



SISAVANH BAKER, DIRECTOR

**312/603-1100 OFFICE
312/603-9988 FAX**

COMMISSION ON HUMAN RIGHTS
S. MAYUMI GRIGSBY, CHAIR

COMMISSION ON HUMAN RIGHTS
GIA ORR, VICECHAIR

**AGENDA
COOK COUNTY COMMISSION ON
HUMAN RIGHTS
THURSDAY, NOVEMBER 10, 2022
10:00 AM**

Due to the ongoing health crisis, this meeting will not be held in person. Members of the public who would like to provide public testimony on the below agenda items must submit their written comments electronically in advance of the meeting to human.rights@cookcountyil.gov. All comments submitted by 9 A.M. on November 10, 2022 will be read into the record at the beginning of the meeting. Three minutes per comment will be allowed, though every effort will be made to read statements in their entirety.

This meeting will be conducted via Microsoft Teams on November 10, 2022. To access, please visit: <https://www.cookcountyil.gov/service/commission-human-rights-meetings-commissioners>.

Open Session¹

- A. Call to Order
- B. Statements by the General Public
- C. Agenda Approval
- D. Approval of the September 15, 2022, Regular Meeting Open Minutes
- E. Commissioners' Updates
 - a. Introduction – Commissioner Lapinski
- F. Workgroup Updates
 - a. Outreach
 - b. Strategic Planning
- G. 2023 Schedule of Meetings
- H. Director's Report
- I. 2022 Just Housing Amendment Evaluation & Report – Review and Approval
- J. Investigation Extension Requests
 - a. 2022E010
 - b. 2022E009
 - c. 2022E014

Executive Session

- K. Discussion of the September 15, 2022, Regular Meeting Closed Minutes
- L. Litigation Working Group Updates
- M. 2021JHA013 Complainant's Motion for Individual Right of Action – Hearing on Motion
- N. Review of minutes and release of closed minutes: June 2021 to July 2022

Open Session

- O. Voting Regarding Executive Session Items, if any
- P. Adjourn

¹ Open sessions of the Board meeting may be recorded by members of the public with advanced permission of the Executive Director and after giving proper notice of the intent to record to all persons attending to be recorded, consistent with Board Rule 3.12.

² The Board shall enter Executive Session pursuant to subsections (c)(4), (11) of Section 2 of the Open Meetings Act (5 ILCS 120).