#### **TONI PRECKWINKLE**

PRESIDENT, COOK COUNTY
BOARD OF COMMISSIONERS

**SISAVANH BAKER** 

**DIRECTOR** 



DORD OF ETHICS MEMBERS

DR. SUSAN GAFFNEY

VON MATTHEWS, VICE CHAIR

ANTARA NATH RIVERA

HON. MARCUS SALONE

THOMAS SZROMBA, CHAIRPERSON

### **COOK COUNTY BOARD OF ETHICS**

69 W. WASHINGTON STREET, SUITE 1130 CHICAGO, ILLINOIS 60602 OFFICE 312/603-4304 - FAX 312/603-9988

# AGENDA June 2, 2022, 2:00 P.M.

## I. Open Session<sup>1</sup>

- A. Call to Order
- B. Agenda Approval
- C. Statements by the General Public<sup>2</sup>
- D. Approval of the April 26, 2022, Regular Meeting Open Minutes
- E. Director's Report
- F. Ethics Rules Amendments Status Update

### II. Executive Session<sup>3</sup>

- A. Review of the April 26, 2022, Regular Meeting Closed Minutes
- B. Annual Vendor Familial Relationship Disclosure Enforcement
- C. Request to Open Investigation
- D. Review Ethics Case Pending Report

### III. Open Session

- A. Approval of the April 26, 2022, Regular Meeting Closed Minutes
- B. Voting Regarding Executive Session Items, if any
- C. Adjourn

<sup>&</sup>lt;sup>1</sup> Open sessions of the Board meeting may be recorded by members of the public with advanced permission of the Executive Director and after giving proper notice of the intent to record to all persons attending to be recorded, consistent with Board Rule 3.12.

<sup>&</sup>lt;sup>2</sup> Speakers must submit a Notice of Public Statement in advance of making a presentation to the Board. All statements are limited to five minutes unless the Board extends a speaker's time. The Board may shorten the time allotted for a speaker's statement if the statement does not comport with Board Rule 3.10 (e.g., statements should not include personal attacks against members of the Board or support staff).

<sup>&</sup>lt;sup>3</sup> The Board shall enter into Executive Session pursuant to subsections (c)(4), (11) and (21) of Section 2 of the Open Meetings Act (5 ILCS 120).