



Board of Commissioners of Cook County

Health & Hospitals Committee

Tuesday, February 4, 2025

1:30 PM

**Cook County Building, Board Room,
118 North Clark Street, Chicago, Illinois**

Issued on: 1/29/2025

NOTICE AND AGENDA

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room C, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

[25-1261](#)

COMMITTEE MINUTES

Approval of the minutes from the meeting of 1/14/2025

[25-0525](#)

Presented by: THOMAS J. DART, Sheriff of Cook County

REPORT

Department: Cook County Sheriff's Office

Report Title: Behavioral Health Report

Report Period: June 2024 - November 2024

Summary: This semi-annual report is to comply with the requirements of Resolution# 23-0523 to Assess the Needs and Improve the quality and Effectiveness of Behavioral Health Care Provided by Cook County Government.

Legislative History : 12/19/24 - Board of Commissioners - refer to the Health & Hospitals Committee

[25-0580](#)

Presented by: EILEEN O'NEILL BURKE, Cook County State's Attorney

REPORT

Department: Cook County State's Attorney

Report Title: Behavioral Services Report

Report Period: June 1, 2024 through November 30, 2024

Summary: Pursuant to the Cook County Board Resolution to assess needs and improve the quality and effectiveness of behavioral health provided by Cook County government, enclosed is a report of behavioral health programs and services related to or arising from operations of the Cook County State's Attorney. Cook County.

Legislative History : 12/19/24 - Board of Commissioners - refer to the Health & Hospitals Committee

[25-0948](#)

Presented by: ERIK MIKAITIS, M.D., Chief Executive Officer, Cook County Health and Hospitals Systems

REPORT

Department: Cook County Health

Report Title: Semi-annual Disparities Report

Report Period: First Semi-annual Report for 2025

Summary: TBD

Legislative History : 1/16/25 - Board of Commissioners - refer to the Health & Hospitals Committee

[25-0962](#)

Presented by: THOMAS NUTTER, Chief Behavioral Health Officer, Cook County Health and Hospitals Systems

REPORT

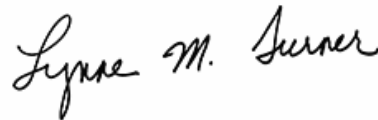
Department: CCH Office of Behavioral Health

Report Title: CCH OBH Semiannual Mental Health Report November 2024

Report Period: 5/1/2024 - 11/30/2024

Summary: Semiannual Report

Legislative History : 1/16/25 - Board of Commissioners - refer to the Health & Hospitals Committee



Secretary

Chair: Lowry

Vice-Chair: Anaya

Members: Committee of the Whole