



To: Honorable President and Members  
Cook County Board of Commissioners

From: Lynne M. Turner  
Secretary to the Board

Date: 7/19/2023

Subject: Errata for the 7/20/2023 Board Agenda

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Please be advised of the following change(s) to the item(s) listed below.

1. Pg. 17 File #23-3395 (**This item is being withdrawn at the request of the sponsor**)

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2. Pg. 30 File #23-4023 (**This item is being withdrawn at the request of the sponsor**)

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3. Pg. 45 File #23-3723

**Presented by:** ~~SISAVANH BAKER~~ JENNIFER KING, Acting Executive Director, Department of Human Rights and Ethics

**REPORT**

**Department:** Department of Human Rights & Ethics

**Report Title:** Second Quarter FY2023 Human Relations Committee Report

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4. Pg. 54 File #23-3752

**Presented by:** KAREN A. YARBROUGH, County Clerk

**PROPOSED CONTRACT AMENDMENT**

**Department(s):** County Clerk

**Vendor:** International Security Products, Palos Robles, California

**Request:** Authorization for the Chief Procurement Officer to Renew and increase contract

**Good(s) or Service(s):** Security Paper

**Original Contract Period:** 8/25/2021 - 8/24/2023 with one, one-year renewal option

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5. Pg. 2 File #23-3766 (First Consent Calendar) **(This item is being withdrawn at the request of the sponsor)**