HR History for Commissioners (Grades 17 - 24 Only) Pay Period 16: 07/14/13 to 07/27/13

| | Bureau | Prior Department | New Department | Name | Eff Date | Change Reason | Union Emp (Y/N) | New Rate | Prior Rate | New Grade | | New Step | | Prior Job Title | Shakman Exempt |
|----|-------------------------|--|---|-----------------------------|----------|---------------|-----------------------|------------------------|---------------|--------------|----------|-------------|--------------------------------------|------------------------------------|-------------------|
| 1 | Administration | | Highway | NUNNALLY, KEITH | 07/15/13 | New Hire | Υ | \$28.393 | | 19 | | 01 | Road Maintenance Supervisor | | |
| 2 | Administration | | Highway | CICERO, KAREN L | 07/14/13 | Step Increase | N | \$41.267 | \$40.450 | 20 | 20 | 422 | 418 Administrative Assistant V | Administrative Assistant V | |
| 3 | Administration | | Highway | MCLAUGHLIN, ELAINE M. | 07/14/13 | Step Increase | N | \$45.140 | \$44.246 | 22 | 22 | 440 | 436 Administrative Analyst IV | Administrative Analyst IV | |
| 4 | Administration | Medical Examiner | Medical Examiner | CLARK, FELICIA A. | 07/15/13 | Promotion | Υ | \$28.133 | \$25.700 | 18 | 14 | 02 | 07 Child Death Investigator | Investigator I | |
| 5 | Administration | | Medical Examiner | KEARNEY JR, JOHNNIE | 07/14/13 | Step Increase | Υ | \$31.874 | \$30.574 | 18 | 18 | 05 | 04 Investigator III | Investigator III | |
| 6 | Administration | | Office of Chief Administrative Officer | SHUFTAN, FRANKLIN R. | 07/15/13 | New Hire | N | \$35.708 | | 20 | | 393 | Public Information Officer | | Х |
| 7 | Administration | Planning & Development | Office of Chief Administrative Officer | URBAN, MARIA C. | 07/15/13 | Transfer | N | \$62.500 | \$62.500 | 24 | 24 | | Deputy Chief Administrative Officer | Dir.of Comm.Develop.& Planning | Х |
| 8 | Administration | | Supportive Services | RODRIGUEZ, MELISSA Y. | 07/14/13 | Step Increase | Υ | \$25.193 | \$24.166 | 17 | 17 | 01 | E Caseworker IV | Caseworker IV | |
| 9 | Economic Development | | Building & Zoning | MINISCALCO, THOMAS L. | 07/14/13 | Step Increase | N | \$41.888 | \$41.061 | 21 | 21 | 425 | 421 Building Code Administrator | Building Code Administrator | Х |
| 10 | Economic Development | | Capital Planning and Policy | FLORENCE, CURTIS J. | 07/14/13 | Step Increase | N | \$44.246 | \$43.374 | 22 | 22 | 436 | 432 Project Director III | Project Director III | |
| 11 | Facilities Management | | Facilities Management | DEVENNEY, JAMES W. | 07/15/13 | New Hire | N | \$26.871 | \$0.000 | 20 | | 336 | Building Custodian II | | |
| 12 | Finance | Forest Preserve District | County Comptroller | WILSON, LAWRENCE | 07/15/13 | Promotion | N | \$72.115 | \$53.659 | 24 | 24 | | Comptroller | Comptroller | Х |
| 13 | Finance | | County Comptroller | BRANCH ROBINSON, JENNIFER D | 07/14/13 | Step Increase | N | \$42.730 | \$41.888 | 22 | 22 | 429 | 425 Assistant Payroll Supervisor | Assistant Payroll Supervisor | |
| 14 | Finance | | Office of the Chief Financial Officer | MARRI, GEETHANATH | 07/15/13 | New Hire | N | \$56.250 | | 24 | | | ERP Technical Manager | | |
