

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, June 15, 2021 3:01:42 PM  
**Last Modified:** Tuesday, June 15, 2021 3:02:53 PM  
**Time Spent:** 00:01:10  
**IP Address:** 172.58.141.134

Page 1

Q1

Please provide some basic information

**Witness Name:** Kevin Brown  
**City/Town:** Evanston  
**State:** IL  
**ZIP:** 60202

Q2

2020 Census Redistricting Committee Public Hearing  
6/21/2021 600pm

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

Q3

Respondent skipped this question

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Q4

REGISTER IN FAVOR of a specific item (You may add written comments below)

What do you want to do?

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

N/A

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**Q6**

**Requesting to address the Committee live (virtually) at the meeting**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

If requesting to address the Committee live (virtually), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address

**kevinbrown2100@gmail.com**

Phone Number

**8478599340**

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## #2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, June 17, 2021 2:27:30 PM  
**Last Modified:** Thursday, June 17, 2021 2:29:28 PM  
**Time Spent:** 00:01:57  
**IP Address:** 38.130.91.169

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Page 1

### Q1

Please provide some basic information

|                        |                     |
|------------------------|---------------------|
| Witness Name:          | Judy Mandel         |
| Organization (if any): | New Trier Democrats |
| City/Town:             | Wilmette            |
| State:                 | IL                  |

---

### Q2

2020 Census Redistricting Committee Public Hearing  
6/21/2021 600pm

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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### Q3

Respondent skipped this question

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

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### Q4

PROVIDE WRITTEN COMMENT FOR INFORMATION  
ONLY (You may add written comments below)

What do you want to do?

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**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

As per the testimony of Gail Eisenberg Supervisor of New Trier Township we would feel it is necessary to keep us as a whole in the 13th District. We share a lot in common with Evanston Township and Niles Township. If it is necessary to add to Scott Britton's 14th district, we would prefer you only take the Western part of New Trier. I would say that west side of Skokie Boulevard from Skokie to Glencoe and that would include some of Glenview and Northfield of New Trier Township that abuts Scott Britton's district.

**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

**Q7**

**Respondent skipped this question**

If requesting to address the Committee live (virtually), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

#3

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, June 17, 2021 4:01:07 PM  
**Last Modified:** Thursday, June 17, 2021 4:23:18 PM  
**Time Spent:** 00:22:10  
**IP Address:** 73.246.59.58

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Page 1

**Q1**

Please provide some basic information

|                        |  |
|------------------------|--|
| Witness Name:          | Ann P Kalayil, PhD                               |
| Organization (if any): | South Asian American Policy & Research Institute |
| City/Town:             | Lincolnwood                                      |
| State:                 | IL   |
| ZIP:                   | 60712  |

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**Q2**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**2020 Census Redistricting Committee Public Hearing  
6/21/2021 600pm**

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**Q3**

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

N/A

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**Q4**

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION  
ONLY (You may add written comments below)**

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## Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

I would like to address the Committee virtually and can provide a written testimony later. Thank you!

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## Q6

**Requesting to address the Committee live (virtually) at the meeting**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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## Q7

If requesting to address the Committee live (virtually), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address

**[apkalayil@gmail.com](mailto:apkalayil@gmail.com)**

Phone Number

**7733074273**

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#4

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, June 15, 2021 5:58:08 PM  
**Last Modified:** Friday, June 18, 2021 9:42:38 AM  
**Time Spent:** Over a day  
**IP Address:** 207.237.223.130

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Page 1

**Q1**

Please provide some basic information

|                        |                    |
|------------------------|--------------------|
| Witness Name:          | Kenneth Johnson    |
| Organization (if any): | Good News Partners |
| City/Town:             | Chicago            |
| State:                 | IL                 |
| ZIP:                   | 60680              |

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**Q2**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**2020 Census Redistricting Committee Public Hearing  
6/21/2021 600pm**

**Q3**

Respondent skipped this question

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

**Q4**

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

I plan on live address to the Committee. My testimony will confirm the need for additional economic development support for the area of Cook County covering Chicago North of Howard in Rogers Park and adjacent areas of Skokie, Evanston and Lincolnwood.

