



To: Honorable President and Members  
Cook County Board of Commissioners

From: Lynne M. Turner  
Secretary to the Board

Date: 3/15/2023

Subject: Errata for the 3/16/2023 Board Agenda

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Please be advised of the following change(s) to the item(s) listed below.

1. Page 17 File #23-1474

**Presented by:** ZAHRA ALI, Chief Administrative Officer, Bureau of Administration

**PROPOSED CONTRACT AMENDMENT**

**Department(s):** Bureau of Administration, Sheriff's Office, Clerk of the Circuit Court, Animal and Rabies Control

**Vendor:** Sutton Ford, Matteson, Illinois

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**Original Approval (Board or Procurement):** Board, 5/12/2022, ~~\$746,761.00~~ \$746,768.00

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2. Page 22 File #23-0659 **This item is being WITHDRAWN at the request of the sponsor.**

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3. Pg. 29 File #23-1615

**Presented by:** EARL MANNING, Director, Office of Capital Planning and Policy

**PROPOSED PAYMENT APPROVAL**

**Department(s):** Department of Capital Planning and Policy

**Action:** Payment Approval

**Payee:** Multiple (See Summary Below)

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**Fiscal Impact:** FY 2023 ~~\$3,038,828.23~~ \$2,444,255.09

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<b>Contract Number(s)</b>	<b>Vendor Name</b>	<b>Amount</b>
1555-14475GC1	F.H. Paschen <u>SN Nielsen</u>	\$344,176.40
1555-14475GC2	AGAE Contractors	\$315,928.11
1555-14475GC4	Old Veterans Construction	\$1,011,056.12
1555-14475MC6	Paschen Autumn JV	\$258,212.35
1555-14475EC7	Paschen M.G. JV	\$240,378.93
1555-14475GC-SBE14	AGAE Contractors (SBE)	<del>\$637,892.04</del> <u>\$39,470.54</u>
1555-14475GC-SBE15	Pacific Construction (SBE)	\$231,184.28
<u>1555-14475SW10</u>	<u>MQ Sewer &amp; Water Contractors Inc.</u>	<u>\$3,848.36</u>

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4. Pg. 30 File #23-0910

**Presented by:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**PROPOSED CONTRACT AMENDMENT**

**Department(s):** Department of Facilities Management

**Vendor:** Garland / DBS, Inc., Cleveland, Ohio

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**Previous Board Increase(s):** ~~4/15/2021~~ 5/12/2022, \$250,000.00

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5. Pg. 36 File #23-1216

**Presented by:** QUINCE BRINKLEY, Director, Real Estate Management

**PROPOSED LEASE AMENDMENT**

**Department:** Department of Real Estate Management

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**Request:** Request to Approve First Amendment to Lease Agreement

**Landlord:** Bourdeau-Griffin Interiors & Architectural Supplies, Inc.

**Tenant:** County of Cook, for the use of Commissioner Stanley Moore

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**Monthly Rent:** ~~\$1,500.00~~ 12/01/22 – 03/31/2023: \$1,500.00  
04/01/23 - 1/30/26: \$1,800.00

**Fiscal Impact:** FY 2023-2026 ~~\$72,000.00~~ \$85,200.00 (term of lease)

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6. Pg. 37 File 23-1308 **This item is being WITHDRAWN at the request of the sponsor.**

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7. Pg. 39 File #23-1666

**Presented by:** QUINCE BRINKLEY, Director, Real Estate Management

**PROPOSED INTERGOVERNMENTAL AGREEMENT AMENDMENT (REAL ESTATE)**

**Department:** Department of Real Estate Management

**Landlord:** County of Cook

**Tenant:** State of Illinois Department of Central Management Services

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**Agreement Period:** 9/1/2022-8/31/~~2023~~2027

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8. Pg. 57 File 23-1613 **This item is being WITHDRAWN at the request of the sponsor, due to bid protest.**

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