| 15 | Finance | County Comptroller | Office of the Chief Financial Officer | TAYLOR, EBONIE M. | 07/14/13 | Step Increase | N | \$31.679 | \$31.053 | 20 | 20 | 369 | 365 Administrative Assistant V | Administrative Assistant V | |
| 16 | Finance | County Comptroller | Office of the Chief Financial Officer | TAYLOR, EBONIE M. | 07/15/13 | Promotion | N | \$33.299 | | 22 | 20 | 379 | 369 Executive Asst.to Director (ERP) | Administrative Assistant V | |
| 17 | Finance | Revenue | Office of the Chief Financial Officer | PRICE-HAYNES, MICHELE D. | 07/15/13 | Promotion | N | \$43.269 | | 24 | 20 | | 382 ERP Business Analyst/Proj.Mgr. | Director of Financial Control I | |
| 18 | Finance | Technology Policy and Planning | Office of the Chief Financial Officer | QUIRKE, JOAN | 07/15/13 | Promotion | N | \$50.481 | \$48.214 | 24 | 22 | | 07 ERP Hum.Cap.Mgt.(HCM)Func.Lead | Project Leader - Data Systems | |
| 19 | Human Resources | Office of Chief Administrative Officer | Human Resources | DECIANI, GINA M. | 07/15/13 | Transfer | N | \$52.885 | \$52.885 | 24 | 24 | | Special Asst.for Legal Affairs | Deputy Chief Administrative Office | er X |
| 20 | Human Resources | Human Resources | Human Resources | BENIGNO, DANIELA L. | 07/15/13 | Promotion | N | \$32.479 | | 22 | 20 | 374 | 340 Executive Assistant II | Administrative Assistant V | + ~ |
| 21 | Human Resources | Human Resources | Human Resources | SILVA, SONIA | 07/15/13 | Promotion | N | \$36.609 | | 22 | 19 | | 388 Labor Liaison Officer | Labor Relations Analyst III | Х |
| 22 | Office of the President | | Emergency Management Agency | CASTILLO JR, VICTOR H. | 07/15/13 | New Hire | N | \$36.058 | 70 | 24 | | | Training & Exercise Coordinator | | |
| 23 | Office of the President | | Emergency Management Agency | DEACON, AMANDA R. | 07/15/13 | New Hire | N | \$36.066 | | 23 | | 395 | Intelligence Analyst | | + |
| 24 | Office of the President | Emergency Management Agency | Emergency Wanagement Agency | ZAGMOUT, NABIL A. | 07/24/13 | Termination | N | 750.000 | \$22.344 | - 23 | 18 | 333 | 299 | Fixed Assets Accountant | + |
| 25 | Technology | Emergency Wanagement Agency | IT Solutions | CARACELLO, MARK A. | 07/15/13 | New Hire | N | \$41.827 | 722.544 | 24 | 10 | | Project Manager | Tixed / issets / iceountain | + |
| 26 | | | | GAN, BRADLEY P. | 07/15/13 | New Hire | N | \$55.288 | | 24 | | | Program Manager | | Х |
| 27 | Technology | | Technology Policy and Planning Technology Policy and Planning | SADHU, GAYATHRI | 07/15/13 | New Hire | N | \$44.712 | | 24 | | | | | +-^- |
| | Technology | | | · | | | | \$44.231 | | | | | Project Manager | | + |
| 28 | Technology | | Technology Policy and Planning | TSE, PUI KI | 07/15/13 | New Hire | N | \$44.231 | _ | 24 | _ | | Project Manager | | |
| 20 | Linalth | | D of Hooleh | CLASS STEVEN E | 07/15/12 | Nam I Gas | l N | C120 102 | .1 | 24 | т — | 1 | Fuggitive Die of Managed Core | T | |
| 29 | Health | | Bureau of Health | GLASS, STEVEN E. | 07/15/13 | New Hire | N | \$120.192 \$120.192 | | 24 | | | Executive Dir. of Managed Care | | + |
