

BOARD OF COMMISSIONERS OF COOK COUNTY BOARD OF COMMISSIONERS

Virtual Meeting

New Items Agenda

Thursday, June 24, 2021, 10:00 AM

Sponsored by: TONI PRECKWINKLE (President) and JOHN P. DALEY, Cook County Board of Commissioners

PROPOSED RESOLUTION

ACCEPTANCE OF FEDERAL AWARD AND CREATION OF SPECIAL PURPOSE FUND

WHEREAS, the United States Secretary of Health and Human Services declared that COVID-19 presents a public health emergency on January 27, 2020, and on March 11, 2020, the World Health Organization declared COVID-19 a pandemic; and

WHEREAS, pursuant to the Cook County Code of Ordinances, Sections 26-36 and the Illinois Emergency Management Agency Act, 20 ILCS 3305/11, on March 10, 2020, County Board President Toni Preckwinkle found that the circumstances surrounding COVID-19 constitute a public health emergency and issued a proclamation of disaster for Cook County which has since been extended monthly by the Cook County Board of Commissioners; and

WHEREAS, on March 11, 2021, the federal government authorized the American Rescue Plan Act of 2021 ("ARPA") which includes \$1.9 trillion in federal stimulus funds to hasten the United States' recovery from the economic and health effects caused by the COVID-19 pandemic; and

WHEREAS, specifically, the federal government has authorized \$350 billion in ARPA funding to be directly allocated to eligible state, local, territorial, and tribal governments to aid in their recovery from the effects of the COVID-19 pandemic; and

WHEREAS, specifically, the federal government has authorized and allocated a federal award of approximately \$1,000,372,385.00 of ARPA funding to Cook County to assist Cook County in its recovery from the economic and health effects of COVID-19; and

WHEREAS, in an effort to submit a timely application for ARPA funding, Cook County, as authorized by Cook County Board President Toni Preckwinkle, applied for such funding on May 12, 2021, and on May 19, 2021, Cook County received a portion of the federal award in the amount of \$500,186,192.50; and

WHEREAS, Cook County is expected to receive additional ARPA funding allocated to Cook County in the near future; and

WHEREAS, throughout the fiscal year, Cook County departments may apply for and accept federal awards that are under \$150,000 with the approval of the Budget Director or are already budgeted; grants and federal awards over \$150,000 or grants and federal awards that are otherwise not budgeted require the approval of the Cook County Board of Commissioners; and

WHEREAS, in order to ensure that Cook County appropriately secures the ARPA federal award, the Budget Director and Comptroller shall create a Special Purpose Fund for the ARPA award and other accounting measures that may be necessary to accept and track the receipt of such federal award.

NOW THEREFORE BE IT RESOLVED, that the Cook County Board of Commissioners accepts the ARPA federal awards in the amount of approximately \$1,000,372,385.00 as allocated by the federal government; and

BE IT FURTHER RESOLVED, that the Cook County Budget Director and Comptroller are authorized to create and implement a Special Purpose Fund for the ARPA award and other accounting measures to track the acceptance and spending of the federal award; and

BE IT FURTHER RESOLVED, that the Cook County Budget Director shall distribute a report regarding the receipt of dollars from the ARPA federal award as well as the Special Purpose Fund created in accordance with this Resolution at each monthly Board of Cook County Commissioner's meeting. Provided, however, if there is a month for which a Cook County Board meeting is not scheduled, then the report will be issued by the 25th day of such month.

21-3657

Sponsored by: TONI PRECKWINKLE (President), Cook County Board of Commissioners

PROPOSED RESOLUTION

IMPLEMENTATION OF THE COOK COUNTY AMERICAN RESCUE PLAN ACT FRAMEWORK

WHEREAS, the United States Secretary of Health and Human Services declared that COVID-19 presents a public health emergency on January 27, 2020, and on March 11, 2020, the World Health Organization declared COVID-19 a pandemic; and

WHEREAS, pursuant to the Cook County Code of Ordinances, Sections 26-36 and the Illinois Emergency Management Agency Act, 20 ILCS 3305/11, on March 10, 2020, County Board President Toni Preckwinkle found that the circumstances surrounding COVID-19 constitute a public health emergency and issued a proclamation of disaster for Cook County which has since been extended monthly by the Cook County Board of Commissioners through June 30, 2021; and

