

**DEPARTMENTAL REVIEW HEARINGS
FISCAL YEAR 2017
Chairman John P. Daley - Committee on Finance**

This schedule is subject to frequent changes.

| <u>Time</u> | <u>Budgetary Unit</u> | <u>Elected Official / Bureau Chief / Department Head</u> |
|--------------------|------------------------------|---|
|--------------------|------------------------------|---|

Monday, October 17, 2016

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|--------------|---|----------------------|
| 9:00 | Bureau of Finance | Ivan Samstein |
| | 007 Revenue | |
| | 008 Risk Management | |
| | 014 Budget and Management Services | |
| | 020 Comptroller | |
| | 021 Chief Financial Officer | |
| | 022 Contract Compliance | |
| | 029 Enterprise Resource Planning | |
| | 030 Procurement | |
| | 490 Fixed Charges and Special Purpose Appropriations/ Public Safety | |
| | 499 Fixed Charges and Special Purpose Appropriations/ Public Safety | |
| | 542 Self Insurance Fund | |
| 11:30 | Cook County Auditor | Shelly Banks |
| | 070 Office of the Auditor | |
| 12:00 | Department of Administrative Hearings | Marc Hamilton |
| | 026 Administrative Hearings Board | |

Tuesday, October 18, 2016

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| 9:00 | Bureau of Administration | Martha Martinez |
| | 011 Chief Administrative Officer | |
| | 161 Environmental Control | |
| | 259 Medical Examiner | |
| | 451 Office of Adoption and Family Supportive Services | |
| | 500 Dept. of Transportation and Highways | |
| | 501 Highway-MFT Illinois First | |
| | 510 Animal Control | |
| | 530 Law Library | |
| 10:30 | Bureau of Human Resources | Velisha Haddox |
| | 019 Employee Appeals Board | |
| | 032 Department of Human Resources | |
| 11:00 | Cook County Board of Commissioners | Matthew B. DeLeon |
| | 018 Secretary to the Board of Commissioners | |
| | Districts 1 through 17 - Offices of the County Commissioners | |

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| 1:00 | Health and Hospitals System | Dr. John Jay Shannon |
| | 240 Cermak Health Services | |
| | 241 Health Services-JTDC | |
| | 544 Lead Poisoning Prevention Fund | |
| | 564 Tuberculosis Sanitarium District | |
| | 890 Health Systems Administration | |
| | 891 Provident Hospital of Cook County | |
| | 893 Ambulatory & Community Health Network | |
| | 894 Ruth M. Rothstein CORE Center | |
| | 895 Department of Public Health | |
| | 896 Managed Care | |
| | 897 John H. Stroger, Jr. Hospital | |
| | 898 Oak Forest Health Center | |
| | 899 Fixed Charges and Special Purposes/Health | |
| Wednesday, October 19, 2016 | | |
| 9:00 | Board of Review | Honorable Larry Rogers, Jr. Honorable Dan Patlak Honorable Michael Cabonargi |
| | 050 Board of Review | |
| 10:00 | Office of the County Assessor | Honorable Joseph Berrios |
| | 040 Assessor | |
| | 579 Special Purpose Fund | |
| 11:00 | Office of the Recorder of Deeds | Honorable Karen Yarbrough |
| | 130 Recorder of Deeds | |
| | 527 Document Storage System Fund | |
| | 570 GIS Fee Fund | |
| | 571 Rental Housing Support Fee Fund | |
| 11:30 | Department of Human Rights and Ethics | Ranjit Hakim |
| | 002 Human Rights Commission, Ethics Board | |
| 1:00 | Office of the President | Brian Hamer |

