



## **Cook County Commission on Social Innovation**

June 08, 2023 | 4: 00 PM

Meeting in Person (118 N Clark Board Room)

Livestream: <https://www.facebook.com/cookcountymission/>

### **AGENDA**

#### **I. Call to Order**

#### **II. Public Testimony**

*Public testimony requests or written comments can be submitted up to 24-hours in advance of the meeting to [7thdistrict.office@gmail.com](mailto:7thdistrict.office@gmail.com).*

#### **III. Approval of Minutes**

#### **IV. Presentation by Dr.Selwyn Rogers, Jr., Executive Vice President, Community, Health Engagement, Founding Director, Trauma Center Chief, Section of Trauma and Acute Care Surgery**

#### **V. Vice Chair and Chair Updates**

#### **VI. Old Business**

#### **VII. New Business**

#### **VII. Adjournment**