| 30 | Health | | Bureau of Health | SHAPIRO, LINDA D. | 07/15/13 | New Hire | N | + | | 24 | 20 | 420 | Chief Strategy Officer | D. dans Marris III | + |
| 31 | Health | | Bureau of Health | BENES, LEONARD K | 07/14/13 | Step Increase | N | \$40.857 | | 20 | 20 | _ | 416 Business Manager II | Business Manager II | + |
| 32 | Health | | Bureau of Health | HALL-TOWNSEND, DENA A | 07/14/13 | Step Increase | N | \$34.656 | \$33.970 | 23 | 23 | 387 | 383 System Mgr.Expenditure Control | System Mgr.Expenditure Control | + |
| 33 | Health | B | Bureau of Health | LABRIOLA, JOSEPH T | 07/15/13 | New Hire | Y | \$35.758 | ¢64 474 | 18 | DV4 | 10 | Specifications Engineer II | Bharras Caracian N | + |
| 34 | Health | Bureau of Health | Bureau of Health | WALKER, EUREVA | 07/14/13 | Promotion | N | \$67.618 | | 24 | RX4 | | 01 Director of Pharmacy | Pharmacy Supervisor IV | + |
| 35 | Health | Cermak Health Services | | BLACKWELL, RICHARD Q. | 07/17/13 | Retirement | N | 4 | \$51.905 | | 22 | | 468L | Director of Quality Assurance | |
| 36 | Health | | Cermak Health Services | BONILLA, AMY L. | 07/14/13 | Step Increase | Y | \$45.332 | | 22 | 22 | 05 | 04 Physician Assistant I | Physician Assistant I | |
| 37 | Health | | Cermak Health Services | MYERS, KIMBERLY L. | 07/14/13 | Step Increase | Y | \$29.805 | | 19 | 19 | 02 | 01 Mental Health Specialist III | Mental Health Specialist III | |
| 38 | Health | | John H. Stroger, Jr. Hospital | BERRY, JUSTIN | 07/14/13 | Step Increase | N | \$33.134 | | 22 | 22 | | 374 Pathologist Extender II | Pathologist Extender II | |
| 39 | Health | | John H. Stroger, Jr. Hospital | EDWARDS, JANET M | 07/14/13 | Step Increase | N | \$31.679 | | 17 | 17 | | 365 Supv Diagnostic Radiology | Supv Diagnostic Radiology | |
| 40 | Health | | John H. Stroger, Jr. Hospital | ESCOBAR, JOSE | 07/14/13 | Step Increase | Υ | \$37.602 | \$35.906 | 20 | 20 | 05 | 04 Cytotechnologist II | Cytotechnologist II | |
| 41 | Health | | John H. Stroger, Jr. Hospital | JONES, KATHY | 07/14/13 | Step Increase | Υ | \$37.452 | \$36.449 | 19 | 19 | 07 | 06 Supvr. Occupational Therapy | Supvr. Occupational Therapy | |
| | Health | | John H. Stroger, Jr. Hospital | PINKLEY, TUNISIA V. | | Step Increase | N | | | | | | 406 Director of Radiology (OFH) | Director of Radiology (OFH) | \bot |
| 43 | Health | | John H. Stroger, Jr. Hospital | SZPUR, MARY | 07/14/13 | | Υ | \$41.309 | \$39.439 | 22 | | 03 | 02 Physician Assistant I | Physician Assistant I | |
| 44 | Health | John H. Stroger, Jr. Hospital | | CALVIN, CONNIE | 07/26/13 | Retirement | Υ | | \$34.747 | | 18 | | 09 | Administrative Assistant IV | |
| 45 | Health | | John H. Stroger, Jr. Hospital | BURR, REBECCA V | 07/14/13 | | N | | \$40.048 | | | | 416 GENETIC COUNSELOR | GENETIC COUNSELOR | |
| 46 | Health | | Provident Hospital | JOHNSON, GWEN L. | 07/14/13 | Step Increase | N | \$30.440 | \$29.839 | 17 | 17 | 361 | 357 Supv Diagnostic Radiology | Supv Diagnostic Radiology | |
| | | | | | | | | | | | | | | | |
| 47 | Assessor | | County Assessor | FLYNN, KATHLEEN A. | 07/14/13 | Step Increase | Y | \$37.452 | \$36.449 | 19 | 19 | 07 | 06 Research Senior Analyst I | Research Senior Analyst I | |
