## TONI PRECKWINKLE, PRESIDENT COOK COUNTY BOARD OF COMMISSIONERS

**SISAVANH BAKER, DIRECTOR** 

COMMISSION ON HUMAN RIGHTS
S. MAYUMI GRIGSBY, CHAIR



## AGENDA COOK COUNTY COMMISSION ON HUMAN RIGHTS THURSDAY, OCTOBER 13, 2022 11:00 AM

69 WEST WASHINGTON STREET, SUITE 1130 CHICAGO, ILLINOIS 60602

> 312/603-1100 OFFICE 312/603-9988 FAX

COMMISSION ON HUMAN RIGHTS
GIA ORR, VICECHAIR

- I. Adoption of Agenda
- II. Statements by the General Public<sup>1</sup>
- III. Introduction, Professor Martha Davis
- IV. Presentation on Professor Davis' Research
- V. Commissioner Q&A
- VI. Adjourn

<sup>&</sup>lt;sup>1</sup> Speakers must submit a Notice of Public Statement in advance of making a presentation to the Commission. All statements are limited to five minutes unless the Commission extends a speaker's time. The Commission may shorten the time allotted for a speaker's statement if the statement does not comport with Commission Rule 490.200 (e.g., statements should not relate to cases currently pending with the Commission and should not include personal attacks against members of the Commission or support staff). Any recording of the open portions of this meeting must comply with Commission Rule 490.220.