

[26-1849](#)

Sponsored by: BRIDGET GAINER, Cook County Board of Commissioners

PROPOSED RESOLUTION

REVOLVING LINE OF CREDIT EXTENSION FOR COOK COUNTY LAND BANK

WHEREAS, the Cook County Land Bank Authority (“CCLBA”) is authorized under its enabling ordinance, Chap. 103, Art. 1, Sec. 103-1, *et seq.*, of the Cook County Code of Ordinances (“Ordinance”) to use available resources to facilitate the return of vacant, abandoned and tax-delinquent properties to productive use thereby combating community deterioration, creating economic growth and stabilizing the housing and job market, and

WHEREAS, pursuant to Section 103-41(f) of the Ordinance, CCLBA has authority to borrow money from private lenders, subject to the approval of the County Board, to further or carry out CCLBA’s public purpose by executing leases, trust indentures, trust agreements, agreements for the sale of notes, loan agreements, mortgages, deeds to secure debt, trust deeds, security agreements, assignments, and such other agreements or instruments as may be necessary or desirable in the judgment of CCLBA, to evidence and to provide security for such borrowing; and

WHEREAS, pursuant to Section 103-41(n) of the Ordinance, CCLBA has the authority to enter into contracts and other instruments necessary, incidental, or convenient to the performance of its duties and the exercise of its powers; and

WHEREAS, pursuant to Section 103-41(z) of the Ordinance, CCLBA has the authority to do all things necessary or convenient to achieve the objectives and purposes of CCLBA; and

WHEREAS, the Cook County Board of Commissioners previously approved a revolving line of credit from Chicago Community Loan Fund (“CCLF”) in an amount not to exceed Three Million and 00/100 Dollars (\$3,000,000.00), as subsequently amended by that certain First Amendment to Loan and Security Agreement dated November 23, 2020, as subsequently amended by that certain Second Amendment to Loan and Security Agreement dated January 26, 2023, and as subsequently amended by that certain Third Amendment to Loan and Security Agreement dated September 26, 2024, for the acquisition of properties, from various sources, including but not limited to the National Community Stabilization Trust (NCST) in low-to-moderate (LMI) communities in Cook County, which is necessary and convenient to further the objectives and purposes of the CCLBA.

NOW, THEREFORE, BE IT RESOLVED, that the CCLBA wishes to extend the maturity date of the revolving line of credit to July 1, 2028.

[26-1964](#)

Sponsored by: DONNA MILLER, Cook County Board of Commissioners

PROPOSED RESOLUTION

A RESOLUTION TO AUTHORIZE THE SUBMISSION OF AN ADVISORY REFERENDUM QUESTION ON THE ILLINOIS PROPERTY TAX RELIEF AND EDUCATION AMENDMENT TO BE SUBMITTED TO THE VOTERS OF THE COUNTY OF COOK AT THE GENERAL ELECTION, NOVEMBER 3, 2026

WHEREAS, pursuant to the Illinois Election Code, 10 ILCS 5/28-1, et seq., and the Counties Code, 55 ILCS 5/5-1005.5, the corporate authorities of a county have the authority to submit a public question to the electors of the county by means of a referendum; and

WHEREAS, the County of Cook shall be asked to consider the submission of an advisory referendum question, as hereinafter specifically set forth, on the question of an Illinois Property Tax Relief and Education Amendment; said question to be submitted to the voters of the County of Cook at the general election scheduled for November 3, 2026; and

WHEREAS, the results of such referendum will constitute the opinion of the residents of the County of Cook regarding the Illinois Property Tax Relief and Education Amendment; and

WHEREAS, it is important that local public opinion in the County of Cook be heard along with the opinions that may be expressed on the Illinois Property Tax Relief and Education Amendment in referendums in other jurisdictions; and

WHEREAS, local public opinion on such matter is important to public officials and state legislators in a determination of what is wise public policy for the people of the State of Illinois and the County of Cook;

and

WHEREAS, it is deemed by this Board of Commissioners to be in the best public interest to survey the opinion of the voters by submitting such question to the voters at the general election; and

WHEREAS, 55 ILCS 5/5-1005.5 states, “By a vote of the majority of the members of the county board, the board may authorize an advisory question of public policy to be placed on the ballot at the next regularly scheduled election in the county.”; and

WHEREAS, the Cook County Board of Commissioners seeks to place an advisory public question before the electorate via a referendum on the November 3, 2026, countywide ballot as such the following question of public policy shall be submitted to the voters of this county as an advisory referendum in the general election scheduled for November 3, 2026, to wit:

“Shall Illinois adopt the Millionaire Amendment for Property Tax Relief and Education, which would enact a 3% income tax surcharge only on millionaires and use 50% of this new revenue to provide property tax relief for residential and commercial taxpayers and 50% to improve state funding for public education?”

Yes

No

NOW, THEREFORE BE IT RESOLVED by the Cook County Board of Commissioners that this Board present the aforementioned question to the electorate via a countywide advisory referendum on the November 3, 2026, ballot; and

BE IT FURTHER RESOLVED, that the Cook County Clerk shall certify the public question referenced herein and notify the Secretary of State, and the Attorney General of this request for action in accordance with Article 28 of the Election Code.

Effective Date. This Resolution shall take effect immediately upon adoption.

[26-1965](#)

Sponsored by: DONNA MILLER, ALMA E. ANAYA and BRIDGET DEGNEN, Cook County Board of Commissioners

PROPOSED RESOLUTION

CHICAGO-COOK COUNTY TASK FORCE TO REDUCE VIOLENCE AGAINST WOMEN RECOMMENDATIONS REPORTING REQUIREMENT

WHEREAS, the Cook County Board of Commissioners took a stance to work towards the full protection

of domestic violence and gender-based violence survivors; and

WHEREAS, as part of the Cook County Domestic Violence Initiative, the Board passed an amendment to provide funding as part of the FY2022 budget to improve and expand services for survivors of domestic violence, to address the immediate needs of Domestic Violence Court operations and to establish a 24-hour, 7 day a week court operation for Domestic Violence Court proceedings; and

WHEREAS, said measure was to ensure that adequate funding is available to improve and streamline operations, increase efficiency, and provide accurate information in the criminal justice system, all with the goal of ensuring the public safety of the residents of Cook County; and

WHEREAS, the processes in the criminal justice system are important to the day-to-day operations and are heavily relied on for the safety of victim-witnesses; and

WHEREAS, in addition to domestic violence processes, domestic relations especially when a child is involved are also key in ensuring both victims and the welfare of children are protected; and

WHEREAS, in 2023, the Board of Commissioners called for a public hearing and these matter and again in 2025, to hear from advocates and county public safety stakeholders on the implementation of safeguards for the protection of gender-based violence survivors and domestic relations mediations and child representation; and

WHEREAS, due to the exponential increase in domestic violence, and as a result of such hearing, Cook County and the City of Chicago created the Chicago-Cook County Task Force to Reduce Violence Against Women to make recommendations to the Mayor of the City of Chicago, the Chicago City Council, the President of the Cook County Board of Commissioners, and the Cook County Board of Commissioners concerning the formulation of a comprehensive strategy to collaboratively address violence against women in the City of Chicago and the County of Cook; and

WHEREAS, the task force endeavored to initiate a whole-government approach; incorporate the findings of previous and concurrent task forces relating to women and vulnerable communities; and focus on governmental responsibility to address violence against women; and

WHEREAS, the final independent report of the Task Force was presented in July 2026, providing recommendations on identified gaps, including data-sharing, oversight, and policy recommendations for future collaborative actions; and

WHEREAS, the report outlined a comprehensive list of recommendations aimed at enhancing the measures employed to address domestic violence-related issues and to support victims; and

WHEREAS, to ensure the implementation of the report's recommendations, for the City of Chicago and Cook County governments, it is important to commit to reporting progress to both governmental bodies on

a regular basis;

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners hereby requests that the Criminal Justice Stakeholders provide a comprehensive outline of necessary measures needed to implement the recommendations of the Final Report of the Chicago-Cook County Task Force to Reduce Violence Against Women; and

BE IT FURTHER RESOLVED, that a quarterly meeting of the Criminal Justice Committee of the Board of Commissioners shall be convened to receive an update on the progress being made towards achieving the aforementioned recommendations, commencing with the 1st quarter of the 2027 fiscal year.

Effective Date: This Resolution shall be effective upon passage.

SECRETARY TO THE BOARD OF COMMISSIONERS

[26-1942](#)

Presented by: LYNNE M. TURNER, Secretary to the Board

PROPOSED TRANSFER OF FUNDS

Department: Secretary to the Board of Commissioners

Request: Transfer of Funds

Reason: This chargeback is essentially a transaction that moves expenditures from one GL string that is outdated to another, which has been requested from DBM.

From Account(s): Special or Coop Programs 11000.1018.10595.521313.00000.0000, \$109,294.54;
Payroll 11000.1018.19145.501010.0000.0000, \$18,000.00; Professional Services
11000.1018.19145.520830.0000.0000, \$25,161.00

To Account(s): Professional Services 11000.1018.19145.530605.0000.0000, \$152,455.54

Total Amount of Transfer: \$152,455.54

On what date did it become apparent that the receiving account would require an infusion of funds in order to meet current obligations? What was the balance in the account on that date, and what was the balance 30 days prior to that date?

It became apparent on 7/2/2026 with an account balance of \$136,210.03.

How was the account used for the source of transferred funds identified? List any other accounts that were also considered (but not used) as the source of the transferred funds.

General office supplies and expenses.

Identify any projects, purchases, programs, contracts, or other obligations that will be deferred, delayed, or canceled as a result of the reduction in available spending authority that will result in the account that funds are transferred from.

None.

If the answer to the above question is “none” then please explain why this account was originally budgeted in a manner that caused an unobligated surplus to develop at this point in the fiscal year.

None.

OFFICE OF THE COUNTY AUDITOR

[26-1796](#)

Presented by: HEATH WOLFE, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: American Rescue Plan Act - Good Food Purchasing Program (NT042) Review

Report Period: December 1, 2023, through November 30, 2024

Summary: This audit was designed to evaluate the effectiveness of the monitoring process over the utilization of ARPA funds for the program and to determine if program funds were used as intended.

[26-1800](#)

Presented by: HEATH WOLFE, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: OCA's Open Recommendations Status Report for Cook County as of May 2026

Report Period: May 2026

Summary: This audit was designed to communicate the status report of Open Recommendations from previous reports issued by the Office of the County Auditor.

[26-1809](#)

Presented by: HEATH WOLFE, County Auditor

REPORT

Department: Office of the County Auditor

Report Title: OCA's Audit Report on Cook County Sheriff's Office FY 24 Commissary

Report Period: December 1, 2023 - November 30, 2024

Summary: This audit was designed to determine compliance with the Illinois County Jail Standards Section 710.250 Commissary.

BUREAU OF FINANCE
OFFICE OF THE CHIEF FINANCIAL OFFICER

[26-1851](#)

Presented by: DEANNA ZALAS, Interim Chief Financial Officer and Director, Department of Risk Management

REPORT

Department: Bureau of Finance

Report Title: Quarterly Update of the Long-Term Revenue Forecast

Report Period: FY2026 - FY2030

Summary: In accordance with Sec. 2-78.b of the Cook County Code of Ordinances, we have provided the attached quarterly report updating the five-year revenue forecast developed by the Office of the Chief Financial Officer. We respectfully request that this report be received and filed.

[26-1852](#)

Presented by: DEANNA ZALAS, Interim Chief Financial Officer and Director, Department of Risk Management

REPORT

Department: Bureau of Finance

Report Title: Covid-19 Financial Response Report

Report Period: 3/1/2020-6/12/2026

Summary: This report serves as an update on Cook County's Coronavirus Relief Fund (CRF), FEMA PA and ERA fund use for COVID-19 efforts. It covers activity for the period from March 1, 2020, through June 12, 2026. This report includes updates on the County's FEMA PA, Emergency Rental Assistance and American Rescue Plan Act grant allocations.

BUREAU OF FINANCE
DEPARTMENT OF BUDGET AND MANAGEMENT SERVICES

[26-1826](#)

Presented by: KANAKO ISHIDA, Budget Director

REPORT

Department: Department of Budget and Management Services

Report Title: Capital Improvements and Equipment Funding and Project Reports

Report Period: March 1, 2026 - May 31, 2026

Summary: Pursuant to Section 16 of the FY2026 Annual Appropriations Bill, please find enclosed FY2026 2nd Quarter Capital Improvements and Equipment Funding and Project Report. The 2nd Quarter report outlines adjustments to capital funding that occurred during, and the unencumbered balances that exist in the Capital Improvement and Capital Equipment funds at the end of the second quarter of FY2026.

[26-1827](#)

Presented by: KANAKO ISHIDA, Budget Director

PROPOSED TRANSFER OF FUNDS

Department: Budget and Management Services

Request: Approve transfer of \$657,906.00 of ARPA funding between Connected Communities, Safe and Thriving Communities, Healthy Communities and Sustainable Communities Policy Pillars.

Reason: Request in transfer of funds between ARPA programs will permit strategic adjustments in community initiatives.

From Account(s): NT011 - Electric Vehicle Charging Stations (Connected Communities) in the amount of \$562,500.00; NT885 - Behavioral Health Expansion (Safe and Thriving Communities) in the amount of \$95,406.00.)

To Account(s): NT007 - BRITE Fund (Sustainable Communities) in the amount of \$434,500.00; NT015 - Climate Resiliency Plan Development (Sustainable Communities) in the amount of \$128,000.00; and TR011 - Cook County Behavioral Health Services (Healthy Communities) in the amount of \$95,406.00.

Total Amount of Transfer: \$657,906.00

On what date did it become apparent that the receiving account would require an infusion of funds in order to meet current obligations? What was the balance in the account on that date, and what was the balance 30 days prior to that date?

Not applicable

How was the account used for the source of transferred funds identified? List any other accounts that were also considered (but not used) as the source of the transferred funds.

This requested transfer would shift funds between various ARPA Initiatives at the request of the Department of Budget and Management Services and in coordination with Department of Environment & Sustainability and Cook County Health to address last minute adjustment meant to ensure full utilization of program funding.

Identify any projects, purchases, programs, contracts, or other obligations that will be deferred, delayed, or canceled as a result of the reduction in available spending authority that will result in the account that funds are transferred from.

Not applicable

If the answer to the above question is “none” then please explain why this account was originally budgeted in a manner that caused an unobligated surplus to develop at this point in the fiscal year.

This request seeks to shift ARPA funds between Policy Pillars, which requires approval by the Board.

[26-1868](#)

Presented by: KANAKO ISHIDA, Budget Director

REPORT

Department: Department of Budget and Management Services

Report Title: FY2027 Preliminary Forecast

Report Period: 12/1/2025-11/30/2026 & 12/1/26-11/30/27

Summary: Pursuant to Section 2-933 of the Cook County Code of Ordinances, the Department of Budget & Management Services (DBMS) submits the attached FY2027 Preliminary Forecast.

[26-1899](#)

Presented by: KANAKO ISHIDA, Budget Director

PROPOSED TRANSFER OF FUNDS

Department: Budget and Management Services

Request: Approve transfer of \$670,000.00 of ARPA funding between Connected Communities and Vital Communities Policy Pillars.

Reason: Request in transfer of funds between ARPA programs will permit strategic adjustments in community initiatives.

