

To: Chairman John P. Daley
Cook County Board of Commissioners
118 N. Clark, Floor 3M
Chicago, IL 60602
From: Tanya Anthony
Budget Director
Department of Budget and Management Services
Date: October 20, 2016
Re: Question

Dear Chairman Daley:
Please find below a response to the question submitted by Commissioners during the Board of Commissioners Hearing on October 18, 2016.

The Department of Budget and Management Services is finalizing additional answers to questions from subsequent hearings which will be submitted upon completion.

Please let me know if you have any questions or if an item requires additional clarification.

Sincerely,
10th District

JOHN P. DALEY
11th District

JOHN A. FRITCHEY
12th District

LARRY SUFFREDIN 13th District

GREGG GOSLIN
14th District

TIMOTHY O. SCHNEIDER 15th District

JEFFREY R. TOBOLSKI
16th District

SEAN M. MORRISON
17th District

## Commissioner Tobolski

## What is the actual savings in the President's Office (with and without Health Benefits)?

There was a misunderstanding that the President quoted a savings in her specific budget in her speech. What she said in her speech was that her budget represents only $7 \%$ of the entire County budget. Nevertheless, the following information is provided.

Overall the budget is increasing by $\$ 244 \mathrm{k}$ or 12.5 \% over the FY 16 adjusted appropriation ( $\$ 225 \mathrm{~K}$ or $11.3 \%$ over adopted FY16).

Excluding health benefits \& Microsoft Office costs that were shifted from fixed charges (totaling $\$ 189 \mathrm{~K}$ ), the increase is $\$ 56 \mathrm{~K}$ or $2.9 \%$ over FY 16 adjusted appropriation ( $\$ 36 \mathrm{k}$ or $1.8 \%$ over FY 16 adopted).

Additionally, FTE's are down from 19 to 18 and there was a $\$ 90 \mathrm{k}$ reimbursement from the FPD in FY 16 that was removed for FY 17.

## Commissioner Gainer

Provide a position breakdown for both scenarios (excluding CCHHS)

| All Funds |
| :--- |
|   <br> Control Officer FY 2016 <br> Budgeted FTE <br> Total Offices Under the President $\mathbf{1 , 7 0 8 . 1}$ <br>   <br> Public Defender $\mathbf{6 9 8 . 0}$ <br>   <br> Assessor 342.0 <br> Board of Election Commissioners 4.0 <br> Board of Review 125.0 <br> Chief Judge $3,175.1$ <br> Clerk of the Circuit Court $1,684.8$ <br> Cook County Board of Commissioners 87.5 <br> Cook County Land Bank Authority 11.0 <br> County Clerk 275.0 <br> Inspector General 20.0 <br> Public Administrator 17.0 <br> Recorder of Deeds 171.0 <br> Sheriff $6,772.2$ <br> State's Attorney $1,390.8$ <br> Treasurer 89.0 <br> Total Elected and Appointed Officials $\mathbf{1 4 , 1 6 4 . 4}$ <br>   <br> GRAND TOTAL $\mathbf{1 6 , 5 7 0 . 5}$ |


| Current Scenario |  |  |  |
| :---: | :---: | :---: | :---: |
| FY 2017 <br> President's <br> Rec FTE | Layoffs | Vacancy <br> Reductions | FTE Change from 2016 |
| 1,713.4 | -47.0 | 52.3 | 5.3 |
| 677.0 | 0.0 | -21.0 | -21.0 |
| 331.0 | 0.0 | -11.0 | -11.0 |
| 4.0 | 0.0 | 0.0 | 0.0 |
| 125.0 | 0.0 | 0.0 | 0.0 |
| 3,105.7 | 0.0 | -69.4 | -69.4 |
| 1,633.3 | 0.0 | -51.5 | -51.5 |
| 88.1 | 0.0 | 0.6 | 0.6 |
| 14.0 | 0.0 | 3.0 | 3.0 |
| 275.0 | 0.0 | 0.0 | 0.0 |
| 18.0 | 0.0 | -2.0 | -2.0 |
| 17.0 | 0.0 | 0.0 | 0.0 |
| 143.0 | -17.0 | -11.0 | -28.0 |
| 6,603.8 | -22.0 | -146.4 | -168.4 |
| 1,328.9 | 0.0 | -61.9 | -61.9 |
| 88.5 | 0.0 | -0.5 | -0.5 |
| 13,775.3 | -39.0 | -350.1 | -389.1 |
| 16,165.7 | -86.0 | -318.8 | -404.8 |