WHEREAS, on March 27, 2020, the federal government enacted the Coronavirus Aid, Relief, and Economic Security Act (the "CARES Act") which authorized approximately \$2 trillion in federal stimulus funds to combat the crisis related to COVID-19, and included funds to specifically address the economic and public health issues that state and local governments encountered as they worked to protect their communities during this public health crisis; and

WHEREAS, Cook County qualified as an eligible local government and received \$428.6M in Coronavirus Relief Funds ("CRF") from the US Department of Treasury to specifically address the issues encountered by Cook County government, its residents, and its business from the effects of COVID-19; and

WHEREAS, on July 16, 2020, Cook County Board of Commissioners authorized the Cook County COVID-19 Funding Response Plan: From Rapid Response to Equitable Recovery ("Cook County Funding Response Plan"), an initiative which addressed the County's utilization of CRF in the areas of public health initiatives, Cook County government operational needs and continuity of service, suburban municipalities' public health and operational needs, and Countywide economic development initiatives; and

WHEREAS, as part of the Cook County Funding Response Plan, Cook County allocated the CRF as follows: \$302M to operational initiatives and direct costs incurred by the County, \$50.8M to assist 134 suburban municipalities and units of local government, and \$75.8M distributed via the Bureau of Economic Development to direct service providers within Cook County to address critical social service needs as well as economic and community development needs; and

WHEREAS, Cook County allocated the \$302M among operational initiatives and direct costs incurred by the County in order to address COVID-19 and ensure continuity of services in compliance with public health guidance and mandates, including costs incurred to reorganize the County's public space for social distancing, the purchase of equipment to allow workers to telecommute, and funding used to defray the cost of public health and public safety workers directly involved in the response to the pandemic.

WHEREAS, Cook County allocated the \$50.8M among 134 local municipalities and units of local government pursuant to an equitable distribution strategy, which recognized that a historic disinvestment in certain communities within the County resulted in an unequal capacity for suburban local governments to respond to the challenges that Covid-19 presents; and

WHEREAS, Cook County, through the Bureau of Economic Development, utilized the \$75.8M to launch The Cook County Community Recovery Initiative that includes, but is not limited to, the following: Cook County COVID-19 Small Business Assistance Program, The Southland Development, Authority Business Growth Services, Cook County Job Training and Placement, Cook County Manufacturing Concierge, Cook County Rental Assistance Program, Cook County Mortgage Assistance Program, and Cook County Critical Social Service Programs (Homeless Sheltering Program, Legal Aid, Housing Counseling and Foreclosure Mediation Program, Utility Assistance Program, Food Assistance Program, Direct Financial Assistance Program); and

WHEREAS, on March 11, 2021, the federal government authorized the American Rescue Plan Act of 2021 ("ARPA") which includes \$1.9 trillion in federal stimulus funds to hasten the United States' recovery from the economic and health effects caused by the COVID-19 pandemic; and

WHEREAS, the federal government has authorized \$350 billion in ARPA funding to be directly allocated to eligible state, local, territorial, and tribal governments to aid in their recovery from the effects of the

COVID-19 pandemic; and

WHEREAS, specifically, the federal government has authorized and allocated a federal award of approximately \$1,000,372,385B of ARPA funding to Cook County to assist the County in its recovery from the economic and health effects of COVID-19; and

WHEREAS, on June 24, 2021, the Cook County American Rescue Plan Act Framework (the "ARPA Framework") was presented to the Cook County Board of Commissioners; and

WHEREAS, the ARPA Framework is a comprehensive plan for the County's expenditure of ARPA funding which includes leveraging and expanding existing County programs and initiatives created by CRF as well as creating new near-term and long-term transformative initiatives. The ARPA Framework will guide investments and support for programs and initiatives to assist workers and families, small businesses and impacted industries, as well as programs to address health disparities, housing and community needs, and other identified opportunities; and

WHEREAS, to effectuate the initiatives outlined in the ARPA Framework, it is necessary to authorize the Chief Financial Officer and the Budget Director to expend ARPA funding for the purpose of continuing and expanding existing County programs and initiatives, including any created under CRF, as well as for purpose of creating new near-term funding opportunities and long-term transformative initiatives; and

