

## **Board of Commissioners of Cook County**Contract Compliance Committee

Monday, September 8, 2014

9:15 AM

Cook County Building, Board Room, Room 569 118 North Clark Street, Chicago, Illinois

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## NOTICE AND AGENDA

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

## PUBLIC TESTIMONY

According to the Cook County Board's Rules of Organization and Procedure, Section 2-107 (dd), public testimony will be permitted at regular and special meetings of the Board and at committee meetings of the Board. Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

## 14-4247

Presented by: JACQUELINE GOMEZ, Director, Office of Contract Compliance

REPORT

**Department:** Office of Contract Compliance

**Request:** Refer to the Committee on Contract Compliance

**Report Title:** Annual Business Diversity Report for Fiscal Year 2013

**Report Period:** Fiscal Year 2013

**Summary:** Business Diversity Report

Legislative History: 7/23/14 Board of Commissioners referred to the Contract Compliance Committee

Chairman: Steele Vice-Chairman: Silvestri

Members: Butler, Garcia, Gorman, Moore, Murphy, Reves, Sims