From Account(s): NT097 - Lead Service Pipe Replacement (Connected Communities) in the amount of \$670,000.

To Account(s): NT092 - Water Affordability Program (Vital Communities) in the amount of \$670,000.00

Total Amount of Transfer: \$670,000.00

On what date did it become apparent that the receiving account would require an infusion of funds in order to meet current obligations? What was the balance in the account on that date, and what was the balance 30 days prior to that date?

Not applicable.

How was the account used for the source of transferred funds identified? List any other accounts that were also considered (but not used) as the source of the transferred funds.

This requested transfer would shift funds between various ARPA Initiatives at the request of the Department of Budget and Management Services and in coordination with the Bureau of Economic Development to address last minute adjustment meant to ensure full utilization of program funding.

Identify any projects, purchases, programs, contracts, or other obligations that will be deferred, delayed, or canceled as a result of the reduction in available spending authority that will result in the account that funds are transferred from.

Not applicable.

If the answer to the above question is “none” then please explain why this account was originally budgeted in a manner that caused an unobligated surplus to develop at this point in the fiscal year.

This request seeks to shift ARPA funds between Policy Pillars, which requires approval by the Board.

BUREAU OF FINANCE
OFFICE OF THE COUNTY COMPTROLLER

[26-1862](tel:26-1862)

Presented by: SYRIL THOMAS, County Comptroller

PROPOSED CONTRACT

Department(s): Office of the Comptroller

Vendor: PNC Bank National Association, Pittsburg, Pennsylvania

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Commercial Banking and Cash Management Services

Contract Value: Revenue Generating

Contract period: 8/3/2026 - 8/2/2028, with two (2), one-year renewal options

Contract Utilization: The contract-specific goal set on this contract was zero.

Potential Fiscal Year Budget Impact: None Revenue Generating

Accounts: 11000.1020.10155.520830.00000.00000

Contract Number(s): 2526-07230

Summary: PNC provides an ActivePay platform for the County entitled ePayables. The service is an electronic payment service utilizing a virtual credit card to pay for goods and services after a vendor invoice has been received. It enhances Accounts Payable's payment capabilities and offers a swifter payment method for vendors that also generates cost-savings/rebate incentives for the County annually.

This is a Comparable Government Procurement pursuant to Section 34-140 of the Cook County Procurement Code. PNC Bank National Association was previously awarded a contract from a competitive Request for Proposals (RFP) process through the Board of Education of the City of Chicago (CPS). Cook County wishes to leverage this procurement effort.

[26-1885](#)

Presented by: SYRIL THOMAS, County Comptroller

REPORT

Department: Comptroller's Office

Report Title: Bills and Claims Report

Report Period: 5/19/2026-6/22/2026

Summary: This report to be received and filed is to comply with the Amended Procurement Code Chapter 34-125 (k).

The Comptroller shall provide to the Board of Commissioners a report of all payments made pursuant to contracts for supplies, materials and equipment and for professional and managerial services for Cook County, including the separately elected Officials, which involve an expenditure of \$150,000.00 or more, within two (2) weeks of being made. Such reports shall include:

1. The name of the Vendor;
2. A brief description of the product or service provided;
3. The name of the Using Department and budgetary account from which the funds are being drawn; and
4. The contract number under which the payment is being made.

BUREAU OF FINANCE
OFFICE OF THE CHIEF PROCUREMENT OFFICER

[26-1755](#)

Presented by: RAFFI SARRAFIAN, Chief Procurement Officer

PROPOSED INTERGOVERNMENTAL AGREEMENT

Department: Office of the Chief Procurement Officer

Other Part(ies): Department of Central Management Services, Springfield, Illinois

Request: Authorization to enter into an Intergovernmental Agreement

Goods or Services: Use of iBid Online Auction (“iBid”)

Agreement Number(s): N/A

Agreement Period: One (1) year initial term with four (4) one-year renewal options

Fiscal Impact: Revenue Generating

Accounts: N/A

Summary: Section 34-125(j) of the Cook County Procurement Code provides that the Chief Procurement Officer facilitate the sale of surplus property. The Illinois Department of Central Management Services (“CMS”) developed a public web-based, online auction system called iBid. The use of iBid will enable the County to manage the sale of its surplus items, including but not limited to vehicles.

[26-1874](#)

Presented by: RAFFI SARRAFIAN, Chief Procurement Officer

PROPOSED CONTRACT

Department(s): Office of the Chief Procurement Officer

Vendor: GLI Capital Group, Inc. dba Public Knowledge, LLC, Cheyenne, WY

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Procurement Assistance and Support Services

Contract Value: \$600,000.00

Contract period: 8/3/2026 - 8/2/2029 with three (3) one-year renewal options

Contract Utilization: The contract-specific goal set on this contract was zero.

Potential Fiscal Year Budget Impact: FY 2026 \$64,000, FY 2027 \$201,000, FY 2028 \$201,000, FY 2029 \$134,000

Accounts: (11000.1030.19670.520830.00000.00000); (11000.1030.10155.520830.00000.00000)

Contract Number(s): 2624-04080

Summary: Requesting authorization for the Chief Procurement Officer to enter into a contract with GLI Capital Group, Inc. dba Public Knowledge, LLC for Procurement Assistance and Support Services. Public Knowledge will provide consultation services related to procurement operations and solicitation development and support as requested.

This is a Comparable Government Procurement pursuant Section 34-140 of the Procurement Code. Capital Group, Inc. dba Public Knowledge, LLC was previously awarded a contract through a Request for Proposals (RFP) process through the National Association of State Procurement Officials (NASPO), a national government purchasing cooperative in cooperation with the State of North Carolina. Cook County wishes to leverage this procurement effort.

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

[26-1557](#)

Presented by: ERIK MIKAITIS, M.D., Chief Executive Officer, Cook County Health and Hospitals Systems

PROPOSED GRANT AWARD

Department: Cook County Health-Cardiology

Grantee: Cook County Health

Grantor: Alnylam Pharmaceuticals Inc

Request: Authorization to accept grant

Purpose: Clinical Research Study from Extra Mural Commercial Contract AL TTRSCo4-003

Grant Amount: \$560,145.00

Grant Period: 6/1/2026 - 11/30/2031

Fiscal Impact: None

Accounts: NA.

Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

Summary: This is a formal request to accept Extra Mural Commercial Contract AL TTRSCo4-003, in the amount of \$560,145.00 for the entire contract. The Revenue is mainly based on recruitment for clinical research study. The contract is a Fee for Service Contract that provides revenue after each participant is enrolled. Once approval is given recruitment can start.

[26-1830](#)

Presented by: ERIK MIKAITIS, M.D., Chief Executive Officer, Cook County Health and Hospitals Systems

PROPOSED TRANSFER OF FUNDS

Department: Cook County Health and Hospital Services

Request: FY26 CCH Transfer of Funds - July

Reason: Various Budget Transfers

From Account(s):

Department	Budget Account Description	Transfer Amount	Justification
4896 - CountyCare	521160 - Managed Care Claims	\$34,000,000	FY26 membership has exceeded budget resulting in increased expenses
4897 - Stroger Hospital	521024 - Medical Consultation Services	\$600,000	Derm/OB-GYN/Maternal Fetal/Gastro

To Account(s):

Department	Budget Account Description	Transfer Amount	Area of Operations	Justification
4896 - CountyCare	520830 - Professional Services	\$30,000,000	CountyCare (41222.4896.35790)	FY26 membership has exceeded budget resulting in increased expenses. Budget transfer is needed to cover administrative cost associated with higher membership, such as TPA fees, benefit managers, etc.
4896 - CountyCare	521120 - Registry Services	\$4,000,000	CountyCare (41222.4896.35790)	Budget transfer needed to cover cost associated with care management functions that have required staffing ratios under state contract based on membership
4897 - Stroger Hospital	521024 - Medical Consultation Services	\$600,000	Stroger Finance (41225.4897.10490)	Higher utilization of physician consultations due to higher than budgeted volumes, as well as physician/anesthesiologist vacancies

Total Amount of Transfer: \$34,600,000

On what date did it become apparent that the receiving account would require an infusion of funds in order to meet current obligations? What was the balance in the account on that date, and what was the balance 30 days prior to that date?

See the tables above for justification of transfers

How was the account used for the source of transferred funds identified? List any other

accounts that were also considered (but not used) as the source of the transferred funds.

CCH Budget to Actual & Oracle Fund Balance report

Identify any projects, purchases, programs, contracts, or other obligations that will be deferred, delayed, or canceled as a result of the reduction in available spending authority that will result in the account that funds are transferred from.

None

If the answer to the above question is “none” then please explain why this account was originally budgeted in a manner that caused an unobligated surplus to develop at this point in the fiscal year.

CountyCare mid-year appropriation increase of \$300M as a result of increase claims expense. Department of Medicine vacancies requiring additional medical consultation expense.

[26-1853](#)

Presented by: ERIK MIKAITIS, M.D., Chief Executive Officer, Cook County Health and Hospitals Systems

PROPOSED GRANT AWARD

Department: Cook County Health Core

Grantee: Cook County Health

Grantor: Gilead Sciences

Request: Authorization to accept grant

Purpose: Clinical Research Study from Extra Mural Commercial Contract Gilead PROPEL

Grant Amount: \$265,480.00

Grant Period: 7/20/2026-11/30/2028

Fiscal Impact: This is revenue generating for cost incurred.

Accounts: NA.

Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook

County, if any.

Summary: This is a Clinical Research Study, in which we will look to gain the majority of revenue is based on a Fee for Service Model. The study is confident they will reach the milestones needed to gain the \$265,480.00. We need this approved so that we could start our study.

COOK COUNTY HEALTH AND HOSPITALS SYSTEM
DEPARTMENT OF PUBLIC HEALTH

[26-1082](#)

Presented by: ERIK MIKAITIS, M.D., Chief Executive Officer, Cook County Health and Hospitals Systems

REPORT

Department: Cook County Department of Public Health (CCDPH)

Report Title: CCDPH Quarterly Report - Q3 2026

Report Period: Q3 2026

Summary: CCDPH third quarter report, 2026 - Good Food Purchasing and food security

BUREAU OF ADMINISTRATION
DEPARTMENT OF ENVIRONMENT AND SUSTAINABILITY

[26-1333](#)

Presented by: SUZANNE MALEC-MCKENNA, Director, Department of Environment and Sustainability

PROPOSED INTERGOVERNMENTAL AGREEMENT RENEWAL

Department: Environment and Sustainability

Other Part(ies): Illinois Environmental Protection Agency

Request: Authorize entry into Proposed Intergovernmental Agreement Renewal

Goods or Services: Pursuant to this Agreement, Illinois EPA delegates to the County certain authority to act on behalf of the Illinois EPA to make inspections and conduct investigations of solid waste management sites. The Illinois EPA and the County agree that the County may bring actions for violations of any section of the Illinois Environmental Protection Act in the name of the People of the State of Illinois.

Agreement Number: N/A

Agreement Period: Original Agreement 7/1/2015 - 6/30/2017. First Renewal Period 7/1/2016 - 6/30/2021. Second Renewal Period 7/1/2021 - 6/30/2026. Third Renewal Period 7/1/2026 - 6/30/2031

Fiscal Impact: FY2026 \$52,051.52; FY2027 \$124,923.65; FY2028 \$124,923.65; FY2029 \$124,923.65; FY2030 \$124,923.65; FY2031 \$72,872.13

Accounts: N/A

Summary: The purpose of this Delegation Agreement is to satisfactorily act on public concerns for human health and the environment and agree upon a mutually cooperative program for inspecting sites in the County, for sharing information obtained regarding solid waste management in the County, and for follow-up activity in situations where violations of environmental laws are detected. Under this program, DES has inspected thousands of waste sites, including transfer stations and open dumps, and thereby helped curtail illegal dumping and improve the quality of the environment in Cook County. Continuation of this partnership with the State will allow DES to further its regulatory mission to prevent pollution, protect the environment and promote sustainability and environmental justice, in accordance with the Cook County Environmental Control Ordinance and the Cook County Solid Waste Management Plan.

[26-1802](#)

Presented by: SUZANNE MALEC-MCKENNA, Director, Department of Environment and Sustainability

PROPOSED INTERGOVERNMENTAL AGREEMENT AMENDMENT

Department: Environment and Sustainability

Other Part(ies): Forest Preserve District of Cook County

Request: Authorization to amend an Intergovernmental Agreement between the Department of Environment and Sustainability (“DES”) and the Forest Preserve District of Cook County (“FPDCC”) relating to an ARPA program.

Goods or Services The Cook County Department of Environment and Sustainability will provide American Rescue Plan Act (“ARPA”) Brownfield Program services to support structure demolition, environmental assessment, and environmental remediation within the Forest Preserves to increase access to healthy outdoor recreation and nature and enhance energy savings.

Agreement Number(s): N/A

Agreement Period: Date of execution through - 12/31/2026

Fiscal Impact: FY26 \$175,000.00

Accounts: 11286.1161.60977.520830.00000.00000

Summary: On 6/29/2026, the Cook County Board approved an Intergovernmental Agreement between the Department of Environment and Sustainability and the Forest Preserve District of Cook County for the purpose of providing Brownfield Program demolition, environmental assessment, and environmental remediation services. The Brownfield Program is funded by the American Rescue Plan Act. This amendment will increase the budget under the IGA by \$175,000.00, allowing additional improvements to Forest Preserve land.

Brownfields are underutilized and/or vacant sites that have real or perceived environmental issues that deter their redevelopment. The CCDES Brownfield Program assesses and remediates sites in suburban Cook County to promote economic growth and investment through redevelopment. Brownfield sites can also be remediated and returned to other productive uses such as open green space, parks, and flood/stormwater retention. The FPDCC is a partner in the program to remediate sites and demolish structures in areas they acquire to create additional green space.

BUREAU OF ADMINISTRATION

DEPARTMENT OF EMERGENCY MANAGEMENT AND REGIONAL SECURITY

[26-1873](#)

Presented by: ALEXANDER JOVES, Executive Director, Department of Emergency Management and Regional Security

REPORT

Department: Emergency Management and Regional Security

Report Title: 2026 Q2 Disaster Response and Recovery Fund Report

Report Period: 03/01/2026-05/31/2026

Summary: The quarterly report includes updates for 2026 Q2 of the Disaster Response and Recovery Fund including commitments, expenditures and substantive updates.

BUREAU OF ADMINISTRATION
OFFICE OF THE MEDICAL EXAMINER

[26-1828](#)

Presented by: PONNI ARUNKUMAR, M.D. Chief Medical Examiner

PROPOSED CONTRACT AMENDMENT

Department(s): Medical Examiner's Office

Vendor: Lablynx, Inc., Smyrna, Georgia

Request: Authorization for the Chief Procurement Officer to extend and increase contract

Good(s) or Service(s): Case Management System Maintenance and Support

Original Contract Period: 9/12/2018 - 9/11/2023, with one (1), two (2) year renewal option

Proposed Amendment Type: Extension and Increase

Proposed Contract Period: Extension period, 9/12/2026 - 9/11/2027

Total Current Contract Amount Authority: \$633,125.00

Original Approval (Board or Procurement): Board, 9/12/2018, \$401,125.00

Increase Requested: \$186,000.00

Previous Board Increase(s): 9/21/2023, \$116,000.00

Previous Chief Procurement Officer Increase(s): 9/15/2025, \$116,000.00

Previous Board Renewals: 9/21/2023, 9/12/2023 - 9/11/2025

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): 9/15/2025, 9/12/2025 - 9/11/2026)

Contract Utilization: The contract-specific goal set on this contract was zero.