WHEREAS, in order to provide for continuity of services new programs and initiatives to aid Cook County residents and businesses in its recovery efforts, it is necessary to grant limited authority to the Chief Financial Officer and the Budget Director to ensure timely budgetary transfers without advance approval from the Board; provided; however, they are in line with the requirements outlined in Sections 26 of the FY2021 Appropriation Bill and Resolution; and

NOW, THEREFORE, BE IT RESOLVED, effective June 24, 2021, through December 31, 2021, the Cook County Board of Commissioner does hereby authorize the Chief Financial Officer and the Budget Director to use the ARPA funding as outlined in the Cook County American Rescue Plan Act Framework.

BE IT RESOLVED, effective June 24, 2021, through December 31, 2021, the Cook County Board of Commissioners does hereby authorize the Budget Director or designee of the Budget Director to review and approve budgetary transfer requests related to the ARPA funding in accordance with Section 26 of the FY2021 Annual Appropriation Bill and Resolution; provided, however, all budget transfer requests in an amount greater than or equal to \$1,000,000M shall further require the written concurrence of the Cook County Chief Financial Officer or a designee of the Chief Financial Officer; and

BE IT FURTHER RESOLVED, that the Budget Director shall issue a report on the approved budgetary transfers permitted under this Resolution and Section 26 of the FY 2021 Annual Appropriation Bill and Resolution for the preceding month on the day that coincides with the date of the monthly Cook County

Board of Commissioners Meeting to the Cook County Board of Commissioners and the Cook County Health System Board, where applicable. Provided, however, if there is a month for which a Cook County Board meeting is not scheduled, then the report will be issued by the 25th day of such month.

BE IT FURTHER RESOLVED, the ARPA funding award approved by the Board of Commissioners that will be utilized and purposed in Fiscal Year 2022 will be included the FY2022 Annual Appropriation Ordinance.

21-3855

Sponsored by: SEAN M. MORRISON, Cook County Board of Commissioners

PROPOSED RESOLUTION

CALLING ON PRESIDENT JOSEPH R. BIDEN TO SEND FEDERAL RESOURCES TO FIGHT AND PROSECUTE VIOLENCE IN COOK COUNTY

WHEREAS, Cook County is the second largest county in the United States; and

WHEREAS, the city of Chicago is the largest municipality within Cook County with a population of nearly three million; and

WHEREAS, at least 293 people were murdered in Chicago and 1,702 shot so far in 2021, including 120 children shot under the age of 18, three times more than in 2020.

WHEREAS, more than 4,174 people were shot in Chicago in 2020, and 719 shot and killed in Chicago alone and 875 gun-related homicides in Cook County, the most in 25 years (1994).

WHEREAS, there were more than 1,396 carjackings in all of Cook County in 2020, and 632 so far in 2021; and

WHEREAS, there were more than 970 homicides in all of Cook County in 2020; and

WHEREAS, treatment for shooting victims treated by the Cook County Health and Hospitals System can cost County taxpayers as much as \$50,000 for each shooting victim; and

WHEREAS, the Cook County Medical Examiner has indicated that the surge in homicides has caused additional work for the staff in that office; and

WHEREAS, Chicago nearly had more people killed by gun violence since 2016 than New York and Los Angeles combined; and

WHEREAS, there are a number of communities in suburban Cook County struggling with growing rates of violence and gang activity; and

WHEREAS, minorities are most often the victims of the rising violence in Cook County; and

WHEREAS, the presidential administration has indicated that it will send additional federal resources to combat violence if leaders here request them; and

WHEREAS, Cook County government must be proactive in its anti-violence efforts by initiating the dialogue with the presidential administration to develop strategies and request the needed resources to help tackle the epidemic of violence; and

WHEREAS, Cook County has received more than \$600 million in federal grants for anti-violence initiatives since 2016, yet the number of gun-related crimes and homicides in Cook County is the highest it has been in about two and a half decades; and

WHEREAS, federal resources should come in the form of additional anti-violence program funding, prosecutors and investigators; and

WHEREAS, those federal resources should also come in the form of economic investment in endangered communities; and

