

#1

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Monday, September 24, 2018 5:32:57 PM
Last Modified: Monday, September 24, 2018 5:34:38 PM
Time Spent: 00:01:41
IP Address: 66.99.2.5

Page 1

Q1 Please provide some basic information

Witness Name: Mark F. Armstrong
Organization (if any): Chicago Urban Fine Arts Commonwealth
City/Town: Chicago
State: IL
ZIP: 60643

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting
9/26/2018 11a**

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Special Meeting - Presentation of 2019 Executive Budget

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

Not at this time.

#3

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Tuesday, September 25, 2018 9:39:14 AM
Last Modified: Tuesday, September 25, 2018 9:49:15 AM
Time Spent: 00:10:01
IP Address: 162.217.186.238

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Q1 Please provide some basic information

Witness Name: **Dr. Kimball Ladien**

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting
9/26/2018 11a**

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12 Step Bipartism Contract

Q4 What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

n/a

#4

COMPLETE

Collector: Web Link 2 (Web Link)
Started: Wednesday, September 26, 2018 4:08:03 PM
Last Modified: Wednesday, September 26, 2018 4:09:09 PM
Time Spent: 00:01:05
IP Address: 162.217.186.238

Page 1

Q1 Please provide some basic information

Witness Name: George Blakemore
State: IL

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting
9/26/2018 11a**

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

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Q4 What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

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