| 48 | Assessor | | County Assessor | HOGAN JR., JAMES S | 07/14/13 | | Y | | \$38.201 | 19 | 19 | 09 | 08 Ind. Comm. Field Inspector IV | Ind. Comm. Field Inspector IV | |
| 49 | Assessor | | County Assessor | WINTERS, MARGARET R. | 07/14/13 | | N | | \$26.871 | | 20 | 340 | 336 Executive Assistant V-Assessor | Executive Assistant V-Assessor | |
| | | | | | | | | | | | | | | | |
| | | | | | | Step Increase | N | | _ | | | 1 | 403 Systems Analyst V | | _ |

HR History for Commissioners (Grades 17 - 24 Only) Pay Period 16: 07/14/13 to 07/27/13

| | Bureau | Prior Department | New Department | Name | Eff Date | Change Reason | Union Emp (Y/N) | New Rate | Prior Rate | | | New Step | | Prior Job Title | Shakman Exempt |
|-----|---|------------------------|--|------------------------|----------|---------------|-----------------------|-------------|---------------|----|----|-------------|------------------------------------|--------------------------------|-------------------|
| 51 | Chief Judge | | Adult Probation | MOORE, RAHSAAN | 07/14/13 | Step Increase | N | \$44.691 | \$43.807 | 22 | 22 | 438 | 434 Probation Officer V | Probation Officer V | |
| 52 | Chief Judge | | Adult Probation | SOBIESKI, MATTHEW J | 07/14/13 | Step Increase | N | \$46.744 | \$45.821 | 22 | 22 | 447 | 443 Probation Officer V | Probation Officer V | |
| 53 | Chief Judge | | Adult Probation | WEIS, KATIE | 07/14/13 | Step Increase | N | \$25.437 | \$24.810 | 18 | 18 | 325 | 320 Administrative Assistant IV | Administrative Assistant IV | |
| 54 | Chief Judge | | Expedited Child Support | TARNOFF, ROBERT | 07/14/13 | Step Increase | N | \$44.915 | \$44.026 | 21 | 21 | 439 | 435 Hearing Officer | Hearing Officer | |
| 55 | Chief Judge | | Forensic Clinical Services | COOPER, CHRISTOFER J. | 07/14/13 | Step Increase | N | \$49.134 | \$48.165 | 23 | 23 | 457 | 453 Psychologist Supervisor-Foren | Psychologist Supervisor-Foren | |
| 56 | Chief Judge | | Forensic Clinical Services | RODRIGUEZ, RAUL | 07/14/13 | Step Increase | N | \$27.966 | \$27.413 | 18 | 18 | 344 | 340 Caseworker V | Caseworker V | |
| 57 | Chief Judge | | Juvenile Probation | JONES III, ORE | 07/14/13 | Step Increase | N | \$45.821 | \$44.915 | 22 | 22 | 443 | 439 Probation Officer V | Probation Officer V | |
| 58 | Chief Judge | | Juvenile Probation | NEAL, DONNA M | 07/14/13 | Step Increase | N | \$42.730 | \$41.888 | 22 | 22 | 429 | 425 Probation Officer V | Probation Officer V | |
| 59 | Chief Judge | | Juvenile Temporary Detention Center | SMITH, STEVEN J. | 07/15/13 | New Hire | N | \$24.441 | | 19 | | 317 | Budget Analyst III | | |
| 60 | Chief Judge | | Juvenile Temporary Detention Center | JENKINS JR., KING | 07/14/13 | Step Increase | N | \$33.970 | \$33.299 | 19 | 19 | 383 | 379 Assistant Team Leader | Assistant Team Leader | |
| 61 | Chief Judge | | Juvenile Temporary Detention Center | MACK, MICHAEL A. | 07/14/13 | Step Increase | N | \$36.246 | \$35.531 | 21 | 21 | 396 | 392 Supervisor In-Charge | Supervisor In-Charge | |