WHEREAS, the federal government can assist local law enforcement by utilizing federal law enforcement officers to help local officers in curbing the violence and solving and prosecuting more homicides and gang related gun violence and car jackings; and

WHEREAS, it is vital that elected officials in their leadership capacities provide the crucial moral and public support to law enforcement officials as they undertake the difficult and dangerous task of combating the epidemic of violence; and

WHEREAS, these measures will have an immediate and significant impact on reducing the violence in Chicago and Cook County; and

WHEREAS, the issue of violence is not a political one, and every citizen of Cook County should have a right to be safe in their neighborhoods and live without fear of being shot and killed; and

WHEREAS, elected officials must make every effort to fight the violence in Cook County, by supporting local law enforcement's efforts to prevent 2021 and beyond from seeing even more people killed.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners and President of the Board that this Resolution serve as a formal request to President JOSPEH R. BIDEN to provide additional resources to fight the violence plaguing Chicago and Cook County and that the Cook County Administration, under the leadership of President Toni Preckwinkle, take the necessary steps of communication to initiate this most critical appeal for assistance.

Presented by: ALI ABID, Acting Executive Director, Justice Advisory Council

PROPOSED CONTRACT

Department(s): Cook County Justice Advisory Council

Vendor: Various Vendors, Chicago, Illinois

- 1. Northwest Side Housing Center, Chicago, Illinois
- 2. Rincon Family Services, Chicago, Illinois

Request: Authorization for the Justice Advisory Council to enter into and execute

Good(s) or Service(s): Violence Prevention, Intervention, and Reduction Services

Contract Value: \$600,000.00

- 1. Northwest Side Housing Center, \$300,000.00
- 2. Rincon Family Services, \$300,000.00

Contract period: 7/1/2021 - 6/30/2023

Potential Fiscal Year Budget Impact: FY 2021 \$300,000.00, FY 2022 \$300,000.00

Accounts: 11100.1499.33915.521313

Contract Number(s):

- 1. Northwest Side Housing Center, 1205-2115
- 2. Rincon Family Services, 1205-2116

Concurrences:

N/A

Summary:

The Justice Advisory Council is requesting authorization to enter into and execute contracts with Northwest Side Housing Center and with Rincon Family Services to deliver violence prevention, intervention and reduction services.

Northwest Side Housing Center will deliver summer and year-round services for 100 youth in Chicago's Belmont Cragin and surrounding communities to increase positive community engagement and self-empowerment, increase academic performance and job readiness skills through real world experience, and build resilience to overcome Adverse Childhood experiences (ACEs) that lead to violence

and other risky behaviors. These goals will be accomplished through intensive one-on-one and group relationship building and mentorship, intensive skill building and support, and holistic financial and housing supports for youth and their families.

Rincon Family Services will comprehensively and successfully improve safety in Chicago's Avondale, Hermosa, Belmont Cragin, Humboldt Park and surrounding communities by providing services to 100 individuals, with programming preventing involvement in violence or criminal activity as either a perpetrator or victim. These efforts will diverting youth or adults from formal system involvement at the pre-arrest, arrest or earliest stage possible, and reduce the risk of reentry or re-involvement in the criminal justice system. These outcomes will be accomplished through job training, mentoring, balanced and restorative justice practices and other needed services. Rincon Family Services has demonstrated skill in selecting staff who have overcome the challenges of substance use, justice involvement and who hail from the communities served. Staff with similar lived experiences will allow effective services to participants with due consideration to parity, economic challenges and cultural values.

These contracts were selected pursuant to Request for Proposals (RFP) 1205-2001, released in February 2020. These vendors were selected based on the established evaluation criteria.

21-3524

Presented by: ALI ABID, Acting Executive Director, Justice Advisory Council

PROPOSED CONTRACT

Department(s): Cook County Justice Advisory Council

Vendor: Lawrence Hall, Chicago, Illinois

Request: Authorization for the Justice Advisory Council to enter into and execute

Good(s) or Service(s): Recidivism Reduction Services

Contract Value: \$200,000.00

Contract period: 7/1/2021 - 6/30/2023

Potential Fiscal Year Budget Impact: FY 2021 \$100,000.00, FY 2022 \$100,000.00

Accounts: 11100.1499.33915.521313

Contract Number(s): 1205-2117

Concurrences:

N/A

Summary:

The Justice Advisory Council is requesting authorization to enter into and execute a contract with Lawrence Hall to provide recidivism reduction services.