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**Q6**

**Requesting to address the Committee live (virtually) at the meeting**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

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**Q7**

If requesting to address the Committee live (virtually), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address

**kenn@goodnewspartners.org**

Phone Number

**7737644998**

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#5

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, June 19, 2021 11:13:49 AM  
**Last Modified:** Saturday, June 19, 2021 11:21:22 AM  
**Time Spent:** 00:07:32  
**IP Address:** 67.175.32.186

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Page 1

**Q1**

Please provide some basic information

|                        |                                       |
|------------------------|---------------------------------------|
| Witness Name:          | Karin Hribar                          |
| Organization (if any): | League of Women Voters of Cook County |
| City/Town:             | Chicago                               |
| State:                 | IL                                    |
| ZIP:                   | 60604                                 |

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**Q2**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

2020 Census Redistricting Committee Public Hearing  
6/21/2021 600pm

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**Q3**

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Respondent skipped this question

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**Q4**

What do you want to do?

PROVIDE WRITTEN COMMENT FOR INFORMATION  
ONLY (You may add written comments below)

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## Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

My name is Karin Hribar. I am Vice President of the League of Women Voters of Cook County.

The League appreciates that the Redistricting Committee and its consultants plan to utilize U.S. 2020 Census Data for drawing the final maps of the 17 Commissioner Districts. The League considers utilizing this data critical to the process for determining districts that will be in effect for the next 3 elections for Commissioners. Further, we applaud that the consultants, their data, and their mapping programs are being made available to assist the public in drawing their own maps.

However, given the June 28, 2022 date of the primary, we are not clear as to why the plan continues to be to utilize other data to draw draft "framework" maps prior to receiving the U.S. Census Data. Won't this require unnecessary work by the consultants, the Commissioners, and the public to draw and consider maps that may have to be revised? Further, having only 4 days to review these framework maps and provide comments at the public hearing is clearly not sufficient time.

The League is also concerned that the new schedule will not provide the public a reasonable amount of time to draw and submit their own maps and review the maps that are drawn by the Commissioners and their consultants after the Census Data is released. There is less than a week from the posting of these maps and the proposed public hearing.

Critical to being able to review the maps properly is that these maps show municipal boundaries so that it can be determined whether any municipalities are split between two or more Commissioner districts. Similarly, sufficient street detail needs to be shown on the maps for the City of Chicago so that it can be determined whether neighborhoods are being split among two or more Commissioner districts.

The League supports keeping each municipality and Chicago neighborhood in a single district, unless the affected people prefer otherwise.

Mr. Creticos has been very responsive to our questions regarding the detail that will be available on the maps posted online, and he is hopeful, but not sure, as to what will be shown. We understand that if this detail cannot be shown for the posted maps, we and others will be able to go into the Redistricting office where this detail can be shown. But that means that sufficient time must be given to allow for appointments to be made to review the maps and then prepare and submit comments before the final maps are approved.

Thank you for your time and consideration of our concerns.

## Q6

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

**Requesting to address the Committee live (virtually) at the meeting**

## Q7

If requesting to address the Committee live (virtually), please provide an email address and phone number (This is required to receive an invitation to the virtual meeting).

Email Address

**[khribar@comcast.net](mailto:khribar@comcast.net)**

Phone Number

**847-818-0206**

#6

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, June 19, 2021 11:10:00 AM  
**Last Modified:** Saturday, June 19, 2021 11:25:21 AM  
**Time Spent:** 00:15:20  
**IP Address:** 67.176.129.230

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Page 1

**Q1**

Please provide some basic information

|                        |   |
|------------------------|---|
| Witness Name:          | Sheila McNary                                 |
| Organization (if any): | North Lawndale Community Coordinating Council |
| City/Town:             | Chicago                                       |
| State:                 | IL  |
| ZIP:                   | 60623   |

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**Q2**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**2020 Census Redistricting Committee Public Hearing  
6/21/2021 600pm**

**Q3**

Respondent skipped this question

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

**Q4**

What do you want to do?

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## Q5

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

REDISTRICTING PUBLIC TESTIMONY

MONDAY JUNE 21, 2021 AT 6:00PM

To Cook County Board of Commissioners/Redistricting Committee

Thank you for allowing me to speak to this body regarding the redistricting process. My name is Sheila McNary. I am a Resident/Business Owner/CBO of the 2nd County District and I am writing to you today to give my insight into my community of North Lawndale in order to help inform the redistricting process. In particular, In order to keep my community of North Lawndale in the 2nd County district which is represented by Cook County Commissioner Dennis Deer.