| 62 | Chief Judge | | Juvenile Temporary Detention Center | MALDONADO, RICHARD R. | 07/14/13 | Step Increase | N | \$36.246 | \$35.531 | 21 | 21 | 396 | 392 Supervisor In-Charge | Supervisor In-Charge | |
| 63 | Chief Judge | | Juvenile Temporary Detention Center | POWELL, ANNA R | 07/14/13 | Step Increase | N | \$38.100 | \$37.347 | 20 | 20 | 406 | 402 Management Analyst IV | Management Analyst IV | |
| 64 | Chief Judge | | Office of the Chief Judge | KELLY, LAURA H. | 07/14/13 | Step Increase | N | \$37.161 | \$36.428 | 21 | 21 | 401 | 397 Court Coordinator V | Court Coordinator V | |
| 65 | Chief Judge | | Office of the Chief Judge | RIVERA, WILLIAM E | 07/14/13 | Step Increase | N | \$27.966 | \$27.413 | 18 | 18 | 344 | 340 Court Coodinator III | Court Coodinator III | |
| 66 | Chief Judge | | Office of the Chief Judge | CIECKO, NANCY C | 07/14/13 | Step Increase | N | \$38.867 | \$38.100 | 20 | 20 | 410 | 406 Court Coordinator IV | Court Coordinator IV | |
| 67 | Chief Judge | | Office of the Chief Judge | COOLSEN, JAMES P. | 07/14/13 | Step Increase | N | \$50.627 | \$49.628 | 23 | 23 | 463 | 459 Court Systems Manager | Court Systems Manager | |
| 68 | Chief Judge | | Office of the Chief Judge | DEAL, LATASHA Y | 07/14/13 | Step Increase | N | \$28.387 | \$27.827 | 18 | 18 | 347 | 343 Court Coodinator III | Court Coodinator III | |
| 69 | Chief Judge | | Office of the Chief Judge | HAGOPIAN, NAIREE | 07/14/13 | Step Increase | N | \$42.730 | \$41.888 | 22 | 22 | 429 | 425 Assistant to Judge IV | Assistant to Judge IV | |
| 70 | Chief Judge | | Office of the Chief Judge | MITCHELL, LANICE | 07/14/13 | Step Increase | N | \$24.441 | \$23.959 | 18 | 18 | 317 | 313 Court Coodinator III | Court Coodinator III | |
| 71 | Chief Judge | | Office of the Chief Judge | PACELLI, MILISSA M | 07/14/13 | | N | \$39.453 | | 21 | 21 | | 409 Legal Systems Analyst | Legal Systems Analyst | |
| 72 | Chief Judge | | Public Guardian | SILVERMAN, BONNIE M | 07/14/13 | Step Increase | N | \$42.519 | | 20 | 20 | 428 | 424 Guardian Ad Litem II | Guardian Ad Litem II | |
| 73 | Chief Judge | | Public Guardian | CAPPELLETTO, WENDY S. | 07/14/13 | Step Increase | N | \$51.647 | \$50.627 | 22 | 22 | 467 | 463 Guardian Ad Litem III | Guardian Ad Litem III | |
| 74 | Chief Judge | | Public Guardian | DAMIANO, KELLY | 07/14/13 | Step Increase | N | \$28.106 | | 18 | 18 | 345 | 341 Guardian Ad Litem I | Guardian Ad Litem I | + |
| 75 | Chief Judge | | Public Guardian | GJESDAHL, AMY | 07/14/13 | Step Increase | N | \$26.472 | | 18 | 18 | | 329 Guardian Ad Litem I | Guardian Ad Litem I | |
| 76 | Chief Judge | | Public Guardian | JAMES, SHANNON | 07/14/13 | Step Increase | N | \$28.106 | | 18 | 18 | 345 | 341 Guardian Ad Litem I | Guardian Ad Litem I | |
| 77 | Chief Judge | | Public Guardian | KNOX, JARRETT | 07/14/13 | Step Increase | N | \$26.472 | | 18 | 18 | | 329 Guardian Ad Litem I | Guardian Ad Litem I | |
| 78 | Chief Judge | | Public Guardian | KOSOWSKI, LISA A | 07/14/13 | Step Increase | N | \$41.061 | \$40.249 | 20 | 20 | | 417 Guardian Ad Litem II | Guardian Ad Litem II | + |
| 79 | Chief Judge | | Public Guardian | MALDONADO, EDGAR S | 07/14/13 | Step Increase | N | \$38.867 | \$38.100 | 20 | 20 | 410 | 406 Investigator IV | Investigator IV | + |