Potential Fiscal Impact: FY 2026 \$69,000.00, FY 2027 \$117,000.00

Accounts: 11100.1259.10155.540135.00000.00000

Contract Number(s): 1868-17214

Summary: This above amendment will allow continuation of system maintenance, support services, and server storage subscription for the Lablynx Case Management System (Lablynx) that is integral to the MEO operation. The MEO is in the process of getting an RFP posted for Bid with assistance from the OCPO. The proposed extension will allow the MEO to have access to the Lablynx until a new Case Management System contract is executed.

Lablynx is used to manage MEO's end-to-end operation including investigation, intake, autopsy, pathology, administration, adjunctive studies, chain of custody, and related medical records processes.

This contract was awarded through a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

BUREAU OF ADMINISTRATION
DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

[26-1361](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED CONTRACT AMENDMENT

Department(s): Cook County Department of Transportation and Highways (DOTH), Department of Facilities Maintenance, Cook County Sheriff's Office (CCSO) and Cook County Health and Hospitals

Vendor: Mansfield Oil Company of Gainesville, Inc., Gainesville, Georgia

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Diesel and Unleaded Fuel

Original Contract Period: 5/1/2025 - 2/10/2027 with one (1), one (1) year renewal option

Proposed Amendment Type: Renew and Increase

Proposed Contract Period: 2/11/2027 - 2/10/2028

Total Current Contract Amount Authority: \$2,280,000.00

Original Approval (Board or Procurement): Board Approved 4/10/2025

Increase Requested: \$520,000.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation.

Potential Fiscal Impact:

Transportation and Highways: FY 2027 \$275,000.00, FY 2028 \$35,000.00

Facilities Management: FY 2027 \$30,000.00, FY 2028 \$20,000.00

Health and Hospitals: FY 2027 \$120,000.00, FY 2028 \$40,000.00

Sheriff's Office: FY 2027: \$0.00, FY 2028 \$0.00

Accounts:

Transportation and Highways: Operation of Automotive Equipment- 11856.1500.15675.540146

Facilities Management: Utilities Oil - 11100.1200.12355.530189

Sheriff's Office: Automotive Operations and Maintenance - 11100.1499.13355.540255

Health and Hospitals: Property Maintenance and Operations - 41225.4897.17775.540360

Contract Number(s): 2406-07020

Summary: This increase and one (1) year renewal option will allow the Cook County Department of Transportation and Highways (DOTH), Department of Facilities Maintenance, Cook County Sheriff's Office (CCSO) and Cook County Health and Hospitals to continue to receive Diesel and Unleaded Fuel.

This Amendment will allow for the continuation of diesel and unleaded fuel supplies/services for heavy equipment and is imperative to the County's daily and emergency road maintenance operations and to ensure safety of the motoring public. Additionally, this commodity is utilized to fuel building generators throughout Countywide Facility and Health and Hospitals locations.

This is a Comparable Government Procurement pursuant to Section 34-140 of the Cook County Procurement Code. Mansfield Oil Company of Gainesville, Inc., was previously awarded a contract by Sourcewell, a State of Minnesota local government unit created to provide cooperative procurement to government entities, through a Request for Proposal (RFP). Cook County wishes to leverage this procurement effort. This amendment will allow Cook County the ability to continue to take advantage of the favorable source contract's discounted rates.

[26-1394](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED CONTRACT AMENDMENT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: F.H. Pashen, S.N. Nielsen & Associates, LLC, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Construction Services

Location: Old Orchard Road - Woods Drive to Skokie Boulevard

County Board District(s): 13

Original Contract Period: 2/8/2024 - 8/30/2029

Section: 14-A8327-09-RP

Proposed Contract Period Extension: N/A

Section: N/A

Total Current Contract Amount Authority: \$35,744,130.72

Original Board Approval: 1/25/2024: \$34,460,290.20

Previous Board Increase(s) or Extension(s): 10/23/2025: \$1,283,840.52

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

Contract Utilization: The Contract-Specific goal set on this contract is Zero.

This Increase Requested: \$1,824,960.40

Potential Fiscal Impact: FY 2026: \$1,824,960.40

Accounts:

Type of Account	GL Account	Amount
Motor Fuel Tax	11300.1500.29150.521536	\$762,041.20
Rebuild Illinois	11300.1500.29152.560019	\$297,496.09
Grant	11900.1500.53986.560019	\$409,987.28
Grant	11900.1500.53986.521536	\$355,435.83
	Total FY 2026	\$1,824,960.40

Contract Number(s): 2316-12111

IDOT Contract Number(s): N/A

Federal Project Number(s): HTBZ (252)

Federal Job Number(s): C-91-242-16

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed amendment between the County and F.H. Paschen, S.N. Nielsen & Associates, LLC, Chicago, Illinois.

On 1/25/2024, your Honorable Body awarded a contract to F.H. Paschen, S.N. Nielsen & Associates, LLC, Chicago, Illinois for the aforesaid improvement to be completed in accordance with the plans and specifications.

The amendment accounts for changes required from unforeseen field conditions including those associated with storm sewer work, roadway and bridge construction, unknown underground obstructions, and utility conflicts. This amendment also accounts for additional work not included in the project but was required to properly construct the project including work associated with drainage at the new Eden’s Expressway westbound exit ramp and missing pay items required for contract work, all changes are germane to the contract and required to complete the project as intended.

This contract was awarded pursuant to a publicly advertised Invitation for Bid (IFB) in accordance with the Cook County Procurement Code. F.H. Paschen, S.N. Nielsen & Associates, LLC was the lowest, responsive, and responsible bidder.

[26-1395](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED CONTRACT AMENDMENT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: K-Five Construction Corporation of Westmont, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Construction Services

Location: Franklin Avenue/Green Street

County Board District(s): 16

Original Contract Period: 1/30/2025 - 11/30/2028

Section: 21-FRAGS-00-PV

Proposed Contract Period Extension: N/A

Section: N/A

Total Current Contract Amount Authority: \$34,548,712.19

Original Board Approval: 2/6/2025: \$34,548,712.19

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

Contract Utilization: The contract-specific goal set on this contract was zero.

This Increase Requested: \$975,140.71

Potential Fiscal Impact: FY 2026: \$975,140.71

Accounts: Motor Fuel Tax: 11300.1500.29150.521536 (\$351,983.42); Grant: 11900.1500.54179.521536 (\$623,157.29)

Contract Number(s): 2316-09171

IDOT Contract Number(s): N/A

Federal Project Number(s): ZAGE(365)

Federal Job Number(s): C-91-192-21

Summary: The Department of Transportation and Highways respectfully requests the approval of the proposed amendment between the County and K-Five Construction Corporation, Westmont, Illinois.

On 2/6/2025, your Honorable Body awarded a contract to K-Five Construction Corporation, Westmont, Illinois for the aforesaid improvement to be completed in accordance with the plans and specifications.

The amendment accounts for changes associated with providing stone ramps for adjacent Tollway contract access, temporary pavement completion, Dominic Court lighting, removal of abandoned utilities, acceleration premium time costs, additional supervision costs, contract coordination with adjacent Illinois Tollway contracts, pavement maintenance, foundation removal, winter service and protection, railroad flaggers, sanitary sewer changes, protection of a sanitary force main, and barrier wall modifications. These changes include additional work to the contract as well as adjustment to contract pay items. All changes are germane to the contract and required to complete this project.

This contract was awarded pursuant to a publicly advertised Invitation for Bid (IFB) in accordance with the Cook County Procurement Code. K-Five Construction Corporation was the lowest, responsive, and responsible bidder.

[26-1415](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED CONTRACT AMENDMENT

Department(s): Transportation and Highways

Vendor: Joe Johnson Equipment LLC dba Standard Equipment, Elmhurst, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Rental of Truck Mounted Mechanical Street Sweeping Equipment

Original Contract Period: 10/1/2022 - 9/30/2025, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: 10/1/2026 - 9/30/2027

Total Current Contract Amount Authority: \$2,134,368.00

Original Approval (Board or Procurement): Board Approval 9/22/2022 \$1,236,400.00

Increase Requested: \$600,000.00

Previous Board Increase(s): 7/24/2025, \$875,000.00

Previous Chief Procurement Officer Increase(s): 2/13/2024, \$22,968.00

Previous Board Renewals: 7/24/2025 - (10/1/2025 - 9/30/2026)

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation and partial MWBE waiver.

Potential Fiscal Impact: FY 2026 \$150,000.00, FY 2027 \$450,000.00

Accounts: Motor Fuel Tax: 11856.1500.15675.550100

Contract Number(s): 2211-04252

Summary: This increase and final renewal option will allow the Department of Transportation and Highways to continue to receive services for the Rental of Truck Mounted Mechanical Street Sweeping Equipment. This contract will provide street sweepers which will be used to sweep dirt and debris from Cook County roadways. Street sweeping is required to keep dirt and debris out of storm water drainage structures. Street sweeping is also required to preserve Cook County roadways and infrastructure. Street sweeping Cook County Roads will assist with keeping the roads safe for the motoring public.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. Joe Johnson Equipment LLC dba Standard Equipment was the lowest, responsive and responsible bidder.

[26-1785](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: MYS Incorporated, Palos Heights, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract.

Good(s) or Service(s): Construction Services - Bridge Rehabilitation North 01

Location: Devon Ave over Salt Creek; Lake Cook Rd over Buffalo Creek; Central Ave over Illinois Central Railroad; Sunset Ridge Rd over North; Branch Chicago River; Wheeling Rd over McDonald Creek; Edens Frontage Rd over Skokie River; Wolf Rd. over Salt Creek; Schoenbeck Rd over McDonald Creek; and West Lake Ave over Des Plaines River

Section: 24-DECPA-00-BR

Contract Value: \$1,730,678.41

Contract period: 7/30/2026 - 8/14/2029

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation.

Potential Fiscal Year Budget Impact: FY 2026 \$865,400.00, FY 2027 \$868,278.41

Accounts: Motor Fuel Tax: 11300.1500.29150.560019

Contract Number(s): 2611-03161

Summary: The Department of Transportation and Highways respectfully requests the approval of the proposed Contract between the County and MYS Incorporated, Palos Heights, Illinois.

Under this contract, the Contractor will do the removal and replacement of concrete overlay, partial depth deck repairs, approach slab repairs, concrete repairs, replacing expansion joints, cleaning bridge drainage system, concrete sealing of substructure and deck crack sealing at Devon Ave. over Salt Creek (Elk Grove Village, Commissioner District 17), Lake Cook Rd. over Buffalo Creek (Village of Buffalo Grove, Commissioner District 14), Central Ave. over Illinois Central Railroad (Village of Forest View,

Commissioner District 16), Sunset Ridge Rd. over North Branch Chicago River (Village of Northbrook, Commissioner District 14), Wheeling Rd. over McDonald Creek (Village of Wheeling, Commissioner District 14), Edens Frontage Rd. over Skokie River (New Trier Township, Commissioner District 14), Wolf Rd. over Salt Creek (Village of Westchester and City of LaGrange, Commissioner District 17), Schoenbeck Rd. over McDonald Creek (City of Prospect Heights, Commissioner District 14) and West Lake Ave over Des Plaines River (Village of Glenview, Commissioner District 14).

This contract was awarded pursuant to a publicly advertised Invitation for Bid (IFB) in accordance with the Cook County Procurement Code. MYS Incorporated was the lowest, responsive and responsible bidder.

[26-1786](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: T.Y. Lin International Great Lakes, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract.

Good(s) or Service(s): Preliminary Engineering Services

Location: I-294 Interchange at Midlothian Turnpike/Pulaski Road

Section: 23-B8028-00-PV

Contract Value: \$4,317,972.00

Contract period: 10/1/2026 - 9/30/2030

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation.

Potential Fiscal Year Budget Impact: FY 2026: \$200,000.00; FY 2027: \$1,080,000.00; FY 2028: \$1,080,000.00; FY 2029: \$1,080,000.00; FY 2030: \$877,972.00

Accounts: Motor Fuel Tax: 11300.1500.29150.521536

Contract Number(s): 2561-03171A

Summary: The Department of Transportation and Highways respectfully requests the approval of the proposed Contract between the County and T.Y. Lin International Great Lakes, Inc., Chicago, Illinois.

This contract consists of the preparation and completion of a Planning and Environmental Linkages (PEL) study for a new full access interchange on I-294 near the intersection of Pulaski Road and Midlothian Turnpike located in the Villages of Crestwood and Robbins in southern Cook County. The preliminary engineering and assessment of potential interchange alternatives will follow policies and standards from the Cook County Department of Transportation and Highways (CCDOH), the Illinois Tollway (Tollway), the Illinois Department of Transportation (IDOT), and the Federal Highway Administration (FHWA) under the assumption that there may be federal funding participation on future project phases.

This contract is awarded pursuant to a publicly advertised Request for Qualifications (RFQ) in accordance with the Cook County Procurement Code. T.Y. Lin International Great Lakes, Inc. was selected based on established evaluation criteria.

[26-1788](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED CONTRACT AMENDMENT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: e-Builder, Inc., Sunrise, Florida

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): e-Builder Software License and Service Agreement

Location: Countywide

County Board District(s): N/A

Original Contract Period: 10/1/2022 - 9/30/2025 with three (3) one-year renewal options

Section: N/A

Proposed Contract Period Extension: Renewal, 10/1/2026 - 9/30/2027

Section: N/A

Total Current Contract Amount Authority: \$1,900,769.00

Original Board Approval: 9/22/2022: \$1,399,403.00

Previous Board Increase(s) or Extension(s): 7/24/2025: \$501,366.00 (10/1/2025 - 9/30/2026)

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

Contract Utilization: The contract-specific goal set on this contract was zero.

This Increase Requested: \$501,366.00

Potential Fiscal Impact: FY 2026: \$416,366.00; FY 2027: \$85,000.00

Accounts: Motor Fuel Tax: 11856.1500.35090.540130

Contract Number(s): 2112-09211

IDOT Contract Number(s): N/A

Federal Project Number(s): N/A

Federal Job Number(s): N/A

Summary: The Department of Transportation and Highways respectfully requests approval of the Proposed Amendment between the County and e-Builder, Inc., Sunrise, Florida.

The implementation of the System will provide management consistency in transportation project delivery, leverage the County team's ability to manage a large increase of workload associated with increased funding and enable the County team to communicate with local transportation stakeholders such as local agencies, roadway contractors and transportation engineering consultants. This system has the capability to provide real-time progress reporting functionality, budgeting information, and performance measurements.

This amendment will exercise the second of three renewals contemplated in the original contract as well as amend the terms of the contract to provide additional professional services for the implementation of enhancements to the software in addition to those contemplated in the original contract. The renewal will provide the Department with a continuation of services for Capital Program and Project Management.

This is a Comparable Procurement pursuant to Section 34-140 of the Cook County Procurement Code. e-Builder, Inc., was previously awarded a contract by the City of Tampa through a Request for Proposal (RFP). Cook County wishes to leverage this procurement effort.