Lawrence Hall will serve 70 individuals over a 24-month period who are involved with the justice system. These individuals will live be the 3rd, 4th and 5th Police Districts of Chicago, and will be based in Chicago's South Shore South Shore neighborhood. Services delivered will have the following primary elements: case management; social/emotional skills groups; emersion activities; and therapy. After enrollment and driven by the service plan, participants will also be eligible for co-enrollment in the job readiness and job placement programs offered by Lawrence Hall, as their team often finds employment as a primary need expressed by participants to end the cycle of recidivism.

This contract was selected pursuant to Request for Proposals (RFP) 1205-2001, released in February 2020. The vendor was selected based on the established evaluation criteria.

21-3500

Presented by: LAWRENCE WILSON, County Comptroller

REPORT

Department: Comptroller

Report Title: Bills & Claims Report

Report Period: 4/23/2021 - 6/3/2021

Summary: This report is to be received and filed and comply with the Amendment Procurement Code Chapter 34-125, (1)

The Comptroller shall provide to the Board of Commissioners a report of all payments made pursuant to contracts for supplies, materials and equipment and for professional managerial services for Cook County, including the separately elected Officials, which involve an expenditure of \$150,000.00 or more, within two (2) weeks of being made. Such reports shall include;

- 1. The name of the Vendor:
- 2. A brief description of the product or source provided:
- 3. The name of the Using Department and budgetary account from which the funds are being drawn; and
- 4. The contract number under which the payment is being made.

Presented by: LAWRENCE WILSON, County Comptroller, AMMAR RIZKI, Chief Financial Officer, Bureau of Finance

REPORT

Department: Bureau of Finance, Office of the County Comptroller

Report Title: Cook County Comprehensive Annual Financial Report for the Year Ended 11/30/2020

Report Period: 12/1/2019 - 11/30/2020

Summary: Annual audit of Cook County's financial statements prepared by the Office of the Cook County Comptroller and audited by RSM US LLP in accordance with auditing standards generally accepted in the USA.

21-3671

Presented by: LAWRENCE WILSON, County Comptroller, AMMAR RIZKI, Chief Financial Officer, Bureau of Finance

REPORT

Department: Bureau of Finance, Office of the County Comptroller

Report Title: Cook County Illinois Report to the County President, Board of Commissioners and the Audit Committee, 5/28/2021

Report Period: 12/1/2019 - 11/30/2020

Summary: This report, presented by RSM US LLP, is intended solely for the information and use of the County President, County Board of Commissioners, the Audit Committee and management. It summarizes certain matters required by professional standards to be communicated by the independent auditors in their oversight responsibility for the County's financial reporting process.

Presented by: LAWRENCE WILSON, County Comptroller, AMMAR RIZKI, Chief Financial Officer, Bureau of Finance

REPORT

Department: Bureau of Finance

Report Title: Cook County Illinois Report on Federal Awards (In accordance with the Single Audit Amendments Act of 1996, and Uniform Guidance) for the Fiscal Year Ended 11/30/2020

Report Period: 12/1/2019 - 11/20/2020

Summary: Annual audits of: (1) the Schedule of Expenditures of Federal Awards prepared by the Office of the Cook County Comptroller and (2) compliance for each major federal program and on internal control over compliance required by Uniform Guidance, audited by Washington, Pittman & McKeever, LLC, in accordance with auditing standards generally accepted in the USA; the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance).

21-3674

Presented by: LAWRENCE WILSON, County Comptroller, AMMAR RIZKI, Chief Financial Officer, Bureau of Finance

REPORT

Department: Bureau of Finance, Office of the County Comptroller

Report Title: Cook County Health and Hospitals System of Illinois d/b/a Cook County Health (An Enterprise Fund of Cook County Illinois) Financial Report, 11/30/2020

Report Period: 12/1/2019 - 11/30/2020

Summary: Annual audit of the CCH financial statements prepared by CCH Finance, for the Year Ended 11/30/20, audited by RSM US LLP in accordance with auditing standards generally accepted in the USA.

