

COUNTY BUILDING  
118 NORTH CLARK, ROOM 567  
c/o 7<sup>th</sup> District  
CHICAGO, ILLINOIS 60602  
(T) 312-603-5443  
(F) 312-603-3759



## COOK COUNTY COMMISSION ON SOCIAL INNOVATION

**December 15th, 2016  
4PM  
118 N. Clark, RM 569**

### AGENDA

- |    |  |         |
|----|--|---------|
| 1. | Chair Welcome/Call to Order                    | 4:00 PM |
| 2. | Approval of the minutes of October             | 4:05 PM |
| 3. | Discussion/report of Chairs Meeting (November) | 4:10 PM |
| 4. | Metra Electric Proposed Resolution             | 4:30 PM |
| 5. | Other Business                                 | 5:00 PM |
| 6. | Public Comment                                 | 5:15 PM |
| 7. | Adjourn  | 5:30 PM |

**CHAIR**  
Jesús G. García

**VICE CHAIR**  
Marc J. Lane

**CONTACT**  
Jaime Guzmán  
jaime.guzman@cookcountyil.gov  
(T) 312-603-5443