



**Board of Commissioners of Cook County**

**Asset Management Committee**

**Tuesday, December 16, 2025**

**11:15 AM**

**Cook County Building, Board Room, 118  
North Clark Street, Chicago, Illinois**

**Issued on: 12/8/2025**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Conference Room F, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

[26-0324](#)

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 11/18/2025

[25-3942](#)

**Presented by:** EARL MANNING, Director, Office of Capital Planning and Policy

**PROPOSED CONTRACT**

**Department(s):** Department of Capital Planning and Policy

**Vendor:** HDR Architecture, Inc., Chicago, Illinois

**Request:** Authorization for the Chief Procurement Officer to enter into and execute

**Good(s) or Service(s):** Architectural and Engineering (A/E) Services for Design of a New District Maintenance Facility for DOTH and Improvements of an Existing Communications Tower for CCSO

**Contract Value:** \$4,671,112.00

**Contract period:** 12/1/2025 - 12/1/2030, with two (2) one-year renewal options

**Contract Utilization:** The Vendor has met the Minority-and Women Owned Business Enterprise Ordinance via: Direct Participation.

**Potential Fiscal Year Budget Impact:** FY2026, \$1,650,000.00; FY2027, \$1,650,000.00; FY2028, \$571,112.00; FY2029, \$400,000.00; FY2030, \$400,000.00

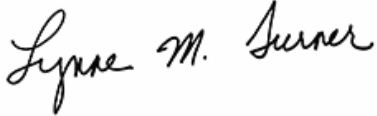
**Accounts:** 11569.1031.11190.560105.00000.00000

**Contract Number(s):** 2415-04011

**Summary:** This Contract will provide A/E services for the design of the new District Maintenance Facility at 2222 Hammond Dr. (Schaumburg) for the Department of Transportation and Highways (DOTH) and for the improvements of the existing communications tower at 2325 N. Meacham Rd. (Schaumburg) for the Cook County Sheriff's Office (CCSO). This project includes a redevelopment agreement between Cook County and the Village of Schaumburg, which was executed in January 2025.

This vendor was selected pursuant to a publicly advertised Request for Qualifications (RFQ) process in accordance with the Cook County Procurement Code in which HDR Architecture, Inc. was selected as the most qualified firm. DCP is requesting authorization to execute the subject contract with the vendor.

**Legislative History :** 11/20/25 - Board of Commissioners - refer to the Asset Management Committee



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Secretary

Chair: Miller

Vice-Chair: Aguilar

Members: Anaya, Britton, Degnen, McCaskill, Moore, K. Morrison, S. Morrison