



**Board of Commissioners of Cook County**

**Technology and Innovation Committee**

**Wednesday, April 15, 2026**

**1:00 PM**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**Issued on: 4/7/2026**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered to speak, with the Secretary, 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://cook-county.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, IL or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

<https://www.cookcountyil.gov/service/watch-live-board-proceedings> or in a viewing area at 69 W. Washington Street, 22nd Floor Collaborative Room 2, Chicago, IL. Persons authorized to provide public testimony are encouraged to speak to an item that is germane to the meeting and shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

**26-1146**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 3/11/2026

[26-0644](#)

**Presented by:** F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

**REPORT**

**Department:** Bureau of Technology

**Report Title:** Chief Information Security Officer Report

**Report Period:** Fiscal Year 2025

**Summary:** This report provides an update on Agencies' adoption of the information Security Framework and a summary of advice and recommendations for each Agency.

**Legislative History :** 2/5/26 - Board of Commissioners - refer to the Technology and Innovation Comm

**Legislative History :** 3/11/26 - Technology and Innovation Committee - recommend for deferral

**Legislative History :** 3/12/26 - Board of Commissioners - defer as substituted

[26-0645](#)

**Presented by:** F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

**REPORT**

**Department:** Bureau of Technology

**Report Title:** Information Technology Projects Report

**Report Period:** September 2025 - March 2026

**Summary:** A report provided by Offices Under the President, represented by the Bureau of Technology and all other separately elected offices providing semi-annual updates to the Cook County Technology and Innovation committee of the Board of Commissioners regarding information technology projects related to their offices' strategic initiatives.

**Legislative History :** 2/5/26 - Board of Commissioners - refer to the Technology and Innovation Comm

**Legislative History :** 3/11/26 - Technology and Innovation Committee - recommend for deferral

**Legislative History :** 3/12/26 - Board of Commissioners - defer as substituted

[26-0837](#)

**Presented by:** F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

**REPORT**

**Department:** Bureau of Technology

**Report Title:** Information Technology Projects Report

**Report Period:** September 2025 - March 2026

**Summary:** A report provided by Offices Under the President, represented by the Bureau of Technology and all other separately elected offices providing semi-annual updates to the Cook County Technology and Innovation committee of the Board of Commissioners regarding information technology projects related to their offices' strategic initiatives.

**Legislative History :** 3/12/26 - Board of Commissioners - refer to the Technology and Innovation Comm

[26-0838](#)

**Presented by:** F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

**REPORT**

**Department:** Bureau of Technology

**Report Title:** Software Asset and Technology Hardware Asset Inventory Report

**Report Period:** FY 2026 Annual Report

**Summary:** In accordance with the Cook County Information Technology Report Ordinance, Offices Under the President represented by the Bureau of technology's Chief Information Officer, and all other Chief Information Officers from each of the separately elected offices shall present a Software and Technology Hardware Asset Inventory Report to the Cook County Technology and Innovation Committee of the Board of Commissioners annually in April.

**Legislative History :** 3/12/26 - Board of Commissioners - refer to the Technology and Innovation Comm

[26-0816](#)

**Presented by:** THOMAS J. DART, Sheriff of Cook County

**PROPOSED CONTRACT (TECHNOLOGY)**

**Department(s):** Cook County Sheriff's Office

**Vendor:** Safeware Inc., Lanham, Maryland

**Request:** Authorization for the Chief Procurement Officer to enter into and execute contract

**Good(s) or Service(s):** Video Analytics Platform

**Contract Value:** \$1,126,413.21

**Contract period:** 3/27/2026 - 3/26/2029

**Contract Utilization:** The Contract specific goal set on this contract is zero.

**Potential Fiscal Year Budget Impact:** FY 2026 \$375,471.07; FY 2027 \$375,471.07; FY 2028 \$375,471.07

**Accounts:** 11100.1217.15050.540135 - Maintenance & Subscription Services

**Contract Number(s):** 2517-08150

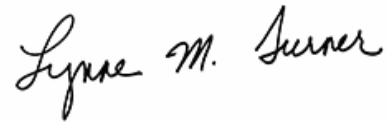
**Concurrence:**

BOT abstains from concurring on this item as it is related to the unique operations of a separately elected office.

**Summary:** The Cook County Sheriff's Office is requesting authorization for the Chief Procurement Officer to enter into and execute a contract with Safeware Inc., to provide a Video Analytics Platform. This software suite will allow the Sheriff's Office to utilize video intelligence to detect various types of potential security breaches throughout the Department of Corrections.

This is a Comparable Government Procurement pursuant Section 34-140 of the Procurement Code. Safeware was previously awarded a contract through a Request for Proposal process through the National Association of Counties (NACo), a national government purchasing cooperative in cooperation with Cobb County, Georgia. Cook County wishes to leverage this procurement effort.

**Legislative History :** 3/12/26 - Board of Commissioners - refer to the Technology and Innovation Comm



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Secretary

Chair: K. Morrison

Vice-Chair: S. Morrison

Members: Aguilar, Degnen, McCaskill, Miller, Scott, Trevor, Vásquez