



To: Honorable President and Members
Cook County Board of Commissioners

From: Lynne M. Turner
Secretary to the Board

Date: 6/27/2023

Subject: Errata for the 6/28/2023 Asset Management Committee Agenda

Please be advised of the following change(s) to the item(s) listed below.

1. Pg. 2 File #23-2891

Presented by: EARL MANNING, Director, Office of Capital Planning and Policy

PROPOSED CONTRACT

Department(s): The Department of Capital Planning and Policy

Vendor: Trane, U.S. Inc.

Contract Period: ~~9/1/2022 — 8/31/2027~~ 4/1/2023 - 8/31/2027 with One (1), Five (5) year renewal option.
