

# BOARD OF COMMISSIONERS OF COOK COUNTY Cook County Building, Board Room, 118 North Clark Street, Chicago, Illinois

New Items Agenda

for the

**Meeting of the Board of Commissioners** 

Wednesday, December 17, 2014, 11:00 AM

# 15-0715

**Sponsored by:** RICHARD R. BOYKIN, County Commissioner

#### PROPOSED RESOLUTION

# URGING PRESIDENT BARACK OBAMA TO ESTABLISH A NATIONAL COMMISSION TO EXAMINE THE CRIMINAL JUSTICE SYSTEM AND THE IMPACT OF RACE

WHEREAS, recent incidents of police involved shootings and police tactics have led to major protests across the United States; and

**WHEREAS**, the August 9, 2014 shooting by a police officer of an unarmed African American teen, Michael Brown, in Ferguson, Missouri and the subsequent decision of a Grand Jury not to indict that officer have undermined trust in the impartiality of the criminal justice system and law enforcement; and

**WHEREAS**, the July 17, 2014 chokehold of an African American male, Eric Garner, in Staten Island, New York and the subsequent refusal of a Grand Jury to indict any of the officers involved have led to a sustained public outcry against the excessive use of force by police officers, particularly in cases involving African Americans; and

**WHEREAS**, since the deaths of Michael Brown and Eric Garner, Akai Curley was killed by police in Brooklyn, New York, and Tamir Rice a 12 year old in Cleveland, Ohio was shot to death as he played with a toy gun; and

**WHEREAS**, Jon Burge a former police commander in Chicago tortured more than 100 African American males from 1972 to 1991 and was never convicted of torture; and

**WHEREAS**, African American males are six times more likely to be incarcerated than White males and 2.5 times more likely than Hispanic males; and

**WHEREAS**, African American males are disproportionately targeted for police stops, struck by police gunfire, and arrested; and

**WHEREAS**, according to Pro Publica, African American males are 21 times more likely to be shot and killed by police than their white peers; and

**WHEREAS**, if current trends continue one of every three Black males born today can expect to go to prison in his lifetime; as can one of every six Latino males; compared to one of every 17 White males; and

**WHEREAS**, African Americans make up roughly 12 percent of the United States population, while in 2011 Black Americans constituted 30 percent of the persons arrested for a property offense and 38 percent of persons arrested for a violent offense; and

**WHEREAS**, African American youth account for 16 percent of all children in America yet make up 28 percent of juvenile arrests;

**WHEREAS**, a comprehensive review of our criminal justice system and the impact of Race thereon will allow all Americans to have a greater level of confidence in law enforcement: and

**WHEREAS**, a comprehensive review of our criminal justice system and the impact of race thereon will allow Cook County to work more effectively toward the goal of reducing the overpopulation of our jail; and

**WHEREAS** the overwhelming majority of law enforcement officials serve and protect our communities with dignity, professionalism and honor.

**NOW, THEREFORE, BE IT RESOLVED,** by the President of Cook County and the Cook County Board of Commissioners that we urge the President of the United States, Barack Obama, to establish a National Commission on the issue of race in our criminal justice system, with the purpose of issuing a report; and,

**BE IT FURTHER RESOLVED**, that the aforementioned report should detail best practices to achieve the goal of reducing the number of African American males entering the criminal justice system; and,

**BE IT FURTHER RESOLVED**, that the aforementioned report should also detail best practices to reduce the number of African American males who are killed by police officers; and,

**BE IT FURTHER RESOLVED**, that a copy of this resolution shall be sent promptly to the attention of the President of the United States, Barack Obama, by the Secretary to the Cook County Board of Commissioners.

## 15-0008

Presented by: ZAHRA ALI, Director, Department of Revenue

Sponsored by: TONI PRECKWINKLE

#### PROPOSED CONTRACT AMENDMENT

Department(s): Office of the Chief Procurement Officer, Department of Revenue, Office of the

Treasurer, Clerk of the Circuit Court

**Vendor:** Lexis Nexis d/b/a VitalChek Network, Inc, Chicago, Illinois

**Request:** Authorization for the Chief Procurement Officer to extend and amend contract

Good(s) or Service(s): Countywide Credit Card Processing Service

**Original Contract Period:** 2/2/2012 - 2/1/2015

**Proposed Contract Period Extension:** 2/2/2015 - 2/1/2016

**Total Current Contract Amount Authority:** N/A

Original Approval (Board or Procurement): 2/1/2012

**Previous Board Increase(s) or Extension(s):** N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

**This Increase Requested:** Up to \$120,000.00 to absorb the credit card fees for Department of Revenue

transactions, Revenue generating FY 2015 \$1,200,000.00

**Potential Fiscal Impact:** FY 2015 \$101,540.00, FY 2016 \$18,460.00

**Accounts:** 007-249

Contract Number(s): 11-87-007

#### **Concurrences:**

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

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**Summary:** N/A

# **15-0023**

Presented by: JOHN YONAN, P.E., Superintendent, Department of Transportation and Highways

### PROPOSED AGREEMENT (TRANSPORTATION AND HIGHWAYS)

**Department:** Transportation and Highways

Other Part(ies): Illinois Central Railroad Company in the Village of Homewood, Illinois

**Request:** Approval

**Goods or Services:** Grade Crossings Construction Agreement with the Illinois Central Railroad Company for the reconstruction and modification of its grade crossing at Center Street, in the City of Harvey. The Illinois Central Railroad Company CN will perform the work and Cook County will assume all costs associated with the grade crossings reconstruction project described in the Agreement.

**Location:** Center Street, in the City of Harvey

Section Number: 02-W5208-02-RP

**County Board District:** 5

**Centerline Mileage:** N/A

**Agreement Period:** One-time agreement

**Agreement Number(s):** N/A

**Fiscal Impact:** \$1,044,550.00

**Accounts:** Motor Fuel Tax Fund 600-585 Account

Summary: This Agreement, necessitated by the Center Street improvement, is needed to ensure safe,

comfortable and sustainable highways in accordance with the Department's mission statement.