



To: Honorable President and Members  
Cook County Board of Commissioners

From: Lynne M. Turner  
Secretary to the Board

Date: 11/15/2022

Subject: Errata for the 11/15/2022 Health and Hospitals Committee Agenda

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Please be advised of the following change(s) to the item(s) listed below.

1. Pg. 7 File #22-6119

**Presented by:** SHARONE R. MITCHELL, JR, Cook County Public Defender

**REPORTS**

**Department:** Cook County Public Defender's Office

**Report Period:** ~~12/2021 – 2/2022 and~~ 3/2022 - 5/2022 and 6/2022 – 8/2022

**Summary:** Behavioral Health Resolution Quarterly Report for the Law Office of the Cook County Public Defender