



**Board of Commissioners of Cook County**

**Veterans Committee**

**Wednesday, July 25, 2018**

**10:30 AM**

**Cook County Building, Board Room  
118 North Clark Street, Chicago, Illinois**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

[18-4965](#)

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 06/05/2018

[18-4231](#)

**Presented by:** MARTHA MARTINEZ, Chief Administrative Officer, Bureau of Administration

**REPORT**

**Department:** Veterans Assistance Commission of Cook County

**Report Title:** FY18 Veterans Assistance Commission 2nd Quarter Report

**Report Period:** 3/1/2018 - 5/31/2018

**Summary:** Per Board Resolution, this quarterly report provides daily activity at the Veterans Assistance Commission from 3/1/2018 - 5/31/2018.

**Legislative History :** 6/27/18 - Board of Commissioners - refer to the Veterans Committee

A handwritten signature in blue ink that reads "Matthew B. DeLeon". The signature is written in a cursive style and is positioned above a horizontal line.

Secretary

Chairman: Tobolski

Vice-Chairman: Moore

Members: Arroyo, Boykin, Daley, Deer, Moody, Schneider, Suffredin