I am aware of the basic function & needs of redistricting, which is to give citizens input into what district or jurisdiction they are allowed to vote in. In addition, I am aware that the process is intended to create diverse vibrant maps that allow for diverse representation of communities of interest. The 2nd County District is one of the most diverse in Cook County and should remain so, I believe that my community of North Lawndale is best served in the 2nd County District and by Cook County Commissioner Dennis Deer.

Commissioner Deer has been an invaluable asset to this community. He has provided numerous resources, job fairs, and community events, and he is very accessible and responsive to our needs.

The second district would suffer a great loss if Commissioner Deer is redistricted.

Thank you for accepting my testimony and I hope that my community of North Lawndale may continue to remain in the 2nd County district and represented by Cook County Commissioner Dennis Deer, 2nd District.

Regards,

## Q6

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

**Requesting to address the Committee live (virtually) at the meeting**

## Q7

If requesting to address the Committee live (virtually), please provide an email address and phone number (This is required to receive an invitation to the virtual meeting).

Email Address

**[sjmcnary1@aol.com](mailto:sjmcnary1@aol.com)**

Phone Number

**3129077701**

#7

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, June 19, 2021 8:44:24 AM  
**Last Modified:** Saturday, June 19, 2021 2:54:39 PM  
**Time Spent:** 06:10:15  
**IP Address:** 73.44.184.98

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Page 1

**Q1**

Please provide some basic information

|                        |                  |
|------------------------|------------------|
| Witness Name:          | Rodney Brown     |
| Organization (if any): | New Covenant CDC |
| City/Town:             | Chicago          |
| State:                 | IL               |
| ZIP:                   | 60608            |

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**Q2**

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**2020 Census Redistricting Committee Public Hearing  
6/21/2021 600pm**

**Q3**

Respondent skipped this question

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**Q4**

What do you want to do?

**REGISTER IN FAVOR of a specific item (You may add written comments below)**

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

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Commissioner Deer has been an invaluable asset to this community. He has provided numerous resources, job fairs, and community events, and he is very accessible and responsive to our needs.

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**Q6**

**Requesting to address the Committee live (virtually) at the meeting**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

If requesting to address the Committee live (virtually), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address

**rodney@new-covenantcdc.org**

Phone Number

**3126151176**

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#8

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Sunday, June 20, 2021 1:09:53 PM  
**Last Modified:** Sunday, June 20, 2021 1:19:55 PM  
**Time Spent:** 00:10:02  
**IP Address:** 71.194.34.16

Page 1

## Q1

Please provide some basic information

|               |            |
|---------------|------------|
| Witness Name: | Mya Peters |
| City/Town:    | Chicago    |
| State:        | IL         |
| ZIP:          | 60623      |

## Q2

2020 Census Redistricting Committee Public Hearing  
6/21/2021 600pm

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

## Q3

Respondent skipped this question

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## Q4

PROVIDE WRITTEN COMMENT FOR INFORMATION  
ONLY (You may add written comments below)

What do you want to do?

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

The written statement will be emailed to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

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**Q6**

**Submitting written testimony only**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

**Respondent skipped this question**

If requesting to address the Committee live (virtually), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

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#9

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Sunday, June 20, 2021 3:37:31 PM  
**Last Modified:** Sunday, June 20, 2021 3:39:50 PM  
**Time Spent:** 00:02:18  
**IP Address:** 73.8.157.123

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Page 1

## Q1

Please provide some basic information

|               |            |
|---------------|------------|
| Witness Name: | Troy OQuin |
| City/Town:    | Homewood   |
| State:        | IL         |
| ZIP:          | 60430      |

---

## Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**2020 Census Redistricting Committee Public Hearing  
6/21/2021 600pm**

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## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

2020 census redistricting committee

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## Q4

What do you want to do?

**PROVIDE WRITTEN COMMENT FOR INFORMATION  
ONLY (You may add written comments below)**

---

**Q5**

Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

providing public testimony

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**Q6**

**Requesting to address the Committee live (virtually) at the meeting**

Please Indicate if you are only submitting written testimony or if you wish to address the Committee live (virtually) at the meeting.

---

**Q7**

If requesting to address the Committee live (virtually), please provide an email address and phone number (This is required to receive and an invitation to the virtual meeting).

Email Address

**troyoquin@gmail.com**

Phone Number

**8325994511**

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