

To:	Honorable President and Members Cook County Board of Commissioners
From:	Lynne M. Turner Secretary to the Board
Date:	3/16/2023
Subject:	Third Errata for the 3/16/2023 Board Agenda

Please be advised of the following change(s) to the item(s) listed below.

1. Page 15 File #23-1473

Presented by: ZAHRA ALI, Chief Administrative Officer, Bureau of Administration

## PROPOSED CONTRACT AMENDMENT

**Department**(s): Bureau of Administration, Transportation and Highways

Vendor: Sutton Ford, Matteson, Illinois

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### **Concurrences:**

The contract specific goal set on this contract was zero. <u>The contract-specific goal set on this</u> contract was zero. However, the prime vendor is a certified MBE, and will perform 100% Direct participation.

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### 2. Presented by: ZAHRA ALI, Chief Administrative Officer, Bureau of Administration

# PROPOSED CONTRACT AMENDMENT

**Department**(s): Bureau of Administration, Sheriff's Office, Clerk of the Circuit Court, Animal and Rabies Control

Vendor: Sutton Ford, Matteson, Illinois

\*\*\*

### **Concurrences:**

The contract specific goal set on this contract was zero. The contract-specific goal set on this contract was zero. However, the prime vendor is a certified MBE, and will perform 100% Direct participation.