

# FINANCE COMMITTEE AGENDA

Date Issued: March 12, 2021

The **Finance Committee** of the Board of Directors of the Cook County Health and Hospitals System will meet on **Friday, March 19, 2021** at the hour of **9:00 A.M.** The meeting will be held by remote means only, as permitted by the Illinois Open Meetings Act. Instructions for how to remotely attend this meeting and provide electronically submitted written public comment are below and will be provided on the Cook County Health (CCH) webpage at <u>https://cookcountyhealth.org/about/board-of-directors/</u> on March 12, 2021. The live proceedings of the meeting can be accessed at <u>https://www.facebook.com/Cookcountyhhs/</u> on March 19, 2021 starting at 9:00 A.M. At the meeting, the Committee will consider the following:

<u>**Time/Presenter**</u> (times are approximate)

9:00 A.M./Chair Reiter

## II. Electronically Submitted Public Speaker Testimony

Attendance/Call to Order

Please be advised that those wishing to provide public testimony will be required to submit it electronically in advance of the meeting; there will not be testimony provided orally by members of the public at this meeting. Written public comment on any of the items listed on the Agenda will be accepted electronically at <u>https://cookcountyhealth.org/about/board-of-directors/</u> or submitted by email message to the CCH Secretary to the Board at <u>dsantana@cookcountyhhs.org</u>. Written comments provided prior to 5:00 P.M. on March 18, 2021 will be read aloud by staff at the meeting. Three (3) minutes per comment will be allowed, though every effort will be made to read statements in their entirety.

### **III.** Action Items

I.

IV.

<b>A.</b> Minutes of the Finance Committee Meeting, February 18, 2021	9:15-9:15/Chair Reiter
B. Receive and file CCH requests to accept grant award-related items	9:15-9:20/Charles Jones
C. Contracts and Procurement Items (backup to follow)	9:20-9:40/Charles Jones
<b>D.</b> Proposed Transfer of Funds	9:40-9:45/Andrea M. Gibson
E. Any items listed under Section III	
Report from Chief Procurement Officer	9:45-9:55/Charles Jones
A. Report on Minority and Women-Owned Business Enterprise (M/WBE)	
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<ul> <li>A. Report on Minority and Women-Owned Business Enterprise (M/WBE) Participation</li> <li>B. 2<sup>nd</sup> Quarter Report of Contracts Executed under the Authority of the</li> </ul>	

#### V. Report from the Interim Chief Business Officer

9:55-10:20/Andrea M. Gibson

A. January 2021 YTD Financials

#### 9:00-9:15

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### VI. Adjourn

The next regular meeting of the Finance Committee is scheduled for Thursday, April 22, 2021 at 9:00 A.M.

Committee Members:Chair:ReiterMembers:Board Chair Hammock (Ex-Officio) and Directors Deer, Harrington, Munar and Story