

То:	Honorable President and Members Cook County Board of Commissioners
From:	Lynne M. Turner Interim Secretary to the Board
Date:	11/4/2021
Subject:	Third Errata for the 11/4/2021 Board Agenda

Please be advised of the following change(s) to the item(s) listed below.

1. Pg. 54 File # 21-6077

Presented by: ANNETTE GUZMAN, Budget Director

## **PROPOSED TRANSFER OF FUNDS**

Department: Department of Budget and Management Services

**Request:** Transfer of Funds

Reason: Funds Transfer from DBMS ARPA Reserve to BED ARPA Grant Disbursements

From Account(s): (11286.1014.10155.580380, Appropriation Adjustment, \$5,000,000.00;)

To Account(s): (11286.1027.60162.580170, Grant Disbursements \$5,000,000.00;)

 $\frac{11286.1027.60521.580170 - \$1,625,000.00}{11286.1027.60317.580170 - \$1,500,000.00}\\ \frac{11286.1027.60437.580170 - \$1,426,400.97}{11286.1027.60713.580170 - \$209,599.03}\\ \frac{11286.1027.60824.580170 - \$239,000.00}{11286.1027.60824.580170 - \$239,000.00}$ 

\*\*\*