#### **TONI PRECKWINKLE**

PRESIDENT, COOK COUNTY
BOARD OF COMMISSIONERS

SISAVANH BAKER
DIRECTOR



Dr. Susan Gaffney Von Matthews

**BOARD OF ETHICS MEMBERS** 

HON. MARCUS SALONE
THOMAS SZROMBA

#### COOK COUNTY BOARD OF ETHICS

69 W. WASHINGTON STREET, SUITE 3040 CHICAGO, ILLINOIS 60602 OFFICE 312/603-4304 FAX 312/603-9988

# **AGENDA**

July 1, 2021

## I. Open Session<sup>1</sup>

- A. Call to Order
- B. Agenda Approval
- C. Statements by the General Public<sup>2</sup>
- D. Approval of the May 20, 2021 Regular Meeting Open Minutes
- E. Director's Report

### II. Executive Session<sup>3</sup>

- A. Review of the May 20, 2021 Regular Meeting Closed Minutes
- B. Requests for Investigation
- C. Notice of Determination
  - i. 19104
- D. Advisory Opinion
  - i. 21A004
  - ii. 21A005
- E. Status of Board Inquiry

### III. Open Session

- A. Approval of the May 20, 2021 Meeting Closed Minutes
- B. Voting Regarding Executive Session Items, if any

<sup>&</sup>lt;sup>1</sup>Open sessions of the Board meeting may be recorded by members of the public with advanced permission of the Executive Director and after giving proper notice of the intent to record to all persons attending to be recorded, consistent with Board Rule 3.12.

<sup>&</sup>lt;sup>2</sup> Speakers must submit a Notice of Public Statement in advance of making a presentation to the Board. All statements are limited to five minutes unless the Board extends a speaker's time. The Board may shorten the time allotted for a speaker's statement if the statement does not comport with Board Rule 3.10 (*e.g.*, statements should not include personal attacks against members of the Board or support staff).

<sup>&</sup>lt;sup>3</sup> The Board shall enter into Executive Session pursuant to subsections (c)(4), (11) and (21) of Section 2 of the Open Meetings Act (5 ILCS 120).

C. Adjourn