

# #1

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, November 13, 2023 9:01:05 AM  
**Last Modified:** Monday, November 13, 2023 9:17:53 AM  
**Time Spent:** 00:16:48  
**IP Address:** 71.194.12.35

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## Q1

Please provide some basic information

**Witness Name:** Bill Browne  
**Organization (if any):** VFW - District 16  
**City/Town:** Hazel Crest  
**State:** IL  
**ZIP:** 60429

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board Special Meeting - 11/16/2023 9a (Special Meeting to Consider FY 2024 Budget as Amended)**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

23-4949

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

I want to say thank you to the Cook County board that the proposed budget for the Veterans Assistance Commission has been overwhelmingly supported by the Cook County Board. Supporting and honoring our veterans is of utmost importance, and providing adequate funding is a crucial way to ensure they receive the care and services they deserve. thank You

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address	<b>billbrowne1225@comcast.net</b>
Phone Number	<b>708.705.6090</b>

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**Q8**

**No**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #2

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, November 13, 2023 10:04:34 AM  
**Last Modified:** Monday, November 13, 2023 10:16:14 AM  
**Time Spent:** 00:11:40  
**IP Address:** 104.0.43.3

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## Q1

Please provide some basic information

**Witness Name:** Thomas Strossner  
**Organization (if any):** American Legion Post 36-Des Plaines  
**City/Town:** Des Plaines  
**State:** IL  
**ZIP:** 60016

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board Special Meeting - 11/16/2023 9a (Special Meeting to Consider FY 2024 Budget as Amended)**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

11/16/23 Cook County Board of Commissioners Special Meeting. Budget Amendment.

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5** Respondent skipped this question

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

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**Q6** Submitting written testimony only

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7** If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address	<b>americanlegion36@gmail.com</b>
Phone Number	<b>8478243236</b>

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**Q8** Respondent skipped this question

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9** Respondent skipped this question

If yes, which language do you need translated?

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# #3

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, November 13, 2023 11:51:25 AM  
**Last Modified:** Monday, November 13, 2023 12:27:13 PM  
**Time Spent:** 00:35:47  
**IP Address:** 108.90.59.42

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## Q1

Please provide some basic information

**Witness Name:** William M Sherry  
**Organization (if any):** VVA Chapter 242  
**City/Town:** Nilus  
**State:** IL  
**ZIP:** 60714

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board Special Meeting - 11/16/2023 9a (Special Meeting to Consider FY 2024 Budget as Amended)**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

23-4949 Version: 1

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

As a Veteran I support Commissioner Donna Miller support on her 2024 Budget Amendment supporting increased funding for the Veterans Assistance Commission of Cook County (VACCC) budget to fund increased benefits - services for qualified Veterans in Cook County.

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #4

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, November 14, 2023 11:25:29 AM  
**Last Modified:** Tuesday, November 14, 2023 11:31:29 AM  
**Time Spent:** 00:05:59  
**IP Address:** 172.59.184.174

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## Q1

Please provide some basic information

Witness Name:	<b>Colonel Roman Golash (ret)</b>
Organization (if any):	<b>Military Officers Association of America Chicago Chapter</b>
City/Town:	<b>Palatine</b>
State:	<b>IL</b>
ZIP:	<b>60074</b>

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board Special Meeting - 11/16/2023 9a (Special Meeting to Consider FY 2024 Budget as Amended)**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

**Respondent skipped this question**

## Q4

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

I support the VACC located in Chicago. Cook County needs to take care of our veterans who need help and may be homeless. This is vital, we promised our veterans help after these veterans served with distinction.

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #5

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, November 15, 2023 9:44:13 AM  
**Last Modified:** Wednesday, November 15, 2023 10:01:36 AM  
**Time Spent:** 00:17:23  
**IP Address:** 162.217.184.230

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Page 1

## Q1

Please provide some basic information

Witness Name:	<b>Denise Gilbert</b>
Organization (if any):	<b>Cook County Department of Public Health</b>
City/Town:	<b>Bridgeview</b>
State:	<b>IL</b>
ZIP:	<b>60455</b>

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## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board Special Meeting - 11/16/2023 9a (Special Meeting to Consider FY 2024 Budget as Amended)**

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

**Respondent skipped this question**

## Q4

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

I submitted a copy of my support via email.

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

**Respondent skipped this question**

If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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**Q8**

**Respondent skipped this question**

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9**

**Respondent skipped this question**

If yes, which language do you need translated?

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# #1

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, November 14, 2023 4:26:58 PM  
**Last Modified:** Tuesday, November 14, 2023 4:28:05 PM  
**Time Spent:** 00:01:06  
**IP Address:** 68.228.48.87

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## Q1

Please provide some basic information

**Witness Name:** Jessica Fujan  
**Organization (if any):** National Nurses United  
**City/Town:** Chicago  
**State:** IL  
**ZIP:** 60624

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## Q2

**County Board Meeting - 11/16/2023 10a**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

#23-4949

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## Q4

**REGISTER IN OPPOSITION to a specific item (You may add written comments below)**

What do you want to do?

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**Q5** Respondent skipped this question

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

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**Q6** Submitting written testimony only

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7** If requesting to address the Board or Committee live (virtually or in-person), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address	<b><a href="mailto:jfujan@nationalnursesunited.org">jfujan@nationalnursesunited.org</a></b>
Phone Number	<b>3126052251</b>

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**Q8** No

If addressing the Board or Committee live (in-person or virtually), do you require translation services?

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**Q9** Respondent skipped this question

If yes, which language do you need translated?

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