



**SMALL BUSINESS AND SUPPLIER DIVERSITY COMMISSION  
OUTREACH, MENTORING, AND TRAINING SUB-COMMITTEE MEETING**

**AGENDA**

**Date: September 16, 2019**

**Time: 2:00p.m.-3:00p.m.**

**118 N. Clark Street, 4<sup>th</sup> Floor, Conference Room A**

- I. Public Testimony
- II. Welcome
- III. Mentoring Programs for Small Businesses
- IV. Technical Assistance Programs
- V. Networking events designed to connect small businesses with County decision makers
- VI. Next Steps
- VIII. Adjourn

