

**TONI PRECKWINKLE, PRESIDENT**  
COOK COUNTY BOARD OF  
COMMISSIONERS

**GINA SMITH**  
INTERIM DIRECTOR

**KENNETH A. GUNN, CHAIRPERSON**  
COMMISSION ON HUMAN RIGHTS



**COOK COUNTY**  
**COMMISSION ON HUMAN RIGHTS**

**69 WEST WASHINGTON STREET**  
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**AGENDA**  
**COOK COUNTY COMMISSION ON HUMAN RIGHTS**  
**Tuesday, November 17, 2020 at 10:00 a.m.**

*Due to the ongoing health crisis, this meeting will not be held in person. Members of the public who would like to provide public testimony on the below agenda items must submit their written comments electronically in advance of the meeting to [human.rights@cookcountyil.gov](mailto:human.rights@cookcountyil.gov). All comments submitted by 9 A.M. on November 17, 2020 will be read into the record at the beginning of the meeting. Three minutes per comment will be allowed, though every effort will be made to read statements in their entirety.*

*This meeting will be conducted via Microsoft Teams. Please visit <https://www.cookcountyil.gov/agency/commission-human-rights-0> on November 17, 2020 to access the Microsoft Teams link to the meeting.*

- I. Open Session<sup>1</sup>
  - A. Call to Order
  - B. Statements by the General Public
  - C. Agenda Approval
  - D. Approval of the September 22, 2020 Regular Meeting Open Minutes
  - E. Acting Director's Report
  - F. Just Housing Amendments and Implementation
  - G. Proposed Landlord Tenant Amendments to the Human Rights Ordinance
  
- II. Executive Session<sup>2</sup>
  - A. 2017E002 and 2017E003 – Motion to Reconsider
  
- III. Open Session
  - A. Voting Regarding Executive Session Items, If Any
  - B. Adjourn

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<sup>1</sup> Open sessions of the Board meeting may be recorded by members of the public with advanced permission of the Executive Director and after giving proper notice of the intent to record to all persons attending to be recorded, consistent with Board Rule 3.12.

<sup>2</sup> The Board shall enter Executive Session pursuant to subsections (c)(4), (11) of Section 2 of the Open Meetings Act (5 ILCS 120).