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| | 010 Office of the President 205 Justice Advisory Council | |
| 2:00 | Chicago Cook Workforce Partnership | Karin M. Norington-Reaves |
| Thursday, October 20, 2016 | | |
| 9:00 | Capital Budget | Ivan Samstein, John Yonan, Simona Rollinson, Elaine Lockwood Bean |
| 10:00 | Bureau of Economic Development 013 Planning and Development 027 Office of Economic Development 160 Building and Zoning 170 Zoning Board of Appeals | Michael Jasso |
| 11:00 | Bureau of Asset Management 031 Office of Asset Management 200 Department of Facilities Management | Elaine Lockwood Bean |
| 11:30 | Land Bank Authority 586 Cook County Land Bank Authority | Robert Rose |
| 1:00 | Office of the Public Administrator 390 Public Administrator | David Epstein |
| 1:30 | Independent Inspector General 080 Office of Inspector General | Patrick M. Blanchard |

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Friday, October 21, 2016

| | | |
|--------------|--|-------------------------------|
| 9:00 | Office of the County Clerk 110 County Clerk 524 Election Division Fund 533 Automation Fund | Honorable David Orr |
| 10:00 | Board of Election Commissioners 525 Board of Election Commissioners | Lance Gough |
| 10:30 | Bureau of Technology 009 Technology Policy and Planning 545 Geographical Information Systems | Simona Rollinson |
| 1:00 | Department of Homeland Security 265 Homeland Security & Emergency Management | Earnest Brown |
| 2:00 | Office of the County Treasurer 060 Treasurer 534 Tax Sales Automation Fund | Honorable Maria Pappas |

Monday, October 24, 2016

| | | |
|--------------|--|--------------------------------|
| 11:00 | Cook County Public Defender 260 Public Defender 584 PD Records Automation Fund | Amy Campanelli |
| 12:30 | Clerk of the Circuit Court 335 Office of the Clerk 528 Circuit Court Automation Fund 529 Circuit Court Document Storage Fund 567 Clerk of the Circuit Court Administrative Fund 580 Electronic Citation Fund | Honorable Dorothy Brown |

Skokie Public Hearing- 6:30 PM

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Thursday, October 27, 2016

Markham Public Hearing- 6:30 PM

Friday, October 28, 2016

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|-------------|--|------------------------------|
| 9:30 | Office of the Sheriff | Honorable Thomas Dart |
| 210 | Office of the Sheriff | |
| 214 | Sheriff's Administration | |
| 216 | Office of Professional Review, Professional Integrity & Special Investigations | |
| 217 | Information Technology | |
| 230 | Court Services Division | |
| 231 | Police Department | |
| 239 | Department of Corrections | |
| 249 | Sheriff's Merit Board | |
| 535 | Intergovernmental Agreement/ETSB | |
| 573 | Women's Justice Services Fund | |
| 577 | Vehicle Purchase Fund | |

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|--------------|-----------------------------|--------------------------------|
| 11:00 | State's Attorney | Honorable Anita Alvarez |
| 250 | State's Attorney | |
| 561 | Narcotics Forfeiture | |
| 583 | SAO Records Automation Fund | |

Monday, October 31, 2016

Downtown Public Hearing- 9:00 am

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|-------------|----------------------------|-----------------------------------|
| 1:00 | Chief Judge | Honorable Timothy C. Evans |
| 280 | Adult Probation | |
| 300 | Judiciary | |
| 305 | Public Guardian | |
| 310 | Office of the Chief Judge | |
| 312 | Forensic Clinical Services | |

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| 313 | Social Service | |
| 326 | Juvenile Probation and Court Services | |
| 440 | JTDC | |
| 531 | Illinois Dispute Resolution Fund | |
| 532 | Adult Probation/Probation Service Fee Fund | |
| 541 | Social Service/Probation and Court Services Fund | |
| 572 | The Children's Waiting Room Revenue Fund | |
| 574 | Mental Health Special Revenue Fund | |
| 575 | Peer Court Special Revenue Fund | |
| 576 | Drug Court Special Revenue Fund | |

Tuesday, November 1, 2016

Maywood Hearing- 6:30 PM

Wednesday, November 2, 2016

Reserve Day

Thursday, November 3, 2016

Reserve Day

Friday, November 4, 2016

Reserve Day