

#### **Board of Commissioners of Cook County**

#### Asset Management Committee

Wednesday, May 22, 2019

1:45 PM

Cook County Building, Board Room 118 North Clark Street, Chicago, Illinois

# NOTICE AND AGENDA

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

#### **PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

# <u>19-3668</u>

# **COMMITTEE MINUTES**

Approval of the minutes from the meeting of 02/20/2019

# <u>19-1074</u>

Presented by: EARL MANNING, Director, Office of Capital Planning and Policy

# PROPOSED CONTRACT

**Department(s):** Capital Planning and Policy

Vendor: Various Vendors (See "Summary" Below)

**Request:** Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Architectural and Engineering Services

**Contract Value:** \$30,000,000.00

Contract period: 3/1/2019-2/28/2022, with two (2), one (1), year renewal options

Accounts: Capital Improvement Program-580

**Contract Number(s):** Multiple (See "Summary" Below)

#### **Concurrences:**

The vendors have met the Minority-and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer Concurs.

**Summary:** These contracts provide for Architectural and Engineering (A/E) services for the Department of Capital Planning and Policy. A/E services will be requested as a task order on an as-needed basis. The use of the task order process will expedite the engagement of multiple projects simultaneously. The assignment of the projects will be distributed equitably amongst the selected vendors. The County is under no obligation to expend the amount requested, and is only obligated to pay the vendors when the work is completed.

RFQ procedures were followed in accordance with the Cook County Procurement Code. The vendors listed below were selected based on the established evaluation criteria.

Contract Number(s) Vendor		Amount
1855-17357A	Bauer Latoza Studio, Ltd.	\$5,000,000.00
1855-17357B	KOO, LLC	\$5,000,000.00
1855-17357C	Moreno Architects, Ltd. dba JGMA	\$5,000,000.00
1885-17487A	Studio AH, LLC, dba HPZS	\$5,000,000.00
1885-17487B	JLK Architects	\$5,000,000.00
1885-17487C	EXP U.S. Services, Inc.	\$5,000,000.00

Totals \$30,000,000.00

Legislative History: 1/24/19 - Board of Commissioners - refer to the Asset Management Committee

Legislative History: 2/20/19 - Asset Management Committee - recommend for deferral

Arthen B. Dham

Secretary

Chairman:MooreVice-Chairman:ArroyoMembers:Anaya, Britton, Deer, K. Morrison, S. Morrison, Silvestri and Sims