

**TONI PRECKWINKLE**  
PRESIDENT COOK COUNTY BOARD OF  
COMMISSIONERS

**COMMISSION ON HUMAN RIGHTS**  
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AMBER SMOCK	HEDY RATNER



**COOK COUNTY  
COMMISSION ON HUMAN  
RIGHTS**

**69 WEST WASHINGTON STREET  
SUITE 3040  
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312/603-1100 OFFICE  
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**N. KEITH CHAMBERS**  
DIRECTOR

**AGENDA  
COOK COUNTY COMMISSION ON HUMAN RIGHTS  
Wednesday, January 29, 2020 at 10:00 a.m.  
69 W. Washington Street, Suite 3040, Chicago, Illinois**

- I. Executive Director's Report
- II. Just Housing Amendments and Implementation
- III. Executive Section
  - a. 2016H003
    - Order on Attorneys' Fees and Costs
    - Motion for Referral Under CCHRC R. 480.125
  - b. 016LW02 – 2016LW15, 2017W01 (Digby's Detective and Security Agency, Inc.)
- IV. Other Business, If Any
- V. Adjourn