[26-1789](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED CONTRACT AMENDMENT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: Azteca Systems LLC, Sandy, Utah

Request: Authorization for the Chief Procurement Officer to extend and increase contract

Good(s) or Service(s): Cityworks Software License and Maintenance

Location: Countywide

County Board District(s): N/A

Original Contract Period: 10/1/2021 - 9/30/2024 with two (2) one-year renewal options

Section: N/A

Proposed Contract Period Extension: 10/1/2026 - 9/30/2027

Section: N/A

Total Current Contract Amount Authority: \$2,341,692.00

Original Board Approval: 9/23/2021, \$1,302,599.00

Previous Board Increase(s) or Extension(s): (9/19/2024, \$511,320.00, Renewal 10/1/2024 - 9/30/2025); (7/24/25, \$527,773.00, Renewal 10/1/2025 - 9/30/2026)

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

Contract Utilization: The contract-specific goal set on this contract was zero.

This Increase Requested: \$449,161.66

Potential Fiscal Impact: FY 2026 \$449,161.66

Accounts: Motor Fuel Tax: 11856.1500.35090.540130

Contract Number(s): 2038-18304

IDOT Contract Number(s): N/A

Federal Project Number(s): N/A

Federal Job Number(s): N/A

Summary: The Department of Transportation and Highways respectfully requests approval of the Proposed Amendment between the County and Azteca Systems LLC, Sandy, Utah. This contract with Azteca Systems for their Cityworks Asset Management Server (AMS) provides CCDOTH's Maintenance Bureau with an automated process to accommodate a streamlined response for citizen service requests, work order assignments, and maintenance activity tracking and performance reporting. AMS facilitates work order management that encompasses personnel allocation and equipment assignment, accounting of material usage and reporting functionality that provides accurate and timely budgeting and performance measurement.

The Department's Permit Division currently utilizes the Cityworks Permit, Land and Licensing (PLL) component to process right-of-way, construction, and haul permits. PLL supports the operations of the Department and provide key performance indicators and measures. Additionally, the PLL module will be expanded with a public portal in order to provide better customer service.

The proposed implementation is a strategic extension that leverages an existing CCDOTH investment and provides a uniform solution that satisfies multiple workflow requirements. Cityworks has been utilized in the Maintenance Bureau using work order to track man hours and maintenance since 2012. AMS currently provides an inventory of the Department's regulatory signs and is vital in managing the work orders necessary to ensure that signs continue to meet acceptable standards.

Azteca Systems is the sole provider of licensing for Cityworks AMS and PLL products. Their professional services team is highly experienced and is knowledgeable in CCDOTH operations and workflows. The proposed Cityworks implementation leverages an existing investment, provides one platform to accommodate the needs of the Department and provides for future expansion.

The amendment accounts for continuation of service.

This contract was awarded through a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

[26-1790](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED IMPROVEMENT RESOLUTION (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Project Type: 2026 Invest in Cook Program

Request: Approval of appropriation of Motor Fuel Tax Funds

Project: Transit, bicycle, pedestrian and roadway improvements as part of the 2026 Invest in Cook Program

Location: Various Municipalities and Entities

Section: Multiple

County Board District(s): All Cook County Board Districts

Centerline Mileage: N/A

Fiscal Impact: \$8,290,548.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536 (\$8,290,548.00)

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Improvement Resolution between the County and Various Municipalities-Entities. This improvement is needed to fund various, multi-modal transportation projects across the entirety of Cook County as an enactment of the priorities set forth in our Long-Range Transportation Plan, *Connecting Cook County*. The 36 different projects include transit, bicycle, pedestrian and roadway improvements at various stages of completion. The diversity of projects reflects the diversity of the impacted communities.

[26-1791](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED IMPROVEMENT RESOLUTION (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Project Type: Motor Fuel Tax Project

Request: Approval of appropriation of Motor Fuel Tax Funds

Project: I-294 Interchange at Midlothian Turnpike/Pulaski Road

Location: Village of Crestwood, Illinois; Village of Robbins, Illinois

Section: 23-B8028-00-PV

County Board District(s): 5

Centerline Mileage: N/A

Fiscal Impact: \$8,000,000.00 (FY26 = \$100,000.00; FY27 = \$1,000,000.00; FY28 = \$1,000,000.00; FY29 = \$1,000,000.00; FY30 = \$1,000,000.00; FY31 = \$1,000,000.00; FY32 = \$1,000,000.00; FY33 = \$1,000,000.00; FY34 = \$900,000.00)

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed resolution for the I-294 Interchange at Midlothian Turnpike and Pulaski Road in the Villages of Crestwood, Illinois and Robbins, Illinois in Cook County. Scope includes a Preliminary and Environmental (Phase I) study for a new full access interchange on I-294.

[26-1792](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED IMPROVEMENT RESOLUTION (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Project Type: Motor Fuel Tax Project

Request: Approval of appropriation of Motor Fuel Tax Funds

Project: East Lake Avenue at the North Branch Chicago River

Location: Village of Glenview, Illinois; Village of Wilmette, Illinois

Section: 18-A5924-02-BR

County Board District(s): 14

Centerline Mileage: N/A

Fiscal Impact: \$11,500,000.00 (FY27 = \$7,500,000.00; FY28 = \$4,000,000.00)

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.560019

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed resolution for East Lake Avenue at the North Branch Chicago River in the Villages of Glenview, Illinois and Wilmette, Illinois in Cook County. Scope includes the removal and replacement of the East Lake Avenue Bridge over the North Branch Chicago River.

[26-1793](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Village of Schaumburg (Village), Illinois

Request: Approval of proposed Intergovernmental Agreement

Goods or Services: Construction

Location: Village of Schaumburg, Illinois

Section: 25-HSIP2-00-TL

Centerline Mileage: N/A

County Board District: 15

Agreement Number(s): N/A

Agreement Period: One-time agreement

Fiscal Impact: \$993,799.00 (\$719,280.00 to be reimbursed from Highway Safety Improvement Program (HSIP) and \$35,167.00 to be reimbursed from the Village of Schaumburg)

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536 (\$993,799.00)

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the Village of Schaumburg. The County will be the lead agency for construction and construction engineering for traffic signal replacement improvements at the intersection of Roselle Road and Hartford Drive.

The subject project will include installation of decorative sidewalk and powder coating the new traffic signal system to achieve the black-colored aesthetic enhancement for the Village as part of County’s construction contract for traffic signal replacement improvements. The Village of Schaumburg will reimburse the County of Cook for its share of construction and construction engineering costs for said improvements, estimated total Village share \$35,167.00, under Cook County Section: 25-HSIP2-00-TL.

[26-1794](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

PROPOSED INTERGOVERNMENTAL AGREEMENT (TRANSPORTATION AND HIGHWAYS)

Department: Transportation and Highways

Other Part(ies): Forest Preserve District of Cook County (“FPDCC”), Illinois

Request: Approval of proposed Intergovernmental Agreement.

Goods or Services: Design Engineering

Location: Forest Preserve District of Cook County, Illinois

Section: 25-IICBP-02-EG

Centerline Mileage: N/A

County Board District: 16

Agreement Number(s): N/A

Agreement Period: One-time Agreement

Fiscal Impact: \$217,900.00

Accounts: Motor Fuel Tax Fund: 11300.1500.29150.521536 (\$217,900.00)

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Intergovernmental Agreement between the County and the FPDCC. The FPDCC will be the lead agency for design engineering services to address two significant gaps in the Salt Creek Trail system. The two trail gaps include 0.85 mile gap between Parkview Road and Ogden Avenue (referred to as Segment A), and the 0.59 mile gap between Millbridge Road and Ogden Avenue (referred to as Segment C). The County will reimburse the Forest Preserve District of Cook County for its share of design engineering costs.

[26-1795](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

REPORT

Department: Transportation and Highways

Report Title: Engineering Status Report

Report Period: 3/1/2026 to 5/31/2026

Action: Receive and File

Summary: The Department of Transportation and Highways respectfully submits a copy of the Engineering Status Report for Quarter ending 5/31/2026

[26-1803](#)

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

REPORT

Department: Transportation and Highways

Report Title: Bureau of Construction Status Report

Report Period: 6/1/2026 to 6/30/2026

Action: Receive and File

Summary: The Department of Transportation and Highways respectfully requests that the status report be received and filed for Construction for the month of June 2026.

BUREAU OF ASSET MANAGEMENT
FACILITIES MANAGEMENT

[26-1556](#)

Presented by: BILQIS JACOBS-EL, Director, Department of Facilities Management

PROPOSED CONTRACT

Department(s): Facilities Management

Vendor: Modesto Management LLC, Oak Park, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Maintenance and Repair of Elevators, Escalators, Dumbwaiters, Wheelchair Lifts, and Related Equipment

Contract Value: \$9,497,816.00

Contract period: 8/1/2026 - 7/31/2029, with One (1), Two (2) year renewal option.

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation. The prime vendor is a certified MBE.

Potential Fiscal Year Budget Impact: FY 2026 \$1,055,312.89, FY 2027 \$3,165,938.67, FY 2028 \$3,165,938.67 FY 2029 \$ 2,110,625.77

Accounts: 11100.1200.12355.540350

Contract Number(s): 2621-01239

Summary: This contract will allow the Department of Facilities Management to receive Maintenance and Repair of Elevators, Escalators, Dumbwaiters, Wheelchair Lifts, and Related Equipment.

The vendor was selected pursuant to a publicly advertised Invitation for Bids (IFB) in accordance with the Cook County Procurement Code. Modesto Management LLC was the lowest, responsive and responsible bidder.

[26-1797](#)

Presented by: BILQIS JACOBS-EL, Director, Department of Facilities Management

PROPOSED CONTRACT

Department(s): Facilities Management

Vendor: RAE Products and Chemicals Corporation, Alsip, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Paint Supplies

Contract Value: \$615,727.72

Contract period: 9/1/2026-8/31/2029, with two (2), one (1) year renewal options

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation. The prime vendor is a certified WBE.

Potential Fiscal Year Budget Impact: FY 2026 \$85,517.74, FY 2027 \$205,242.57, FY 2028 \$205,242.57, FY 2029 \$119,724.84

Accounts: 11100-1200-12355-540350

Contract Number(s): 2629-01231R

Summary: This contract will allow the Department of Facilities Management to receive Paint Supplies.

The vendor was selected pursuant to a publicly advertised Invitation for Bids (IFB) in accordance with the Cook County Procurement Code. RAE Products and Chemicals Corporation was the lowest, responsive and responsible bidder.

BUREAU OF ASSET MANAGEMENT
REAL ESTATE

[26-0847](#)

Presented by: JAMES ESSEX, Director, Real Estate Management

PROPOSED PUBLIC WAY LICENSE AGREEMENT

Department: Department of Real Estate Management

Request: Request to Approve Public Way License Agreement

Grantor: County of Cook

Grantee: LinqThingz, Inc.

Term: 3/1/2026 - 2/28/2031

Annual License Fee: The base annual license fee is \$3,375.00 and shall be adjusted on July 1 of every year during the term. The amount of such increase shall be the percentage increase in the Consumer Price Index for Urban Consumers (utilizing the index which includes Cook County) from September 1, 2006, to April 1 preceding the effective date of such adjustment. The amount of such increase will be calculated by the Division of Real Estate Management.

Summary: Requesting approval of a Public Way License Agreement between the County of Cook, a body politic and corporate of the State of Illinois, as Grantor, and LinqThingz, Inc., a Delaware Corporation, as Grantee. Upon issuance of this License, the Grantee shall have the authority to apply for permits to construct, install, replace, relocate, modify, maintain, and remove its facilities, located in the public ways of Cook County.

This license is in accordance with Cook County Code Chapter 66, Road and Bridges, Article 3, Public Way Regulatory Ordinance, enacted by the Board of Commissioners on 6/19/2007. The license fees, commencement, and expiration dates are all set by ordinance.

[26-1947](#)

Presented by: JAMES ESSEX, Director, Real Estate Management

PROPOSED PUBLIC WAY LICENSE AGREEMENT

Department: Department of Real Estate Management

Request: Request to Approve Public Way License Agreement

Grantor: County of Cook

Grantee: Cablevision Lightpath, L.L.C..

Term: 7/1/2026 - 6/30/2036

Annual License Fee: The base annual license fee is \$3,375.00 and shall be adjusted on July 1 of every year during the term. The amount of such increase shall be the percentage increase in the Consumer Price Index for Urban Consumers (utilizing the index which includes Cook County) from 9/1/2006, to April 1 preceding the effective date of such adjustment. The amount of such increase will be calculated by the Division of Real Estate Management.

Summary: Requesting approval of a Public Way License Agreement between the County of Cook, a body politic and corporate of the State of Illinois, as Grantor, and Cablevision Lightpath, L.L.C., a Delaware limited liability company, as Grantee. Upon issuance of this License, the Grantee shall have the authority to apply for permits to construct, install, replace, relocate, modify, maintain, and remove its facilities, located in the public ways of Cook County.

This license is in accordance with Cook County Code Chapter 66, Road and Bridges, Article 3, Public Way Regulatory Ordinance, enacted by the Board of Commissioners on 6/19/2007. The license fees, commencement, and expiration dates are all set by ordinance.

BUREAU OF ECONOMIC DEVELOPMENT
OFFICE OF ECONOMIC DEVELOPMENT

[26-1700](#)

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED RESOLUTION

GREATER CHICAGOLAND ECONOMIC PARTNERSHIP UPDATE

WHEREAS, the Greater Chicagoland Economic Partnership (GCEP) is an economic development initiative for the seven-county region of northeastern Illinois (the "Region") created by the economic development organizations and elected officials of the Region to partner and collaborate on specific projects, share resources, and provide data and analysis to improve and enhance economic development within the Region; and

WHEREAS, the GCEP aims to strengthen the seven-county region's resiliency and competitiveness by fostering opportunities for collaboration on initiatives that benefit the entire Region; and

WHEREAS, each of the seven counties and the City of Chicago via its agent, World Business Chicago,

committed to the annual costs set forth in the Agreement which vary for each of the participating jurisdictions based on population and economic output; and

WHEREAS, the Cook County Board approved **Resolution 25-3921** on 10/23/2025, authorizing the Cook County Bureau of Economic Development to enter into an agreement and fulfill its annual financial contribution to support continuation of the Greater Chicagoland Economic Partnership in 2026; and

WHEREAS, Resolution 25-3921 stated that Cook County will request that World Business Chicago (WBC) report to the Cook County Board in 2026 to review its work to date and outline plans for the coming year, and

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners requests the Bureau of Economic Development arrange for World Business Chicago to provide a review of its work related to the Greater Chicagoland Economic Partnership to the Cook County Business and Economic Development Committee

BUREAU OF ECONOMIC DEVELOPMENT
DEPARTMENT OF PLANNING AND DEVELOPMENT

[26-1836](#)

Sponsored by: TONI PRECKWINKLE (President) and SEAN M. MORRISON, Cook County Board of Commissioners

PROPOSED RESOLUTION

Chicago Industrial LL, LLC 6B PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 6b application containing the following information:

Applicant: Chicago Industrial LL, LLC

Address: 350 Howard Ave, Des Plaines, Illinois

Municipality or Unincorporated Township: Village of Des Plaines

Cook County District: 17th District

Permanent Index Number: 09-30-101-029-0000

Municipal Resolution Number: Village of Des Plaines Resolution #49-26

Number of month property vacant/abandoned: 28 months vacant

Special circumstances justification requested: Yes or No

Proposed use of property: Industrial use - warehousing, manufacturing and distribution

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, there has been no purchased for value by a purchaser and the property is in need of substantial rehabilitation ; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 6b; and

WHEREAS, in the case of abandonment of at least 12 months and no purchase for value by a disinterested buyer, the County may determine that special circumstances justify finding the property as being deemed abandoned; and

WHEREAS, Class 6b requires a resolution by the County Board validating the property as abandoned for the purpose of Class 6b; and

WHEREAS, the municipality states the Class 6b is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS; industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 6b will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 6b; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor

[26-1837](#)

Sponsored by: TONI PRECKWINKLE (President) and SCOTT R. BRITTON, Cook County Board of Commissioners

PROPOSED RESOLUTION

Senju America, Inc.6B PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 6b application containing the following information:

Applicant: Senju America, Inc.