| Fall Back Scenario |  |  |  |
| :---: | :---: | :---: | :---: |
| FY 2017 <br> President's <br> Rec FTE | Layoffs | Vacancy <br> Reductions | FTE Change <br> from 2016 |
| $\mathbf{1 , 7 0 0 . 3}$ | -59.0 | 51.2 | -7.8 |
|  |  |  |  |
| $\mathbf{6 5 2 . 0}$ | -19.0 | -27.0 | -46.0 |
|  |  |  |  |
| 331.0 | 0.0 | -2.0 | -2.0 |
| 4.0 | 0.0 | 0.0 | 0.0 |
| 125.0 | 0.0 | 0.0 | 0.0 |
| $3,071.7$ | -5.0 | -18.8 | -23.8 |
| $1,610.3$ | -17.0 | -29.4 | -46.4 |
| 91.1 | 0.0 | -1.8 | -1.8 |
| 14.0 | 0.0 | 3.0 | 3.0 |
| 275.0 | 0.0 | 0.0 | 0.0 |
| 18.0 | 0.0 | 0.0 | 0.0 |
| 17.0 | 0.0 | 0.0 | 0.0 |
| 143.0 | -17.0 | -11.0 | -28.0 |
| $6,373.0$ | -159.0 | -191.3 | -350.3 |
| $1,282.3$ | -9.0 | -109.6 | -118.6 |
| 88.5 | 0.0 | -1.0 | -1.0 |
| $13,443.9$ | -207.0 | -513.5 | -720.5 |
|  |  |  |  |
| $15,796.2$ | -285.0 | -489.3 | $-\mathbf{- 7 7 4 . 3}$ |

## Commissioner Arroyo

## Provide a Diversity Report

The tables on the following pages display Cook County EEO Totals and Percentages as of October 20, 2016.


Female Employees

| OFFICE | 2 or more races |  | American Indian |  | Asian or Pacific Islander |  | Black |  | Hispanic |  | Unknown |  | White |  | Total Employees$156$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessor | 0 | 0.00\% | 0 | 0.00\% | 4 | 2.56\% | 62 | 39.74\% | 31 | 19.87\% | 0 | 0.00\% | 59 | 37.82\% |  |
| Board of Review | 0 | 0.00\% | 0 | 0.00\% | 2 | 3.85\% | 23 | 44.23\% | 12 | 23.08\% | 0 | 0.00\% | 15 | 28.85\% | 52 |
| Chief Judge | 0 | 0.17\% | 3 | 0.17\% | 31 | 1.71\% | 784 | 43.36\% | 200 | 11.06\% | 70 | 3.87\% | 720 | 39.82\% | 1808 |
| Clerk of the Circuit Crt | 0 | 0.40\% | 4 | 0.34\% | 94 | 8.02\% | 663 | 56.57\% | 97 | 8.28\% | 0 | 0.00\% | 314 | 26.79\% | 1172 |
| Clerk of the County | 1 | 0.00\% | 0 | 0.00\% | 13 | 5.51\% | 136 | 57.63\% | 40 | 16.95\% | 0 | 0.00\% | 46 | 19.49\% | 236 |
| Forest Preserve | 0 | 0.00\% | 0 | 0.00\% | 5 | 2.58\% | 57 | 29.38\% | 19 | 9.79\% | 0 | 0.00\% | 113 | 58.25\% | 194 |
| Health \& Hospital Sys | 1 | 0.20\% | 9 | 0.20\% | 790 | 17.74\% | 2472 | 55.51\% | 477 | 10.71\% | 132 | 2.96\% | 572 | 12.85\% | 4453 |
| Recorder of Deeds | 0 | 0.00\% | 0 | 0.00\% | 4 | 4.00\% | 77 | 77.00\% | 6 | 6.00\% | 0 | 0.00\% | 13 | 13.00\% | 100 |
| Sheriff | 0 | 0.15\% | 3 | 0.15\% | 16 | 0.77\% | 1061 | 51.31\% | 272 | 13.15\% | 27 | 1.31\% | 689 | 33.32\% | 2068 |
| State's Attorney | 0 | 0.13\% | 1 | 0.13\% | 38 | 4.78\% | 140 | 17.61\% | 128 | 16.10\% | 1 | 0.13\% | 487 | 61.26\% | 795 |
| Treasurer | 0 | 0.00\% | 0 | 0.00\% | 5 | 11.36\% | 7 | 15.91\% | 7 | 15.91\% | 0 | 0.00\% | 25 | 56.82\% | 44 |
| Under the President | 8 | 0.19\% | 2 | 0.19\% | 39 | 3.68\% | 479 | 45.23\% | 101 | 9.54\% | 8 | 0.76\% | 422 | 39.85\% | 1059 |
| TOTALS | 10 |  | 22 |  | 1041 |  | 5961 |  | 1390 |  | 238 |  | 3475 |  | 12137 |
| PERCENTAGE |  | 0.08\% |  | 0.18\% |  | 8.58\% |  | 49.11\% |  | 11.45\% |  | 1.96\% |  | 28.63\% | 100\% |