Presented by: LAWRENCE WILSON, County Comptroller, AMMAR RIZKI, Chief Financial Officer, Bureau of Finance

REPORT

Department: Bureau of Finance, Office of the County Comptroller

Report Title: Cook County Health and Hospitals System d/b/a Cook County Health Report to the Audit and Compliance Committee, 5/28/2021

Report Period: 12/1/2019 - 11/30/2020

Summary: This report, presented by RSM US LLP, is intended solely for the CCH Audit and Compliance Committee and summarizes certain matters required by professional standards to be communicated to them in their oversight responsibility for the CCH's financial reporting process.

21-3678

Presented by: LAWRENCE WILSON, County Comptroller, AMMAR RIZKI, Chief Financial Officer, Bureau of Finance

REPORT

Department: Bureau of Finance, Office of the County Comptroller

Report Title: Cook County Illinois Actuarial Study of the Workers Compensation and Liability Self-Insured Programs as of 11/30/2020

Report Period: As of 11/30/2020

Summary: Annual actuarial study completed by Aon Global Risk Consulting.

21-2803

Presented by: F. THOMAS LYNCH, Chief Information Officer, Bureau of Technology

PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Bureau of Technology

Vendor: Ensono, LP, Downers Grove, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Mainframe and dedicated hosting services

Contract Value: \$22,184,453.00

Contract period: 8/1/2021 - 7/31/2024 with one (1) one-year renewal option

Potential Fiscal Year Budget Impact: FY 2021-\$2,595,740.00, FY 2022-\$6,296,629.00, FY 2023-

\$6,296,629.00, FY 24-\$3,673,034.00

Accounts: 11000.1490.15500.540135 (Fixed Charges)

Contract Number(s): 2107-18733

Concurrence(s):

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation, prime is a certified WBE.

The Chief Procurement Officer concurs.

Bureau of Technology: N/A

Summary: The Bureau of Technology (BOT) is requesting authorization by the Board of Commissioners to enter into a sole source agreement with Ensono, LP for the continuation of Mainframe, iSeries (AS/400) and dedicated managed hosting services for the Integrated Property Tax System (IPTS). Ensono provides mission critical production hosting services to Cook County, specifically the Assessor, Board of Review, Chief Judge, Clerk, Clerk of the Circuit Court, States Attorney and Treasurer. This sole source agreement will give the offices the necessary infrastructure hosting services required to maintain current day operations, and the additional time needed to complete migrations to more modern solutions.

Ensono services span the maintenance and support of existing legacy technologies as well as core infrastructure for the Integrated Property Tax System, the services covered by this agreement includes mainframe services, iSeries (AS/400) and infrastructure for the Integrated Property Tax System (IPTS).

21-3278

Presented by: TIMOTHY C. EVANS, Chief Judge, Circuit Court of Cook County

PROPOSED CONTRACT

Department(s): Office of the Chief Judge, Circuit Court of Cook County

Vendor: Freddies, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Juror and victim witness meal services

Contract Value: \$1,302,000.00

Contract period: 8/1/2021-7/31/2026 with two (2) one-year renewal options

Potential Fiscal Year Budget Impact: Dept 1310: FY 2021 \$76,384, FY 2022 \$229,152, FY 2023 \$229,152, FY2024 \$229,152, FY2025 \$229,152, FY 2026 \$152,758

Dept 1250: FY 2021 \$10,416, FY 2022 \$31,248, FY 2023 \$31,248, FY2024 \$31,248, FY2025 \$31,248, FY 2026 \$20,842

Accounts:

11100.1310.15345.520210, Food Services 11100.1250.35650.520210, Food Services

Contract Number(s): 2112-18553

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation, the prime is a certified WBE.

The Chief Procurement Officer concurs.

Summary: This contract will replace contracts 1953-17841, 1830-17325, and 1853-17759 and will combine all juror and victim witness related meal services for the George N. Leighton, Criminal Division Courthouse to one contract.

This contract was awarded through the competitive bidding process in accordance with the Cook County Procurement Code. Freddies, Inc. was the lowest, responsible and responsive bidder.