Address: 100 Shepard Ave, Wheeling, Illinois

Municipality or Unincorporated Township: Village of Wheeling

Cook County District: 14th District

Permanent Index Number: 03-11-305-012-0000; 03-11-305-022-000

Municipal Resolution Number: Village of Wheeling Resolution No. 25-135

Number of month property vacant/abandoned: Three (3) months vacant

Special circumstances justification requested: Yes

Proposed use of property: Industrial use - warehousing, manufacturing and distribution

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 6b; and

WHEREAS, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

WHEREAS, Class 6b requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

WHEREAS, the municipality states the Class 6b is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS, industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 6b will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 6b; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor

[26-1839](#)

Sponsored by: TONI PRECKWINKLE (President) and DONNA MILLER, Cook County Board of Commissioners

PROPOSED RESOLUTION

Miracle Comprehensive Services, Inc. CLASS 8 PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 8 application containing the following information:

Applicant: Miracle Comprehensive Services, Inc.

Address: 4343 Lincoln Highway, Matteson, Illinois

Municipality or Unincorporated Township: Village of Matteson

Cook County District: 6th District

Permanent Index Number: 31-22-400-026-0000

Municipal Resolution Number: Village of Matteson, Resolution Number 1387-0225

Number of month property vacant/abandoned: 16 months vacant

Special circumstances justification requested: Yes

Proposed use of property: Commercial use - Office space

Living Wage Ordinance Compliance Affidavit Provided: N/A

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 8 that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, there has been no purchased for value by a purchaser and the property is in need of substantial rehabilitation; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 8; and

WHEREAS, in the case of abandonment of at least 12 months and no purchase for value by a disinterested buyer, the County may determine that special circumstances justify finding the property as being deemed abandoned; and

WHEREAS, Class 8 requires a resolution by the County Board validating the property as abandoned for the purpose of Class 8; and

WHEREAS, the municipality states the Class 8 is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS; commercial real estate is normally assessed at 25% of its market value, qualifying commercial real estate eligible for the Class 8 can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 8 will be

assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 8; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor.

[26-1841](#)

Sponsored by: TONI PRECKWINKLE (President) and SEAN M. MORRISON, Cook County Board of Commissioners

PROPOSED RESOLUTION

Klikow Family Investments LLC 6B PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real Property Assessment Classification 6b application containing the following information:

Applicant: Klikow Family Investments LLC

Address: 2490 S. Wolf Rd, Des Plaines, Illinois

Municipality or Unincorporated Township: Village of Des Plaines

Cook County District: 17th District

Permanent Index Number: 09-31-200-020-0000

Municipal Resolution Number: City of Des Plaines Resolution No. R -38 -26

Number of month property vacant/abandoned: One (1) of months vacant

Special circumstances justification requested: Yes

Proposed use of property: Industrial use - warehousing, manufacturing and distribution

Living Wage Ordinance Compliance Affidavit Provided: Yes

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 6b that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, have been purchased for value by a purchaser in whom the seller has no direct financial interest; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 6b; and

WHEREAS, in the case of abandonment of less than 12 months and purchase for value, by a purchaser in whom the seller has no direct financial interest, the County may determine that special circumstances justify finding the property is deemed abandoned; and

WHEREAS, Class 6b requires the validation by the County Board of the shortened period of qualifying abandonment in cases where the facility has been abandoned for less than 12 consecutive months upon purchase for value; and

WHEREAS, the municipality states the Class 6b is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS, industrial real estate is normally assessed at 25% of its market value, qualifying industrial real estate eligible for the Class 6b can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 6b will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 6b; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor

[26-1888](#)

Sponsored by: TONI PRECKWINKLE (President) and STANLEY MOORE, Cook County Board of Commissioners

PROPOSED RESOLUTION

971 Holdings LLC CLASS 8 PROPERTY TAX INCENTIVE REQUEST

WHEREAS, the Cook County Bureau of Economic Development received and reviewed a Real

Property Assessment Classification 8 application containing the following information:

Applicant: 971 Holdings LLC

Address: 971 Burnham Avenue, Calumet City, Illinois

Municipality or Unincorporated Township: City of Calumet City

Cook County District: 4th District

Permanent Index Number: 30-17-301-001-0000; 30-17-301-002-0000

Municipal Resolution Number: City of Calumet City, Resolution No. 25-50

Number of month property vacant/abandoned: 12 months vacant

Special circumstances justification requested: Yes

Proposed use of property: What will this property be used for?

Living Wage Ordinance Compliance Affidavit Provided: Yes or No

WHEREAS, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 8 that provides an applicant a reduction in the assessment level for an abandoned industrial facility; and

WHEREAS, the Cook County Classification System for Assessment defines abandoned property as buildings and other structures that, after having been vacant and unused for at least 12 continuous months, there has been no purchased for value by a purchaser and the property is in need of substantial rehabilitation; and

WHEREAS, in the instance where the property does not meet the definition of abandoned property, the municipality or the Board of Commissioners, may determine that special circumstances may exist that justify finding that the property is abandoned for purpose of Class 8; and

WHEREAS, in the case of abandonment of at least 12 months and no purchase for value by a disinterested buyer, the County may determine that special circumstances justify finding the property as being deemed abandoned; and

WHEREAS, Class 8 requires a resolution by the County Board validating the property as abandoned for the purpose of Class 8; and

WHEREAS, the municipality states the Class 8 is necessary for development to occur on this specific real estate. The municipal resolution cites the qualifications of this property to meet the definition of abandoned with special circumstances; and

WHEREAS; commercial real estate is normally assessed at 25% of its market value, qualifying commercial real estate eligible for the Class 8 can receive a significant reduction in the level of assessment from the date that new construction or rehabilitation has been completed, or in the case of abandoned property from the date of substantial re-occupancy. Properties receiving Class 8 will be assessed at 10% of the market value for 10 years, 15% for the 11th year and 20% in the 12th year; and

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Commissioners of the County of Cook, that the President and Board of Commissioners validate the above-captioned property is deemed abandoned with special circumstances under the Class 8; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby authorized and directed to forward a certified copy of this resolution to the Office of the Cook County Assessor.

[26-1892](#)

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED RESOLUTION

PROPOSAL FOR ARPA FUNDING- MARKET RATE DOWN PAYMENT ASSISTANCE PROGRAM

WHEREAS, on 3/11/2021, the federal government authorized the American Rescue Plan Act of 2021 (“ARPA”) which includes \$1.9 trillion in federal stimulus funds to hasten the United States’ recovery from the economic and health effects caused by the COVID-19 pandemic; and

WHEREAS, specifically, the federal government has authorized and allocated a federal award of approximately \$1,000,372,385.00 of ARPA funding to Cook County to assist the County in its recovery from the economic and health effects of COVID-19; and

WHEREAS, on 6/24/2021, the Cook County American Rescue Plan Act Framework (the “ARPA Framework”) was presented to the Cook County Board of Commissioners; and

WHEREAS, the Cook County Board of Commissioners via Resolution 21-3654 accepted the ARPA federal award allocated to Cook County to assist the County in its recovery from the economic and health effects of COVID-19 in the amount of approximately \$1,000,372,385.00; and

WHEREAS, Resolution 21-3654 further authorized the Cook County Budget Director and Comptroller to create and implement a Special Purpose Fund for the ARPA award and other accounting measures to

track the acceptance and spending of the federal award; and

WHEREAS, the Cook County Board of Commissioners authorized the Chief Financial Officer, Budget Director, Chief Procurement Officer and applicable using agencies to issue grants, contracts and agreements for ARPA programs approved via Resolutions 22-3657 and 22-0637; and

WHEREAS, to further the Policy Roadmap Goals, the Bureau of Economic Development has developed a menu of programs to support economic recovery, inclusive of the development of affordable and supportive housing in the post COVID era, which have undergone review and approval through the Project Management Office process to utilize ARPA funding for such programs and initiatives pursuant to the issuance of grants, contracts, and loan agreements; and

WHEREAS, Resolutions 22-3657 and 22-0637 provided that any awards issued regarding ARPA programs in an amount over \$1M shall require the approval of the Cook County Board of Commissioners; and

WHEREAS, the Board of Commissioners of Cook County (“the Board”) determined it to be advisable and in the best interests of the County, its residents, and its taxpayers that the County continue the promotion of economic development, affordable housing, and home ownership within the County; and

WHEREAS, the Board further determined it to be advisable and in the best interests of the County, its residents, and its taxpayers that the County initiate and administer a program through which qualified buyers of residences in the County might more easily obtain competitive fixed-rate 30-year mortgage loans coupled with assistance for down payments and closing costs, herein referred to as a Market Rate Down Payment Assistance Program (Market Rate DPA Program); and

WHEREAS, the Cook County Board of Commissioners via Resolution 16-1343, as amended, authorized the Market Rate DPA Program that has been in continuous operation, most recently amended via Resolution 24-2513 to create a direct homebuyer subsidy utilizing American Rescue Plan Act (ARPA) Funding in an amount of \$3,000,000.00. The program was subsequently amended through Resolution 25-2057 to provide \$8,579,599.00 in Corporate Funds, and further amended through Resolution 26-1120 to allocate an additional \$2,000,000.00 in ARPA funds in support of the program; and

WHEREAS, the Department of Planning and Development is recommending funding an additional \$3,000,000.00 in American Rescue Plan Act Funds (ARPA) to Stifel, Inc., to further fund Down Payment Assistance to prospective homebuyers; and.

WHEREAS, Stifel, Nicolaus & Company Incorporated (Stifel, Inc.) and Club 720 have been and will continue to be the County’s Program Co-Administrators representing both marketing and underwriting of the Down Payment Assistance program. Stifel, Inc., is a wealth management and investment banking firm providing services to individuals, institutions, corporations and municipalities, while Club 720 provides buyer assistance, training and support in the homebuying process. The Co-Administrators will contract with

mortgage service provider(s) and mortgages bankers to provide multiple options of both services and products to homebuyers. The network is projected to continue to have more than twenty lenders in the overall Cook County market, including the City of Chicago; and

WHEREAS, Funds will be used to directly support homebuyers in Disproportionately Impacted Areas (DIA), HUD Qualified Census Tracts (QCT) and the general market with the latter supporting homebuyers with incomes less than 120% of Area Median Income. Buyers purchasing properties within the DIA and QCT will not have income limitations. All homebuyers must reside in the property as their primary residence.

WHEREAS, Homeowners will have two primary benefit options that may be used unilaterally or in combination to maximize benefit to the homeowner:

1. Using Down Payment Assistance to buy down the principal amount of their home mortgage
2. Using Down Payment funds to buy down the interest rate of the permanent mortgage

Down Payment Assistance awards will be evidenced by a subordinate mortgage on the property requiring buyer affordability provisions and primary residency through a five-year period. Subordinate mortgages may be partially satisfied or forgiven pro rata annually during the initial five-year period to allow immediate wealth accumulation and to not limit homebuyer mobility during the residency period; and

WHEREAS, Down Payment Assistance will be the least of five percent (5%) of home purchases or \$25,000.00 to the extent it closes the homeownership gap of projected homeownership costs to 30% of

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners hereby approves an increase of up to \$3,000,000.00 in ARPA funds to support homebuyer down payment assistance and authorizes the Director of Planning and Development to further amend the agreement with Co Administrators Stifel, Inc., and Club 720, to administer the down payment assistance program over an additional two-year period to complete the subject funding and program

BUREAU OF HUMAN RESOURCES

[26-1187](#)

Presented by: VELISHA HADDOX, Chief, Bureau of Human Resources

PROPOSED CONTRACT

Department(s): Bureau of Human Resources

Vendor: Various Consulting Firms:

Accenture LLP, Walnut Creek, California

Baker Tilly Advisory Group Parent, LP dba Baker Tilly Advisory Group, LP, Madison, Wisconsin

Bronner Group, LLC, Chicago, Illinois

Crowe LLP, South Bend, Indiana

Deloitte Consulting LLP, Hermitage, Tennessee
Guidehouse Inc., McLean, Virginia
McKinsey and Company, Inc. Washington, D.C, Washington, D.C.
Right Management LLC., Milwaukee, Wisconsin
Slalom, Inc. Seattle, Washington

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Human Resources Consulting Services

Category I: General HR Advisory Support Services
Category II: Talent Acquisition
Category III: Classification and Compensation
Category IV: Training and Development
Category V: People Analytics and Employee Engagement
Category VI: Employee and Labor Relations
Category VII: Strategic Planning and Development
Category VIII: Marketing & Branding
Category IX: HR Technology Platforms

Contract Value: Program Amount: \$1,794,600.00

Contract period: All Contracts: 10/1/2026 - 9/30/2029, with two (2), one -year renewal options

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation.

Potential Fiscal Year Budget Impact: FY26: \$53,932.00 (Office 1032 only); FY27: \$1,006,809.00; FY28: \$423,263.00; FY29: \$310,596.00

Accounts: 11000.1032.10155.520830, 11000.1034.10155.520830, 11000.1033.15420.520830, 11000.1490.33910.520610, 11000.1490.33910.520830

Contract Number(s):

2303-07171A - Accenture LLP
2303-07171B - Baker Tilly Advisory Group Parent, LP dba Baker Tilly Advisory Group, LP
2303-07171C - Bronner Group, LLC
2303-07171D - Crowe LLP
2303-07171E - Deloitte Consulting LLP
2303-07171F - Guidehouse Inc.
2303-07171G - McKinsey and Company, Inc. Washington, D.C.
2303-07171H - Right Management LLC

2303-07171I - Slalom, Inc.

Summary: The Bureau of Human Resources (BHR) is requesting authorization for the Chief Procurement Officer to enter into and execute contracts with various consulting firms.

Under these contracts, the consulting firms will provide human resources consulting services upon request, based on the specific categories of services for which they have been awarded. Establishing a pre-selected pool of consulting firms ensures both scalability and flexibility. BHR's needs vary considerably, ranging from routine advisory support to highly specialized services such as compensation studies, organizational design, and marketing and branding initiatives aimed at attracting qualified talent to the County. Maintaining a diverse pool allows BHR to align each engagement with the appropriate expertise without initiating a full procurement process for every request.

These contracts are awarded through the Request for Qualifications (RFQ) process in accordance with the Cook County Procurement Code.