| | 1 | • | | | , , , | | | | | | | | | | |
| 80 | Clerk of the Circuit Court | t | Administrative Fund | PATEL, KIRTAN | 07/14/13 | Step Increase | N | \$25.184 | \$24.687 | 17 | 18 | 323 | 319 Accountant VIII | Accountant VIII | $\overline{}$ |
| 81 | Clerk of the Circuit Court | + | Administrative Fund | WRIGHT, CHARLES | 07/14/13 | Step Increase | N | \$22.122 | | 17 | 17 | | 293 Manager IV | Manager IV | + |
| 82 | Clerk of the Circuit Court | | Automation Fund | ANDERSON, CARMEN R | 07/14/13 | Step Increase | N | \$30.898 | | 18 | 18 | | 360 MIS Analyst VII Admin | MIS Analyst VII Admin | + |
| 83 | Clerk of the Circuit Court | | Automation Fund | GASTON, LATONYA | 07/14/13 | Step Increase | N | \$26.737 | | 18 | 18 | _ | 331 Executive Assistant II | Executive Assistant II | + |
| 84 | Clerk of the Circuit Court | + | Automation Fund | JACKSON, DANA | 07/14/13 | Step Increase | N | \$44.691 | \$43.807 | 23 | 23 | | 434 Chief Deputy Clerk IV | Chief Deputy Clerk IV | + |
| 85 | Clerk of the Circuit Court | | Automation Fund | JOHNSON, ROBERT | 07/14/13 | Step Increase | N | \$29.543 | \$28.959 | 17 | 17 | _ | 351 MIS Analyst II (Apps) | MIS Analyst II (Apps) | + |
| 86 | Clerk of the Circuit Court | | Automation Fund | REED, ROY | 07/14/13 | Step Increase | N | \$45.821 | \$44.915 | 22 | 22 | 443 | 439 MIS Project Manager I | MIS Project Manager I | + |
| 87 | Clerk of the Circuit Court | + | Automation Fund | VAINIKOS, TONY | 07/14/13 | Step Increase | N | \$35.354 | \$34.656 | 20 | 20 | 391 | 387 Procurement Specialist VI | Procurement Specialist VI | + |
| 88 | Clerk of the Circuit Court | | Automation Fund | KEYS, THOMAS | 07/14/13 | Step Increase | N | \$51.647 | | 22 | 22 | | 463 Chief Deputy Clerk III | Chief Deputy Clerk III | + |
| 89 | Clerk of the Circuit Court | | Child Support Enforcement | KOLLMAN, THOMAS F | 07/14/13 | Step Increase | N | \$34.482 | | 18 | 18 | | 382 Manager VI | Manager VI | + |
| 90 | Clerk of the Circuit Court | | Child Support Enforcement | MATTHEIS, MARIA R | 07/14/13 | Step Increase | N | \$33.802 | \$33.134 | 18 | 18 | _ | 378 Manager V | Manager V | + |
| 91 | Clerk of the Circuit Court | | Document Storage Fund | CONN, DEANNA J. | 07/14/13 | · | N | \$39.848 | | 20 | 20 | | 411 Administrat. Support VIII | Administrat. Support VIII | + |
| | Clerk of the Circuit Court | | Document Storage Fund | YARBROUGH, HENDERSON | | Step Increase | N | | \$34.656 | | | | 387 Assistant Chief Deputy Clk II | Assistant Chief Deputy Clk II | + |
| 93 | Clerk of the Circuit Court | | Office of the Clerk | ANSELMO, MARY S | 07/14/13 | | N | | \$51.905 | | | | 468 Chief Deputy Clerk IV | Chief Deputy Clerk IV | + |
| 94 | Clerk of the Circuit Court | | Office of the Clerk | CHATZ, SHERRY V. | 07/14/13 | | N | | \$49.628 | | 23 | | 459 Chief Deputy Clerk IV | Chief Deputy Clerk IV | + |
| 95 | Clerk of the Circuit Court | | Office of the Clerk | EDDINGTON, CYNTHIA M | 07/14/13 | | N | | \$49.876 | | 22 | | 460 Assistant Chief Deputy Clk III | Assistant Chief Deputy Clk III | + |
