

**TONI PRECKWINKLE**  
PRESIDENT COOK COUNTY BOARD OF  
COMMISSIONERS

**COMMISSION ON HUMAN RIGHTS**  
KENNETH A. GUNN, CHAIRPERSON

|                      |                    |
|----------------------|--------------------|
| KARINA AYALA-BERMEJO | JACK BLOCK         |
| ENOCH CLARKE-BEY     | TODD CONNOR        |
| CEYLAN EATHERTON     | CHARLES E. HARRIS, |
| ANGIE COWAN HAMADA   | GIA ORR            |
| AMBER SMOCK          | HEDY RATNER        |



**COOK COUNTY**  
**COMMISSION ON HUMAN RIGHTS**

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N. KEITH CHAMBERS  
DIRECTOR

# **AGENDA**

**November 5, 2019**

- I. Adoption of Agenda
- II. Statements by the General Public<sup>1</sup>
- III. Review and Adoption of October 16, 2019 Meeting Minutes
- IV. Review and Discussion of Rules Modified by the County Board Rules Committee
- V. Adoption of Approved Draft Rules
- VI. Adjourn

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<sup>1</sup> Speakers must submit a Notice of Public Statement in advance of making a presentation to the Commission. All statements are limited to five minutes unless the Commission extends a speaker's time. The Commission may shorten the time allotted for a speaker's statement if the statement does not comport with Commission Rule 490.200 (e.g., statements should not relate to cases currently pending with the Commission and should not include personal attacks against members of the Commission or support staff). Any recording of the open portions of this meeting must comply with Commission Rule 490.220.