[26-1813](#)

Presented by: VELISHA HADDOX, Chief, Bureau of Human Resources

REPORT

Department: Bureau of Human Resources

Report Title: Bureau of Human Resources Hiring Timeline Report

Report Period: 2nd Quarter FY 2026

Summary: This report provides a quarterly analysis of the Bureau of Human Resources' hiring timeline showing the amount of time it takes to fill vacant positions. The timeline begins with the date the completed hiring request is submitted to the Bureau of Human Resources and ends with an employee's first day of employment.

[26-1814](#)

Presented by: VELISHA HADDOX, Chief, Bureau of Human Resources

REPORT

Department: Bureau of Human Resources

Report Title: Human Resources Bi-weekly Activity Reports

Report Period: Pay Period 10: April 19, 2026 - May 2, 2026

Pay Period 11: May 3, 2026 - May 16, 2026

Pay Period 12: May 17, 2026 - May 30, 2026

Summary: This report lists all new hires and terminations of employees in executive, administrative or professional positions, Grades 17 through 24, and employees in such positions who have transferred positions, received salary adjustments, whose positions have been transferred or reclassified, or employees who are hired into positions as Seasonal Work Employees, Extra Employees, Extra Employees for Special Activities and Employees per Court Order.

[26-1815](#)

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED RESOLUTION

APPROVAL OF PREVAILING WAGE INCREASES BETWEEN THE COUNTY OF COOK AND THE COALITION OF UNIONIZED PUBLIC EMPLOYEES (COUPE)

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, the County is obligated to pay the prevailing rate for these categories of employees pursuant to the state statute, 820 ILCS 130 et seq., and the collective bargaining agreement between the County of Cook and the Coalition of Unionized Public Employees (COUPE), representing, Boilermaker/Blacksmith, Boilermaker/Welder, Elevator Mechanic, Elevator Inspector, Building & Construction Plan Examiner I, Building & Zoning Inspector I, Building & Zoning Inspector II, Zoning Plan Examiner I, Fire Prevention Instructor, Carpenter, Carpenter Foreman, Lather, Bricklayer, Bricklayer Foreman, Marble Polisher, Master Locksmith, Architectural Iron Worker Foreman, Architectural Iron Worker, Ventilating Inspector, Tinsmith, Tinsmith Foreman, Machinists, Machinists Foreman, Chief Plumbing Inspector, Plumbing Plan Examiner/Foreman, Plumber, Plumber Foreman, Plumbing Inspector/Foreman, Electrical Plan Examiner, Electrician, Electrician Foreman, Chief Electrical Inspector, Electrical Equipment Technician, Electrical Mechanic, Electrical Inspector, Electrical Equipment Foreman, Telecommunications Electrician Foreman, Telecommunications Electrician, Biomedical Electrical Technician, Biomedical Electrical Technician Foreman, Chief Telecommunications Electrician, Road Equipment Operator, Road Equipment Operator Master Mechanic, Road Equipment Operator Master Mechanic Foremen, Motor Vehicle Driver (Road Repairman), Motor Vehicle Driver I, Motor vehicle Driver II, Laborer, Laborer I, Laborer II, Laborer Foreman, Laborer Foreman (Highway), Plaster Helper; and

WHEREAS, the unions representing this category of employees have certified that the below-listed rates are the prevailing rates for the effective date(s) set forth herein; and

WHEREAS, the Annual Appropriation Bill creates Accounts 490-115, 499-115 and 899-115 for Appropriation Adjustments for the Corporate, Public Safety and Health Funds, if necessary; and

WHEREAS, the prevailing wages and salaries of the following positions shall be fixed as follows:

<u>Job Code</u>	<u>Title Represented</u>	<u>Wage Rate</u>	<u>Effective Date</u>
Local 1 Boilermakers & Iron Ship Builders:			
2307	Boilermaker/Blacksmith	\$62.06	5/1/26
2310	Boilermaker/Welder	\$62.06	5/1/26
Local 2 International Union of Elevator Constructors:			
1411	Elevator Mechanic	\$73.65	1/1/26
1413	Elevator Inspector	\$73.65	1/1/26
Local 502 Cement Masons and Area 5 Plasterers:			
2361	Plasterer	\$54.98	6/1/26
Local 13 Chicago Regional Council of Carpenters:			
1402	Building & Construction Plan Examiner I	\$58.51	6/1/26
1404	Building & Zoning Inspector I	\$58.51	6/1/26
1415	Building & Zoning Inspector II	\$58.51	6/1/26
1420	Zoning Plan Examiner I	\$58.51	6/1/26
1421	Fire Prevention Instructor	\$58.51	6/1/26
2317	Carpenter	\$58.51	6/1/26
2318	Carpenter Foreman	\$61.01	6/1/26
2321	Lather	\$58.51	6/1/26
Local 17 International Association of Heat & Frost Insulators & Allied Workers:			
2342	Pipe Coverer	\$58.02	6/1/26
2368	Pipe Coverer Foreman	\$61.50	6/1/26
2388	Pipe Coverer Material Handler	\$43.52	6/1/26
Local 21 International Union of Bricklayers and Allied Craftworkers:			
2311	Bricklayer	\$54.81	6/1/26
2381	Bricklayer Foreman	\$60.29	6/1/26
2431	Marble Polisher	\$41.74	6/1/26
Local 63 Architectural & Ornamental Iron Workers Union:			
2334	Master Locksmith	\$61.36	6/1/26
2335	Architectural Iron Worker Foreman	\$66.36	6/1/26
2336	Architectural Iron Worker	\$61.36	6/1/26
Local 73 International Association of Sheet Metal Workers:			
2225	Ventilating Inspector	\$62.54	6/1/26
2340	Tinsmith	\$58.65	6/1/26
2341	Tinsmith Foreman	\$62.54	6/1/26

Local 126 International Association of Machinists & Aerospace Workers:

2331	Machinists	\$61.89	7/1/26
2339	Machinists Foreman	\$65.89	7/1/26

Local 130 Chicago Journeymen Plumbers:

2348	Chief Plumbing Inspector	\$70.96	6/1/26
2349	Plumbing Plan Examiner/Foreman	\$63.85	6/1/26
2350	Plumber	\$62.00	6/1/26
2352	Plumber Foreman	\$65.70	6/1/26
2353	Plumbing Inspector/Foreman	\$65.70	6/1/26

Local 134 International Brotherhood of Electrical Worker, (IBEW):

2323	Electrical Plan Examiner	\$63.15	6/1/26
2324	Electrician	\$63.15	6/1/26
2326	Electrician Foreman	\$69.47	6/1/26
2327	Chief Electrical Inspector	\$72.62	6/1/26
2328	Electrical Equipment Technician	\$63.15	6/1/26
2329	Electrical Mechanic	\$63.15	6/1/26
2330	Electrical Inspector	\$69.47	6/1/26
2346	Electrical Equipment Foreman	\$69.47	6/1/26
2378	Telecommunications Electrician Form.	\$69.47	6/1/26
2379	Telecommunications Electrician	\$63.15	6/1/26
2390	Biomedical Electrical Technician	\$63.15	6/1/26
2391	Biomedical Electrical Tech. Form.	\$69.47	6/1/26
4013	Chief Telecommunications Electrician	\$72.62	6/1/26

Local 150 International Union of Operating Engineers:

2372	Road Equipment Operator	\$67.00	6/1/26
2373	Road Equipment Operator Master Mechanic	\$70.00	6/1/26
2376	Road Equipment Operator Master Mechanic Foreman	\$71.00	6/1/26

Local 700 State & Municipal Teamsters, Chauffeurs & Helpers Union:

2371	Motor Vehicle Driver (Road Repairman)	\$50.23	7/1/26
2381	Motor Vehicle Driver I	\$50.23	7/1/26
2382	Motor Vehicle Driver II	\$50.88	7/1/26

Local 1092 Construction & General Laborers district Council of Chicago & Vicinity:

2392	Laborer	\$53.00	6/1/26
2393	Laborer I	\$53.00	6/1/26
2394	Laborer II	\$53.00	6/1/26
2395	Laborer Foreman	\$54.10	6/1/26
2396	Laborer Foreman (Highway)	\$54.10	6/1/26

2363	Plaster Helper	\$53.00	6/1/26
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NOW, THEREFORE, BE IT RESOLVED, that the Chief of the Bureau of Human Resources and the Cook County Comptroller are hereby authorized to implement the prevailing rates and salary adjustments pursuant to state statute, 820 ILCS 130 et seq.

HUMAN RIGHTS AND ETHICS

[26-1901](#)

Presented by: JENNIFER KING, Executive Director, Department of Human Rights and Ethics

REPORT

Department: Department of Human Rights & Ethics

Report Title: Q2 FY2026 Report to the Human Relations Committee

Report Period: 3/1/2026 - 5/31/2026

Summary: Second Quarter FY2026 - Complaints with Commission on Human Rights Pursuant to Section 42-34(9)

BUREAU OF TECHNOLOGY
CHIEF INFORMATION OFFICER

[26-1850](#)

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED RESOLUTION

ACCEPTANCE OF DONATION TO COOK COUNTY

WHEREAS, Microsoft Corporation, located in Redmond, Washington, desires to donate \$339,600.00 in funding from its End Customer Investment Funds (ECIF) program for the benefit of Cook County for use by the Cook County Bureau of Technology; and

WHEREAS, SHI International Corp. (SHI) is a current County vendor who is able to provide providing software development services to BOT, and upon County acceptance of funding, Microsoft will pay SHI up to \$339,600.00 for software development for the benefit of the Cook County Bureau of Technology; and

WHEREAS, the donated funds will be held by Microsoft and paid directly to SHI and no funds will be transferred to, or administered by, Cook County nor the Cook County Bureau of Technology; and

WHEREAS, the Cook County Bureau of Technology adheres to the principles of sound investment in technology made in the best interest of the citizens of Cook County, and effective, efficient and responsible use of budgetary resources.

NOW, THEREFORE, BE IT RESOLVED, by the Cook County Board of Commissioners, that Cook County is hereby authorized to accept this donation on behalf of the Cook County Bureau of Technology.

VETERAN'S ASSISTANCE COMMISSION OF COOK COUNTY

[26-1879](#)

Presented by: ELIZABETH D. SOTO, Superintendent, Veterans Assistance Commission of Cook County

PROPOSED TRANSFER OF FUNDS

Department: Veterans Assistance Commission of Cook County

Request: Transfer of Funds

Reason: FY 2026 anticipated deficit in the budget account for emergency financial assistance for veterans

From Account(s): 11000.1452.10155.501010.00000.00000

To Account(s): 11000.1452.10155.521313.00000.00000

Total Amount of Transfer: \$400,000.00

On what date did it become apparent that the receiving account would require an infusion of funds in order to meet current obligations? What was the balance in the account on that date, and what was the balance 30 days prior to that date?

\$344,217.81 as of 6/15/26, \$448,681.94 as of 5/15/26

How was the account used for the source of transferred funds identified? List any other accounts that were also considered (but not used) as the source of the transferred funds.

Funding was available due to unfilled positions at this point in Fiscal Year 2026.

Identify any projects, purchases, programs, contracts, or other obligations that will be deferred, delayed, or canceled as a result of the reduction in available spending authority that will result in the account that funds are transferred from.

The Special or Cooperative Programs will be exhausted by the end of the third quarter of FY2026, based on the current trend of disbursing emergency financial assistance to veterans.

If the answer to the above question is “none” then please explain why this account was originally budgeted in a manner that caused an unobligated surplus to develop at this point in the fiscal year.

N/A - intention was to fill all positions; however, the hiring process is not all at once and varies in length of time.

[26-1948](#)

Presented by: ELIZABETH D. SOTO, Superintendent, Veterans Assistance Commission of Cook County

REPORT

Department: Veterans Assistance Commission of Cook County

Report Title: VACCC FY26 2nd Quarter Report

Report Period: 3/1/2026 thru 5/31/2026

Summary: VACCC Financial Operating and Direct Disbursements or Financial Report

OFFICE OF THE CHIEF JUDGE
JUDICIARY

[26-1554](#)

Presented by: CHARLES S. BEACH II, Chief Judge, Circuit Court of Cook County

PROPOSED CONTRACT AMENDMENT

Department(s): Office of the Chief Judge, Circuit Court of Cook County

Vendor: Twomaytoz, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Food Service for Juror and Victim Witness Meals

Original Contract Period: 8/1/2021 - 7/31/2026 with two (2) one-year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal: 8/1/2026 - 7/31/2027

Total Current Contract Amount Authority: \$2,145,649.60

Original Approval (Board or Procurement): Board, 7/29/2021, \$1,535,320.00

Increase Requested: \$675,000.00

Previous Board Increase(s): 7/24/2025, \$610,329.60

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation.

Potential Fiscal Impact:

Office of the Chief Judge (Dept 1310) FY26 \$252,083.33 FY27 352,916.67

State's Attorney's Office (Dept 1250) FY26 \$29,166.67 FY27 40,833.33

Accounts:

Office of the Chief Judge (Dept 1310) 11100.1310.15345.520210

State's Attorney's Office (Dept 1250) 11100.1250.35650.520210

Contract Number(s): 2112-18553

Summary: Requesting authorization for the Chief Procurement Officer to renew and increase this contract to allow for continued service of all juror and victim witness related meal services for the George N. Leighton, Criminal Division Courthouse.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. Twomaytoz, Inc. was the lowest, responsive and responsible bidder.

[26-1749](#)

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED RESOLUTION

AUTHORIZING BANK SIGNATURES

WHEREAS, The Cook County Board of Commissioners has the legal authority to authorize departments and offices to open and maintain checking and savings accounts at various banks; and

WHEREAS, it is now necessary to update those persons who are authorized signers on the restitution account maintained for the Circuit Court of Cook County's Juvenile Probation and Court Services Department; and

WHEREAS, it is now necessary to update those persons who are authorized signers on the petty cash account maintained for the Circuit Court of Cook County's Juvenile Probation and Court Services Department; and

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby endorse that the accounts maintained for restitution and petty cash at the Northern Trust Bank be updated; and

BE IT FURTHER RESOLVED, that the following persons are authorized to sign checks and that the signatories of at least two (2) of these persons shall be required on each check:

1. Melissa Spooner, Interim Director, Juvenile Probation and Court Services Department
2. Amanda Halawa, Interim Deputy Director, Juvenile Probation and Court Services Department
3. Brenski Coleman, Chief Financial Officer, Office of the Chief Judge

BE IT FURTHER RESOLVED, that the following persons heretofore designated to be a signatory shall be removed and deleted from the restitution and petty cash accounts:

1. Miquel Lewis, Former Acting Director, Juvenile Probation and Court Services Department
2. Donna Neal, Former Deputy Director, Juvenile Probation and Court Services Department

[26-1838](#)

Presented by: CHARLES S. BEACH II, Chief Judge, Circuit Court of Cook County

PROPOSED CONTRACT AMENDMENT

Department(s): Cook County Sheriff's Office and the Office of the Chief Judge

Vendor: ILF1, LLC d/b/a Elmhurst Ford, Bensenville, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): 2025 or Newer Ford Expeditions

Original Contract Period: 8/15/2025-8/14/2026 with two (2), one (1) year renewal options

Proposed Amendment Type: Increase

Proposed Contract Period: N/A

Total Current Contract Amount Authority: \$265,160.00

Original Approval (Board or Procurement): Board, 7/24/2025, \$265,160.00

Increase Requested: \$64,518.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 4/10/26, 8/15/2026-8/14/2027

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The contract-specific goal set on this contract was zero.