Male Employees

| OFFICE | 2 or more races |  | American Indian |  | Asian or Pacific Islander |  | Black |  | Hispanic |  | Unknown |  | White |  | Total <br> Employees |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessor | 0 | 0.00\% | 0 | 0.00\% | 4 | 3.13\% | 25 | 19.53\% | 19 | 14.84\% | 0 | 0.00\% | 80 | 62.50\% | 128 |
| Board of Review | 0 | 0.00\% | 0 | 0.00\% | 0 | 0.00\% | 19 | 27.94\% | 7 | 10.29\% | 1 | 1.47\% | 41 | 60.29\% | 68 |
| Chief Judge | 0 | 0.00\% | 1 | 0.08\% | 18 | 1.45\% | 491 | 39.53\% | 158 | 12.72\% | 36 | 2.90\% | 538 | 43.32\% | 1242 |
| Clerk of the Circuit Crt | 0 | 0.00\% | 0 | 0.00\% | 65 | 14.54\% | 197 | 44.07\% | 35 | 7.83\% | 2 | 0.45\% | 148 | 33.11\% | 447 |
| Clerk of the County | 1 | 2.33\% | 0 | 0.00\% | 12 | 6.12\% | 107 | 54.59\% | 33 | 16.84\% | 0 | 0.00\% | 43 | 21.94\% | 196 |
| Forest Preserve | 0 | 0.00\% | 0 | 0.00\% | 4 | 0.92\% | 112 | 25.81\% | 49 | 11.29\% | 3 | 0.69\% | 266 | 61.29\% | 434 |
| Health \& Hospital Sys | 2 | 0.39\% | 9 | 0.48\% | 408 | 21.83\% | 626 | 33.49\% | 169 | 9.04\% | 146 | 7.81\% | 509 | 27.23\% | 1869 |
| Recorder of Deeds | 0 | 0.00\% | 0 | 0.00\% | 5 | 8.77\% | 31 | 54.39\% | 5 | 8.77\% | 0 | 0.00\% | 16 | 28.07\% | 57 |
| Sheriff | 0 | 0.00\% | 13 | 0.29\% | 78 | 1.76\% | 1241 | 28.00\% | 968 | 21.84\% | 41 | 0.93\% | 2091 | 47.18\% | 4432 |
| State's Attorney | 0 | 0.00\% | 0 | 0.00\% | 30 | 5.96\% | 57 | 11.33\% | 50 | 9.94\% | 0 | 0.00\% | 366 | 72.76\% | 503 |
| Treasurer | 0 | 0.00\% | 0 | 0.00\% | 6 | 13.95\% | 5 | 11.63\% | 2 | 4.65\% | 0 | 0.00\% | 30 | 69.77\% | 43 |
| Under the President | 1 | 0.12\% | 10 | 0.73\% | 92 | 6.70\% | 337 | 24.54\% | 113 | 8.23\% | 5 | 0.36\% | 815 | 59.36\% | 1373 |
| TOTALS | 4 |  | 33 |  | 722 |  | 3248 |  | 1608 |  | 234 |  | 4943 |  | 10792 |
| PERCENTAGE |  | 0.04\% |  | 0.31\% |  | 6.69\% |  | 30.10\% |  | 14.90\% |  | 2.17\% |  | 45.80\% | 100\% |

