



## **Cook County Commission on Social Innovation**

May 8, 2025 | 4:00 PM

118 N Clark 4th Floor

Livestream: <https://www.facebook.com/cookcountymission/>

### **AGENDA**

- I.** Call to Order
- II.** Public Testimony  

*Public testimony requests or written comments can be submitted up to  
24 hours in advance of the meeting to [7thdistrict.office@gmail.com](mailto:7thdistrict.office@gmail.com)*
- III.** Approval of Minutes
- IV.** Presentation by *G. Sequane Lawrence, President and CEO of*
- V.** *Revolution Institute*
- VI.** Vice Chair and Chair Updates
- VII.** Old Business
- VIII.** New Business
- IX.** Adjournment