Potential Fiscal Impact: 1310- FY 2026 \$64,518.00

Accounts:

11569.1310.21120.560265, Project 30827, Award 12576, Vehicles
11620.1214.21120.560265, Project 29442, Award 12326, Vehicles

Contract Number(s): 2525-01210R

Summary: This increase will allow the Cook County Sheriff's Office and the Office of the Chief Judge to continue to purchase 2025 or Newer Ford Expeditions for the duration of the contract term.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. ILF1, LLC d/b/a Elmhurst Ford was the lowest, responsive and responsible bidder.

[26-1855](#)

Presented by: CHARLES S. BEACH II, Chief Judge, Circuit Court of Cook County

PROPOSED GRANT AWARD

Department: Office of the Chief Judge, Circuit Court of Cook County

Grantee: Office of the Chief Judge, Circuit Court of Cook County

Grantor: Illinois Criminal Justice Information Authority, Adult Redeploy Illinois Program

Request: The Office of the Chief Judge seeks authorization to accept and enter into a grant agreement with Illinois Criminal Justice Information Authority, Adult Redeploy Illinois Program.

Purpose: Program Support, Adult Redeploy Illinois Circuit Court of Cook County Mental Health Courts

Grant Amount: \$766,649.00

Grant Period: 7/1/2026 - 6/30/2027

Fiscal Impact: None

Accounts: Pending setup.

Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

Summary: The Circuit Court of Cook County will receive state grant funding from the Illinois Criminal

Justice Information Authority, Adult Redeploy Illinois Program to enhance felony Mental Health Courts (MHC) operating across the jurisdiction. All seven MHC are post-adjudicatory programs that divert high risk and high needs individuals from commitment to IDOC to community-based supervision that employs an evidence-based PSC model that combines intensive judicial supervision, individualized case planning with enhanced engagement with MH services, and support in the community to help improve psychiatric symptoms and reduce subsequent arrests. The goal of MHC is to reduce criminal activity, improve behavioral health and promote public safety by addressing the disproportionate involvement and specialized needs of people with a serious mental illness in the criminal justice system by facilitating early identification and prompt referral and placement with medical, psychiatric and substance use disorder treatment. The voluntary programs assist participants achieve stability through targeted interventions to address needs to reducing the likelihood of being incarcerated or committing offenses in the future. Grant funds are allocated to staff salaries and fringe benefits, training, travel, supplies, and professional services.

[26-1856](#)

Presented by: CHARLES S. BEACH II, Chief Judge, Circuit Court of Cook County

PROPOSED GRANT AWARD

Department: Office of the Chief Judge, Circuit Court of Cook County

Grantee: Office of the Chief Judge, Circuit Court of Cook County

Grantor: Illinois Criminal Justice Information Authority, Adult Redeploy Illinois Program

Request: The Office of the Chief Judge seeks authorization to accept and enter into a grant agreement with Illinois Criminal Justice Information Authority, Adult Redeploy Illinois Program.

Purpose: Program Support, Adult Redeploy Illinois Circuit Court of Cook County Drug Courts

Grant Amount: \$780,299.00

Grant Period: 7/1/2026 - 6/30/2026

Fiscal Impact: None

Accounts: Pending setup.

Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

Summary: The Circuit Court of Cook County will receive state grant funding from the Illinois Criminal

Justice Information Authority, Adult Redeploy Illinois Program to provide operation support to the Court's countywide network of Drug Treatment Courts. The seven drug courts serve individuals in both Chicago and the surrounding suburban communities, and provide an alternative to traditional prosecution through structured, treatment-focused interventions for individuals with substance use-related offenses. The goal of the program is to divert individuals from the Illinois Department of Corrections into community-based treatment and supervision. Drug courts operate under the evidence-based models that combine intensive judicial supervision; mandatory drug testing; graduated incentives, sanctions and therapeutic adjustments; and comprehensive behavioral health treatment to help participants with substance abuse disorders break the cycle of addiction and the crime that accompanies it. Those who successfully complete the program are offered conviction relief via expungement services. Grant funds are allocated to staff salaries and fringe benefits, training, travel, supplies, professional services, and Cook County administrative costs.

OFFICE OF THE CHIEF JUDGE
JUVENILE PROBATION AND COURT SERVICES

[26-1825](#)

Presented by: CHARLES S. BEACH II, Chief Judge, Circuit Court of Cook County

PROPOSED PAYMENT APPROVAL

Department(s): Office of the Chief Judge, Juvenile Probation and Court Services Department

Action: Payment of intensive mentoring services provided to court involved youth

Payee: National Youth Advocate Program, Homewood, Illinois

Good(s) or Service(s): Professional Services

Fiscal Impact: \$31,406.00

Accounts: 11100.1326.35520.520470.00000.00000

Contract Number(s): N/A

Summary: The Juvenile Probation and Court Services Department seeks payment approval in the amount of \$31,406.00 to National Youth Advocate Program (NYAP) for expenses incurred from 5/1/2026, through 5/31/2026.

NYAP provided services to court-involved youth through its Constant and Never-Ending Improvement (CANEI) intensive mentoring program. This payment is necessary to ensure uninterrupted support for participating youth while Juvenile Probation and Court Services evaluate next steps during the current transition and expansion of departmental leadership.

[26-1832](#)

Presented by: CHARLES S. BEACH II, Chief Judge, Circuit Court of Cook County

PROPOSED PAYMENT APPROVAL

Department(s): Office of the Chief Judge, Juvenile Probation and Court Services Department

Action: Payment of intensive mentoring services provided to court involved youth

Payee: Infant Welfare Society Family Health, Chicago, Illinois

Good(s) or Service(s): Professional Services

Fiscal Impact: \$14,025.00

Accounts: 11100.1326.35520.520470.00000.00000

Contract Number(s): N/A

Summary: The Juvenile Probation and Court Services Department seeks payment approval in the amount of \$14,025.00 to Infant Welfare Society (IWS) Family Health for expenses incurred from 5/1/2026, through 5/31/2026.

IWS provided intensive family and individual, bilingual, counseling services to court-involved youth. This payment is necessary to ensure uninterrupted support for participating youth and their families while Juvenile Probation and Court Services evaluate next steps during the current transition and expansion of departmental leadership.

CLERK OF THE CIRCUIT COURT

[26-1490](#)

Presented by: MARIYANA T. SPYROPOULOS, Clerk of the Circuit Court

PROPOSED CONTRACT

Department(s): Clerk of the Circuit Court

Vendor: Cummins-Allison, a CPI Brand dba Cummins-Allison Corp, Mount Prospect, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Purchase and Maintenance of Cummins-Allison Money Counters and Citizen Printers

Contract Value: \$389,150.80

Contract period: 7/16/2026 - 7/15/2029

Contract Utilization: The contract-specific goal set on this contract was zero.

Potential Fiscal Year Budget Impact: FY 2026: \$256,203.60 equipment (capital),
FY2027: 1st year Maintenance: \$42,800.00 (capital) total capital equals \$299,003.60

FY2028: 2nd year Maintenance \$44,298.40 (Operating)

FY2029: 3rd year Maintenance \$45,848.80 (Operating)

Accounts: 11569.1335.21120.560155 capital funding for 2026 purchase of equipment and 2027 1st year of Maintenance.

2028 and 2029 maintenance will be operating funds.

Contract Number(s): 2619-05193

Summary: The Clerk of the Circuit Court requests authorization for the Chief Procurement Officer to enter into and execute a contract with Cummins-Allison, a CPI Brand dba Cummins-Allison Corp to purchase and maintain Cummins-Allison Money Counters and Citizen Printers.

The contract is necessary to replace the current ageing Cummins-Allison money counter machines and printers, as well as to provide ongoing maintenance and repair services for the new Cummins-Allison money counter machines and citizen printers.

Cummins-Allison is the sole proprietary vendor authorized to provide the parts, equipment, and software required for the operation and service of Cummins-Allison money counter machines and citizen printers. In addition, Cummins-Allison currently provides maintenance and repair services for the existing money counter machines and citizen printers currently in use.

The money counters are essential to the operations of the Clerk of the Circuit Court, as they ensure the accurate counting of large volumes of cash, assist in the detection of counterfeit currency, and support departments in completing efficient end-of-day reconciliation and closure procedures. Continued maintenance and support services are critical to ensuring uninterrupted functionality, minimizing operational downtime, and maintaining the accuracy, security, and efficiency of cash-handling operations. This is a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

OFFICE OF THE SHERIFF
DEPARTMENT OF CORRECTIONS

[26-1810](#)

Presented by: THOMAS J. DART, Sheriff of Cook County

PROPOSED CONTRACT AMENDMENT

Department(s): Cook County Sheriff's Office

Vendor: Command Sourcing, Inc., Loomis, California

Request: Authorization for the Chief Procurement Officer to renew, and increase contract

Good(s) or Service(s): B-Scan Body Scanners

Original Contract Period: 9/26/2022 - 9/25/2025, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal period, 9/26/2026- 9/25/2027

Total Current Contract Amount Authority: \$1,135,000.00

Original Approval (Board or Procurement): Board, 9/22/2022, \$679,600.00

Increase Requested: \$1,192,100.00

Previous Board Increase(s): 5/15/2025, \$455,400.00

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: 5/15/2025, 9/26/2025-9/25/2026

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The contract-specific goal set on this contract was zero.

Potential Fiscal Impact: FY 26 \$1,192,100.00

Accounts: 11569.1239.21120.560155.00000.00000

Contract Number(s): 2217-05270

Summary: The Cook County Sheriff's Office is requesting authorization for the Office of the Chief Procurement Officer to renew and increase a contract with Command Sourcing, Inc., for the purchase of Body Scanners to be utilized at the Sheriff's Department of Corrections.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. Command Sourcing, Inc. was the lowest, responsive and responsible bidder.

OFFICE OF THE SHERIFF
FISCAL ADMINISTRATION AND SUPPORT SERVICES

[26-1811](#)

Presented by: THOMAS J. DART, Sheriff of Cook County

PROPOSED INTERGOVERNMENTAL AGREEMENT

Department: Cook County Sheriff's Office

Other Part(ies): Orland Township, Orland Park, Illinois

Request: Authorization to enter into an Intergovernmental Agreement

Goods or Services: Hireback Police Services provided by the Cook County Sheriff's Police Department ("CCSPD") to Orland Township ("Orland")

Agreement Number(s): N/A

Agreement Period: 5/15/2026 - 5/14/2027

Fiscal Impact: None. Revenue Neutral

Accounts: 11100.1231.13355.501211-OT; 11100.1499.13355.540250-Vehicles

Summary: As part of this agreement, the Cook County Sheriff's Office will assign one (1) off duty Cook County Sheriff's Police Department Officer (CCSPD) and one (1) police car to provide Extra Duty police services to Orland Township

Under this agreement, the Orland Township agrees to pay the CCSPD a rate of \$80.00 per hour for police

services rendered by the CCSPD Extra Duty Officers. Said payment shall be used by the CCSPD to pay stipend of \$70.00 per hour, with no additional benefits or compensation, to assigned Extra Duty Officer's and \$10.00 per hour to reimburse CCSPD for the cost of police administration and the use of CCSPD Vehicle.

[26-1857](#)

Presented by: THOMAS J. DART, Sheriff of Cook County

PROPOSED PAYMENT APPROVAL

Department(s): Cook County Sheriff's Office

Action: Request for Payment Approval

Payee: Benchmark Analytics, Chicago, Illinois

Good(s) or Service(s): Benchmark Employee Management System

Fiscal Impact: \$489,000.00

Accounts: 11100.1217.15050.540135 - Maintenance & Subscription Services

Contract Number(s): N/A

Summary: The Cook County Sheriff's Office is requesting approval of payment to Benchmark Analytics, Chicago, Illinois for the employee performance management system. This system is used to quantify employee performance related to mission fulfillment, training engagement, and employee job satisfaction. This payment included dates of services of 12/1/2025 through 5/31/2026.

OFFICE OF THE STATE'S ATTORNEY

[26-1680](#)

Presented by: EILEEN O'NEILL BURKE, Cook County State's Attorney

PROPOSED CONTRACT AMENDMENT

Department(s): County State's Attorney's Office and Various Countywide Agencies

Vendor: LexisNexis, a Division of RELX, Inc. and LexisNexis Risk Solutions FI Inc., Miamisburg, Ohio

Request: Authorization for the Chief Procurement Officer to extend and increase contract

Good(s) or Service(s): County Wide Online Legal Research Services

Original Contract Period: 10/1/2020 - 9/30/2023, with three (3), one (1) year renewal options

Proposed Amendment Type: Extension and Increase

Proposed Contract Period: Extension period 10/1/2026 - 3/31/2027

Total Current Contract Amount Authority: \$3,645,326.30

Original Approval (Board or Procurement): Board, 9/24/2020, \$1,675,799.88

Increase Requested: \$339,531.36

Previous Board Increase(s): 9/21/2023, \$732,614.22; 7/25/2024, \$502,802.52; 9/18/2025, \$585,109.68

Previous Chief Procurement Officer Increase(s): 4/1/2022, \$149,000.00

Previous Board Renewals: 9/21/2023, 10/1/2023-9/30/2024; 7/25/2024, 10/1/2024-9/30/2025; 9/18/2025, 10/1/2025-9/30/2026

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: full MWBE waiver.

Potential Fiscal Impact: FY2026 \$113,177.12, FY 2027 \$226,354.24

Accounts: Various Accounts

Contract Number(s): 1944-17732A

Summary: This countywide contract extension will enable Cook County agencies to continue comprehensive web-based, online legal research and related services that are vital to their operations and will provide access to primary and secondary legal documents, public records, criminal records, news sources, financial records, banking records, statutes, rules and regulations, case law and court documents.

This contract was awarded through the Request for Qualifications (RFQ) process in accordance with the

Cook County Procurement Code. LexisNexis, A Division of RELX, Inc. and LexisNexis Risk Solutions FI Inc. was selected based on established evaluation criteria.

[26-1681](#)

Presented by: EILEEN O'NEILL BURKE, Cook County State's Attorney

PROPOSED CONTRACT AMENDMENT

Department(s): County State's Attorney's Office and Various Countywide Agencies

Vendor: West Publishing Corporation d/b/a West, a Thomson Reuters Business, Eagan, Minnesota

Request: Authorization for the Chief Procurement Officer to extend and increase contract

Good(s) or Service(s): Online Legal Research Services

Original Contract Period: 10/1/2020 - 9/30/2023, with three (3), one (1) year renewal options

Proposed Amendment Type: Extension and increase

Proposed Contract Period: Extension period 10/1/2026 - 3/31/2027

Total Current Contract Amount Authority: \$3,661,502.60

Original Approval (Board or Procurement): Board 9/24/2020, \$1,090,581.72

Increase Requested: \$477,109.86

Previous Board Increase(s): 9/21/2023, \$675,504.00, 7/25/2024, \$830,105.00; 9/18/2025, \$916,311.88

Previous Chief Procurement Officer Increase(s): 6/28/2022, \$149,000.00

Previous Board Renewals: 9/21/2023, 10/1/2023-9/30/2024; 7/25/2024, 10/1/2024-9/30/2025; 9/18/2025, 10/1/2025-9/30/2026

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Contract Utilization: The vendor has met the Minority- and Women-owned Business Enterprise

Ordinance via: Full MWBE waiver.

