



To: Honorable President and Members  
Cook County Board of Commissioners

From: Matthew B. DeLeon  
Secretary to the Board

Date: 12/19/2019

Subject: Second Errata for the 12/19/2019 Board Agenda

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Please be advised of the following change(s) to the item(s) listed below.

1. Pg. 68 File # 20-0588

**Presented by:** JESSICA CAFFREY, Director, Real Estate Management Division

**PROPOSED LEASE AGREEMENT**

**Department:** Department of Real Estate Management

**Request:** To approve a new Lease Agreement

**Landlord:** Albany Bank & Trust Company N.A. u/t/a 11-6380 dated September 29, 2014

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