



**Board of Commissioners of Cook County  
Finance Committee**

**SUPPLEMENTAL AGENDA**

**Wednesday, February 7, 2018**

**10:00 AM**

**Cook County Building, Board Room  
118 North Clark Street, Chicago, Illinois**

**REPORTS**

**COMPTROLLERS**

**18-2104**

**Presented by:** LAWRENCE WILSON, County Comptroller

**REPORT**

**Department:** Office of the Comptroller

**Report Title:** Analysis of Revenues and Expenses for the Period Ending 12/31/2017

**Report Period:** 12/31/2017

**Summary:** Submitting for your information, an Analysis of Revenues and Expenses for the period ended 12/31/2017 for Corporate, Public Safety and Health Funds, as presented by the Bureau of Finance