Potential Fiscal Impact: FY 2026 \$159,036.62, FY 2027 \$318,073.24

Accounts: Countywide - various accounts

Contract Number(s): 1944-17732B

Summary: This countywide contract extension will enable Cook County agencies to continue comprehensive web-based, online legal research and related services that are vital to their operations and will provide access to primary and secondary legal documents, public records, criminal records, news sources, financial records, banking records, statutes, rules and regulations, case law and court documents.

This contract was awarded through the Request for Qualifications (RFQ) process in accordance with Cook County Procurement Code. Thomson Reuters was selected based upon established evaluation criteria.

COMMITTEE ITEMS REQUIRING BOARD ACTION**AUDIT MANAGEMENT COMMITTEE
MEETING OF JULY 14, 2026**

26-1593 REPORT Report Title: Cook County Illinois Report to the County President, Board of Commissioners, and the Audit Committee, Report Period: 11/30/2025

26-1592 REPORT Report Title: Cook County Annual Comprehensive Financial Report, Report Period: For the year ended 11/30/2025

26-1595 REPORT Report Title: Cook County Illinois Report on Federal Awards (In accordance with the Single Audit Act Amendments of 1996, and Uniform Guidance), Report Period: For the Fiscal Year ended 11/30/2025

26-1596 REPORT Report Title: Cook County Health and Hospitals System of Illinois d/b/a Cook County Health (An Enterprise Fund of Cook County Illinois), Financial Report, Report Period: 11/30/2025

26-1597 REPORT Report Title: Cook County Health and Hospitals System d/b/a Cook County Health Report to the Audit and Compliance Committee, Report Period: 11/30/2025

26-1663 REPORT Report Title: 2025 CCTO Audit, Report Period: 2025

26-1598 REPORT Report Title: Cook County Illinois Actuarial Study of the Workers Compensation and Liability Self-Insured Programs, Report Period: As of 11/30/2025

**FINANCE COMMITTEE
MEETING OF JULY 14, 2026**

26-1265 PROPOSED CONTRACT Blue Cross and Blue Shield of Illinois, A Division of Health Care Service Corporation, Chicago, Illinois, Employer Sponsored Dental Benefits

26-1196 PROPOSED CONTRACT AMENDMENT CBM Premier-Summit Food Service Joint Venture, Sioux Falls, South Dakota, Food Service Management System

26-0722 PROPOSED RESOLUTION Resolution for the Suburban Cook County Wraparound Services for Survivors of Gun Violence Initiative

26-0723 PROPOSED RESOLUTION Resolution for the Cook County Wraparound Services for Survivors of Gun Violence Initiative 2026

26-1562 REPORT Report Title: Stout's Independent Evaluation of Cook County's Early Resolution Program, Report Period: January 2022-April 2026

26-1723 PROPOSED RESOLUTION Resolution for the Cook County 2025 Storms Resident Relief Project

26-1733 PROPOSED CONTRACT AidKit Inc., Denver, Colorado, Project Administrator For 2025 Resident Relief Project

**BUSINESS AND ECONOMIC DEVELOPMENT COMMITTEE
MEETING OF JULY 14, 2026**

26-1647 PROPOSED RESOLUTION 1355 Greenleaf RT, LLC, 6B Property Tax Incentive, 1355 Greenleaf Avenue, Elk Grove Village, Illinois, Village of Elk Grove, District 15

26-1648 PROPOSED RESOLUTION CHP NCH Holding LLC, 6B Property Tax Incentive, 4533 W. North Ave, Melrose Park, Illinois, Village of Melrose Park, District 16

26-1649 PROPOSED RESOLUTION Framos Properties, LLC, 6B Property Tax Incentive, 8460 Thomas Ave, Bridgeview, Illinois, Village of Bridgeview, District 6

26-1650 PROPOSED RESOLUTION Routine Eighty Realty, LLC, 6B Property Tax Incentive, 2704 N George St, Melrose Park, Illinois, Village of Melrose Park, District 16

**WORKFORCE HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE
MEETING OF JULY 14, 2026 (RECONVENED FROM MARCH 11, 2026)**

26-0579 REPORT Report Title: Bureau of Human Resources Hiring Timeline Report, Report Period: 4th Quarter FY 2025

26-1029 REPORT Report Title: Bureau of Human Resources Hiring Timeline Report, Report Period: 1st Quarter FY 2026

26-1350 PROPOSED HOME INVESTMENT PARTNERSHIPS PROGRAM Beds Plus, Inc., LaGrange IL, Acquisition of the land and subsequent construction of a new three-story residential Permanent Supportive Housing property with 25 Units for individuals with physical and mental difficulties

26-1351 PROPOSED HOME INVESTMENT PARTNERSHIPS PROGRAM Garden of Prayer Youth Center, Kankakee, IL; Heyy Girl Foundation, Women's Empowerment Center and Network, Park Forest, IL, Acquisition, moderate rehabilitation and stability of a former parish campus in Park Forest comprised of 6.4 acres with four primary buildings including a vacated school, church and rectory buildings

26-1693 PROPOSED GRANT AWARD Department of Housing and Urban Development, CDBG, ESG and HOME, the 2026 Program Year

**HEALTH AND HOSPITALS COMMITTEE
MEETING OF JULY 14, 2026**

26-1274 REPORT Report Title: 1st & 2nd Quarter Report, Report Period: December 2025- May 2026

23-3815 PROPOSED RESOLUTION Requesting a Meeting of the Cook County Health and Hospitals Committee to Receive an Update from Cook County Health and the Cook County Department of Public Health on their COVID-19 and other Diseases of Concern Immunization and Mitigation Plans in Suburban Cook County

26-1611 REPORT Report Title: Semi-annual Disparities Report, Report Period: final half of FY25-first half FY26

26-1731 REPORT Report Title: An Assessment of Mosquito Abatement Activities in Suburban Cook County, Report Period: n/a

26-1735 PROPOSED RESOLUTION A Resolution Calling for a Hearing of the Cook County Board's Health and Hospitals Committee Regarding the Increased Rate of Colorectal Cancer Rates in Populations Under 45

**RULES AND ADMINISTRATION COMMITTEE
MEETING OF JULY 15, 2026**

26-1907 JOURNAL OF PROCEEDINGS regular meeting held on June 11, 2026

26-1912 JOURNAL OF PROCEEDINGS regular Consent Calendar meeting held on June 11, 2026

**ZONING AND BUILDING COMMITTEE
MEETING OF JULY 15, 2026**

26-1820 RECOMMENDATION OF THE ZONING BOARD OF APPEALS Map Amendment MA 26-0001 Marcella Welch, Rich Township, District 6, 20120 S. Crawford Avenue, Matteson, Illinois 60443

26-1829 RECOMMENDATION OF THE ZONING BOARD OF APPEALS Variation V 26-0012 Nicolas Ron, Rich Township, District 5, 3449 W. 192nd Street, Homewood, IL. 60430

26-1831 RECOMMENDATION OF THE ZONING BOARD OF APPEALS Variation VA 26-0015 Sergio Media, Bloom Township, District 5, 20507 Dutra Avenue, Chicago Heights, IL. 60411

**FINANCE COMMITTEE
MEETING OF JULY 15, 2026**

26-1834 REPORT Report Title: Report of Legal and Expert Witness Fees and Expenses Processed for Payment, Report Period: May 16, 2026 - June 19, 2026

SPECIAL COURT CASES

PROPOSED SETTLEMENTS

26-1867 REPORT Report Title: Quarterly Litigation Disbursements, Report Period: 03/01/2026 - 05/31/2026

26-1872 REPORT Report Title: Workers' Compensation Payments Following Cook County State's Attorney's Office - Litigated Settlements & Awards, Report Period: June 10, 2026 to July 14, 2026

26-1863 REPORT Report Title: Workers' Compensation Claim Payments, Report Period: 05/01/2026 - 05/31/2026

26-1900 REPORT Report Title: Workers' Compensation Payments - Risk Management Settlements, Report Period: 06/01/2026 - 06/30/2026

26-1860 REPORT Report Title: Patient Arrestee Claim Payments, Report Period: 5/1/2026-5/31/26

26-1861 REPORT Report Title: Self-Insurance Claim Payments, Report Period: 6/1/2026 - 6/30/2026

26-1864 REPORT Report Title: Receive and File Subrogation Claim Recoveries, Report Period: Month ending of June

26-1935 REPORT Report Title: Analysis of Revenues and Expenses Report, Report Period: Six-month period ended May 31, 2026

26-1605 REPORT Report Title: CCH Monthly Report, Report Period: July 2026

26-1758 PROPOSED RESOLUTION Increase to the Subrecipient Agreement between Cook County and Circle Root Collaborative for the Digital Equity Planning Initiative

26-1574 PROPOSED ORDINANCE Providing for the Issuance of Sales Tax Revenue Bonds of the County of Cook, Illinois; The Approval, Execution and Delivery of a Tenth Supplemental Indenture; and Providing for the Other Matters in Connection with the Issuance of Said Bonds

26-1577 PROPOSED ORDINANCE An Ordinance Providing for the Issuance of General Obligation Refunding Bonds of The County of Cook, Illinois

26-1578 PROPOSED ORDINANCE An Ordinance Authorizing the Creation of a Local Taxing Jurisdiction Loan Program and, to Fund such Program, Authorizing and Providing for the Execution and Delivery of a Line of Credit Agreement and the Issuance of General Obligation Tax Anticipation Notes Evidencing Borrowings by the County under a Non-Revolving Line of Credit

26-1251 PROPOSED RESOLUTION Resolution Updating the Retention Bonus Pay Program

26-1514 PROPOSED ORDINANCE AMENDMENT Amendment to Management of Contracts Requirements

26-1784 PROPOSED ORDINANCE AMENDMENT Procurement Amendment

**TRANSPORTATION COMMITTEE
MEETING OF JULY 15, 2026**

26-1393 PROPOSED CONTRACT AMENDMENT Alfred Benesch & Company, Chicago, Illinois, Professional Services, Busse Road - Golf Road to Central Road, Districts 9, 15

26-1397 PROPOSED IMPROVEMENT RESOLUTION Motor Fuel Tax Project, CREATE - Westside Gateway/Ogden Junction (WA1), City of Chicago, Illinois, Districts 1, 2

26-1398 PROPOSED IMPROVEMENT RESOLUTION Motor Fuel Tax Project, CREATE - 75th Street Corridor Improvement Program (CIP) (EW2), City of Chicago, Illinois, Districts 2, 3, 4, 7, 11

26-1399 PROPOSED AGREEMENT Highway Authority Agreement along with a Highway Authority Benefits Agreement, Elk Grove Village, Illinois, District 15

26-1400 PROPOSED INTERGOVERNMENTAL AGREEMENT Village of Skokie, Construction, District 13

26-1545 PROPOSED IMPROVEMENT RESOLUTION Motor Fuel Tax Project, 87th Street, Oketo Ave to Cicero Ave, City of Burbank, Village of Bridgeview, Village of Oak Lawn, Illinois, Districts 6, 11

26-1568 PROPOSED SUPPLEMENTAL IMPROVEMENT RESOLUTION Motor Fuel Tax Project, Sanders Road, Milwaukee Avenue to Techny Road, Village of Glenview, Illinois; Village of Northbrook, Illinois, District 14

**LEGISLATION AND INTERGOVERNMENTAL RELATIONS COMMITTEE
MEETING OF JULY 15, 2026**

26-1754 PROPOSED APPOINTMENT Angela Manning Hardimon, Cook County Chief Financial Officer, Bureau of Finance

26-1737 PROPOSED APPOINTMENT Tom Kotarac; Three Year Initial Term, Director, Chicago Transit Authority “CTA” + Northern Illinois Transit Authority “NITA”

26-1738 PROPOSED APPOINTMENT Ann Kalayil; Five Year Initial Term, Director, Chicago Transit Authority “CTA”

26-1740 PROPOSE APPOINTMENT Diane Williams; Three Year Initial Term, Director, Metra + Northern Illinois Transit Authority “NITA”

26-1741 PROPOSE APPOINTMENT Romaine Brown; Initial Term Five Years, Director, Metra + Northern Illinois Transit Authority “NITA”

26-1742 PROPOSE APPOINTMENT Joe Szabo; Initial Term Three Years, Director, Metra

26-1743 PROPOSE APPOINTMENT Rory Hoskins; Initial Term Five Years, Director, Pace + Northern Illinois Transit Authority “NITA”

26-1744 PROPOSE APPOINTMENT Luis Montgomery; Initial Term Three Years, Director, Pace + Northern Illinois Transit Authority “NITA”

26-1746 PROPOSE APPOINTMENT Terry Wells; Initial Term Five Years, Director, Pace

26-1745 PROPOSED RESOLUTION Congratulating Cook County Clerk offices on Recent Election Assistance Commissions Clearing House Award for Excellence in Election Administration

26-0724 PROPOSED INTERGOVERNMENTAL AGREEMENT AMENDMENT Illinois Criminal Justice Information Authority, Chicago, Illinois, Supports capacity building in organizations providing violence prevention services

**CRIMINAL JUSTICE COMMITTEE
MEETING OF JULY 15, 2026**

26-1422 REPORT Report Title: Chicago-Cook County Violence Against Women Task Force Final Report, Report Period: January 2026 - June 2026

**TECHNOLOGY AND INNOVATION COMMITTEE
MEETING OF JULY 15, 2026**

26-1492 PROPOSED CONTRACT AMENDMENT Ensono LLC, Downers Grove, Illinois, Mainframe and Dedicated Hosting Services

26-1268 PROPOSED CONTRACT Insight Public Sector, Inc. Chandler, Arizona, Benchmark Employee Performance Management System

**ASSET MANAGEMENT COMMITTEE
MEETING JULY 15, 2026**

26-1058 PROPOSED CONTRACT Gannett Fleming TranSystems, Inc., Mechanicsburg, Pennsylvania, Design Services for Threat Assessment of New Medical Examiner's Office Building

26-1303 PROPOSED CONTRACT AMENDMENT STV/CBRE Joint Venture, Chicago, Illinois, Professional Construction Management Services (CIP Corporate Portfolio)

26-1304 PROPOSED CONTRACT AMENDMENT Ardmore Roderick Arcadis JV, Chicago, Illinois, Professional Construction Management Services (CIP Public Safety Portfolio)

26-1325 PROPOSED CONTRACT AMENDMENT Jones Lang LaSalle Americas, Inc., Chicago, Illinois, Professional Construction Management Services (CIP Health & Hospitals Portfolio)

26-1346 PROPOSED CONTRACT AMENDMENT FGM Architects, Inc., Chicago, Illinois, Architectural & Engineering (A/E) Design Services

26-1347 PROPOSED CONTRACT Moody Nolan, Inc., Chicago, Illinois, Architectural and Engineering (A/E) Design Services - New Medical Examiner's Office

26-1390 PROPOSED MISCELLANEOUS ITEM OF BUSINESS CHDG Subdivision Request

26-1525 PROPOSED CONTRACT KPMG LLP, Chicago, Illinois, Consulting Services for the Rosemont Blue Line Transportation Center Market Analysis

26-1589 PROPOSED LEASE AGREEMENT Governors SAI, LLC, 19900 Governors Drive, Olympia Fields, Illinois 60461

26-1652 PROPOSED LEASE AGREEMENT K & S Investment Group, LLC, 1948 West Carroll Avenue, Suite 203, Chicago, Illinois 60622
