

# BOARD OF COMMISSIONERS OF COOK COUNTY County Board Room

### **BOARD AGENDA**

for the

 ${\bf Special\ Meeting\ of\ the\ Board\ of\ Commissioners}$ 

Thursday, October 10, 2013, 11:00 AM

#### **CALL TO ORDER**

#### PUBLIC TESTIMONY

Pursuant to Cook County Code Section 2-107(dd) Public Testimony, public testimony will be permitted a regular and special meetings of the Board. Duly authorized public speakers shall be called upon at this time to deliver testimony germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three (3) minutes. The names of duly authorized speakers shall be published in the Post Board Action Agenda and Journal of Proceedings as prepared by the Clerk of the Board.

#### **COMMITTEE REPORTS**

13-1893

#### **COMMITTEE REPORT**

Committee Name: Legislation and Intergovernmental Relations

Committee Date: October 10, 2013

**PRESIDENT** 

13-1890

Sponsored by: TONI PRECKWINKLE

EXECUTIVE BUDGET RECOMMENDATION

**Department:** Office of the President

Summary: Executive Budget Recommendation Message of the President to the Cook County Board of

Commissioners and submittal of the Executive Budget for Fiscal Year 2014.

## REFERRAL OF EXECUTIVE BUDGET FOR FISCAL YEAR 2014TO THE COMMITTEE ON FINANCE

#### **ADJOURNMENT**