| 96 | Clerk of the Circuit Court | | Office of the Clerk | McINTYRE, MARIANNE C | 07/14/13 | | N | \$34.140 | | | | | 380 Manager V | Manager V | + |
| 97 | Clerk of the Circuit Court | | Office of the Clerk Office of the Clerk | MALINOWSKI, WENDY M | 07/14/13 | | N | \$32.641 | | | | | 371 Manager V | Manager V | + |
| 98 | Clerk of the Circuit Court | | Office of the Clerk | PRESTON, YVETTE M | 07/14/13 | | N | \$46.744 | | | | | 443 Assistant Chief Deputy Clk III | Assistant Chief Deputy Clk III | + |
| 98 | Clerk of the Circuit Court | | Office of the Clerk Office of the Clerk | SHAW, NOLAN R. | 07/14/13 | | N N | \$32.641 | | | 18 | | 371 Manager V | Manager V | + |
| 100 | Clerk of the Circuit Court | | Office of the Clerk | SMITH, JENNIFER | 07/14/13 | · | N N | | \$50.627 | | 23 | | 463 Chief Deputy Clerk IV | Chief Deputy Clerk IV | + |
| 100 | cierk of the Circuit Court | · | Office of the clerk | JIVII I II, JEININIFEK | 0//14/13 | Step Increase | IN | 751.04/ | 33U.027 | 23 | | 407 | 403 Ciliei Deputy Clerk IV | Chief Deputy Clerk IV | |
| 101 | Decorder of Decide | Desument Storage Fired | Dogument Starner Freed | FAVHOURI CARRIELE | 07/44/43 | Cton Ir | N. | ¢24.204 | ¢20.744 | 30 | 20 | 267 | 363 Administrative Assistant V | Administrative Assistant V | _ |
| TOT | Recorder of Deeds | Document Storage Fund | Document Storage Fund | FAKHOURI, GABRIEL F | 0//14/13 | Step Increase | N | Ş31.3b4 | ş3U./44 | 20 | 20 | 307 | SUS AUTHINISTRATIVE ASSISTANT V | Administrative Assistant V | 1 |

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| | Bureau | Prior Department | New Department | Name | Eff Date | Change Reason | Union Emp (Y/N) | New Rate | Prior Rate | New Grade | Prior Grade | New Step | Prio Step | New Job Title | Prior Job Title | Shakman Exempt |
|-----|------------------|--------------------------------------|--------------------------------------|-----------------------------|----------|--------------------|-----------------------|-------------|---------------|--------------|----------------|-------------|--------------|-------------------------------|-------------------------------|-------------------|
| 102 | Sheriff | Administration & Support Services | | HYNES, PEGGYANN | 07/26/13 | Retirement | N | | \$44.915 | | 23 | | 439 | | Director II | |
| 103 | Sheriff | | Administration & Support Services | DUIGNAN, TODD J. | 07/14/13 | Step Increase | N | \$36.793 | \$36.066 | 20 | 20 | 399 | 395 | Deputy Director II | Deputy Director II | |
| 104 | Sheriff | Administration & Support Services | Administration & Support Services | LYNCH, SEAN | 07/15/13 | Promotion | N | \$30.898 | \$26.079 | 18 | 18 | 364 | 330 | Administrative Assistant IV | Administrative Assistant IV | |
| 105 | Sheriff | | Administration & Support Services | MOON III, ROBERT J. | 07/14/13 | Step Increase | N | \$38.867 | \$38.100 | 22 | 21 | 410 | 406 | Legislative Affairs Adm | Legislative Affairs Adm | Х |
| 106 | Sheriff | | Administration & Support Services | RANGEL, MARIE I | 07/14/13 | Step Increase | N | \$51.390 | \$50.375 | 22 | 22 | 466 | 462 | Deputy Director III | Deputy Director III | Х |
