

### **Board of Commissioners of Cook County**

# **Transportation Committee**

Tuesday, May 3, 2022

### 9:30 AM

Virtual Meeting

### NOTICE AND AGENDA

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

# PUBLIC TESTIMONY

Authorization as a virtual public speaker shall only be granted to those individuals who have submitted in writing, their name, email address, phone number, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized virtual public speakers shall be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at:

https://www.cookcountyil.gov/service/watch-live-board-proceedings or in a viewing area at 69 W.Washington Street, 22nd Floor Conference Room F, Chicago, IL. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

# 22-2980

# **COMMITTEE MINUTES**

Approval of the minutes from the meeting of 12/15/2021

# <u>22-2323</u>

Presented by: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

REPORT

**Department:** Transportation and Highways

**Report Title:** Fair Transit South Cook

**Report Period:** January 2021 to January 2022

Action: Refer to Transportation Committee

**Summary:** The Department of Transportation and Highways respectfully requests approval of the Report: Fair Transit, to be referred to the Transportation Committee for further discussion and a presentation. The Fair Transit South Cook is an innovative three-year pilot program that launched in January 2021 and is spearheaded by the Department. In partnership with Metra and Pace, the program reduced fares by approximately 50% on the Metra Electric (ME) and Rock Island (RI) lines as well as increasing service on Pace Route 352 Halsted by 25% and adding trains on the ME and RI. The Department has completed a first-year report for the program and would like to present on the findings at the Transportation Committee. A particular focus of the committee's discussion will be on the next phase of the pilot program to implement seamless transfers across transit agencies.

Legislative History: 4/7/22 - Board of Commissioners - refer to the Transportation Committee

Lynne M. Surner

Secretary

Chairman: Sims Vice-Chairman: Arroyo Members: Committee of the Whole