| 107 | Sheriff | | Administration & Support Services | WITTE, DAVID M | 07/14/13 | Step Increase | N | \$40.857 | \$40.048 | 20 | 20 | 420 | 416 | Business Manager I | Business Manager I | |
| 108 | Sheriff | | Community Supervision & Intervention | KOZUBOWSKI, MICHAEL W | 07/14/13 | Step Increase | N | \$31.521 | \$30.898 | 18 | 18 | 368 | 364 | Administrative Assistant IV | Administrative Assistant IV | |
| 109 | Sheriff | | Community Supervision & Intervention | TAFF, MICHAEL P. | 07/14/13 | Step Increase | N | \$26.737 | \$26.209 | 18 | 18 | 335 | 331 | Program Coordinator I | Program Coordinator I | |
| 110 | Sheriff | | Community Supervision & Intervention | BOYLE, ANTHONY | 07/14/13 | Step Increase | N | \$37.161 | \$36.428 | 20 | 20 | 401 | 397 | Deputy Director II | Deputy Director II | |
| 111 | Sheriff | Community Supervision & Intervention | Corrections | WEBB, JOHN C | 07/15/13 | Payroll Adjustment | N | \$39.848 | \$37.347 | 20 | 20 | 415 | 402 | Electronic Monitoring Lt. | Electronic Monitoring Lt. | Х |
| 112 | Sheriff | Corrections | Corrections | ACEY, BARRY | 07/15/13 | Payroll Adjustment | N | \$39.848 | \$29.839 | 20 | 20 | 415 | 357 | Electronic Monitoring Lt. | Electronic Monitoring Lt. | |
| 113 | Sheriff | Corrections | Corrections | NEAL, THOMAS L | 07/15/13 | Payroll Adjustment | N | \$39.848 | \$29.839 | 20 | 20 | 415 | 357 | Electronic Monitoring Lt. | Electronic Monitoring Lt. | |
| 114 | Sheriff | Corrections | | BURKHART, MARC | 07/26/13 | Termination | N | | \$36.066 | | 18 | | 395 | L | Programmer II | |
| 115 | Sheriff | | Office of the Sheriff | BISBEE, JULIE | 07/14/13 | Step Increase | N | \$41.888 | | 23 | 23 | 434 | 430 | Assistant General Counsel IV | Assistant General Counsel IV | Х |
| 116 | Sheriff | | Police Department | DE CESARE KAMINSKI, HELEN M | 07/14/13 | Step Increase | N | \$35.531 | \$34.474 | 18 | 18 | 392 | 388 | Executive Assistant II | Executive Assistant II | Х |
| 117 | Sheriff | | Police Department | MATECK, PENNY M | 07/14/13 | Step Increase | N | \$49.134 | \$48.165 | 23 | 23 | 457 | 453 | Director II | Director II | Х |
| 118 | Sheriff | | Sheriff's Merit Board | WODNICKI, EDWARD S | 07/14/13 | Step Increase | N | \$53.216 | \$52.164 | 23 | 23 | 473 | 469 | Merit Bd. Administrator | Merit Bd. Administrator | |
| 119 | Sheriff | | Women's Justice Services | GRIMLEY, SHANNON | 07/14/13 | Step Increase | N | \$32.156 | \$31.521 | 20 | 20 | 372 | 368 | Case Manager | Case Manage | |
| | | | | | | | | | | | | | | | | |
| 120 | State's Attorney | | Community Justice Center | BITOY, JOHN A. | 07/14/13 | Step Increase | Υ | \$31.874 | \$30.574 | 18 | 18 | 05 | 04 | Administrative Assistant IV | Administrative Assistant IV | |
| 121 | State's Attorney | | State's Attorney | RUIZ, JULIE A | 07/14/13 | Step Increase | N | \$30.137 | \$29.543 | 18 | 18 | 359 | 355 | Administrative Assistant IV | Administrative Assistant IV | |
| 122 | Treasurer | Tax Sales Automation | Tax Sales Automation | SNEED-GRIFFIN, PATRICK M. | 07/14/13 | Promotion | N | \$45,366 | \$40.450 | 23 | 23 | 441 | 418 | Dir. of Financial Control III | Dir. of Financial Control III | |