

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, October 04, 2017 2:44:35 PM  
**Last Modified:** Wednesday, October 04, 2017 2:46:52 PM  
**Time Spent:** 00:02:16  
**IP Address:** 96.95.116.41

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Walter Shuberg</b>
Organization (if any):	<b>Bottled Blonde Chicago</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60654</b>
Email Address:	<b>walters@bottledblondeaz.com</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**County Finance Subcommittee on Litigation Thu 10/5 10a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

I want the Soda Tax to be removed.

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

No. Thank you.

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#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, October 04, 2017 3:42:19 PM  
**Last Modified:** Wednesday, October 04, 2017 3:43:56 PM  
**Time Spent:** 00:01:37  
**IP Address:** 50.200.187.130

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Page 1

**Q1** Please provide some basic information

Witness Name:	Glenn Smith
Organization (if any):	Pepsico
City/Town:	Chicago
State:	IL
ZIP:	60609
Email Address:	NA

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**County Special Board Meeting Thu 10/5 11a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Repeal Cook County beverage tax.

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

NA

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#3

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, October 04, 2017 3:44:26 PM  
**Last Modified:** Wednesday, October 04, 2017 3:45:16 PM  
**Time Spent:** 00:00:50  
**IP Address:** 50.200.187.130

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Page 1

**Q1** Please provide some basic information

Witness Name:	Kenny Parnell
Organization (if any):	Pepsico
City/Town:	Chicago
State:	IL
ZIP:	60609
Email Address:	NA

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**County Special Board Meeting Thu 10/5 11a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Oppose Cook County beverage tax.

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NA

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#4

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, October 04, 2017 3:45:37 PM  
**Last Modified:** Wednesday, October 04, 2017 3:46:18 PM  
**Time Spent:** 00:00:41  
**IP Address:** 50.200.187.130

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Page 1

**Q1** Please provide some basic information

Witness Name:	Colinet Gide
Organization (if any):	Pepsico
City/Town:	Chicago
State:	IL
ZIP:	60609
Email Address:	NA

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**County Special Board Meeting Thu 10/5 11a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Oppose Cook County beverage tax.

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NA

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#5

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, October 04, 2017 4:02:19 PM  
**Last Modified:** Wednesday, October 04, 2017 4:04:04 PM  
**Time Spent:** 00:01:45  
**IP Address:** 50.200.187.130

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Raheem Bryant</b>
Organization (if any):	<b>Seafood Junction</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60619</b>
Email Address:	<b>NA</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**County Special Board Meeting Thu 10/5 11a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Oppose Cook County beverage tax.

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

NA

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#6

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, October 04, 2017 4:04:21 PM  
**Last Modified:** Wednesday, October 04, 2017 4:05:06 PM  
**Time Spent:** 00:00:45  
**IP Address:** 50.200.187.130

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Martin Sandoval</b>
Organization (if any):	<b>La Chiquita Food Market</b>
City/Town:	<b>chicago</b>
State:	<b>IL</b>
ZIP:	<b>60623</b>
Email Address:	<b>NA</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**County Special Board Meeting Thu 10/5 11a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Oppose Cook County beverage tax.

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NA

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#7

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, October 05, 2017 7:13:45 AM  
**Last Modified:** Thursday, October 05, 2017 7:18:23 AM  
**Time Spent:** 00:04:38  
**IP Address:** 99.46.151.78

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Taylor Justin</b>
Organization (if any):	<b>Great Lakes Coca-Cola</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60608</b>
Email Address:	<b>taylor.justin@glccd.com</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**County Finance Committee Thu 10/5  
1130a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

I do not support the beverage tax.

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

No

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#8

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 16, 2017 11:16:18 AM  
**Last Modified:** Monday, October 16, 2017 11:18:03 AM  
**Time Spent:** 00:01:45  
**IP Address:** 162.217.186.238

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Page 1

**Q1** Please provide some basic information

Witness Name:	George Blakemore
City/Town:	Chicago
State:	IL
ZIP:	60601

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 10/30/2017 630p, Sixth District Courthouse 16501 S. Kedzie Pkwy., Courtroom 098 MARKHAM**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

n/a

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

n/a

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n/a

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#9

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 16, 2017 11:18:10 AM  
**Last Modified:** Monday, October 16, 2017 11:18:55 AM  
**Time Spent:** 00:00:44  
**IP Address:** 162.217.186.238

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Page 1

**Q1** Please provide some basic information

Witness Name:	George Blakemore
City/Town:	Chicago
State:	IL
ZIP:	60601

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Tue 10/31/2017 Cook County  
Building, 118 North Clark Street, Room 569 CHICAGO**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

n/a

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

n/a

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n/a

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#10

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 16, 2017 11:18:58 AM  
**Last Modified:** Monday, October 16, 2017 11:19:27 AM  
**Time Spent:** 00:00:28  
**IP Address:** 162.217.186.238

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Page 1

**Q1** Please provide some basic information

Witness Name:	George Blakemore
City/Town:	Chicago
State:	IL
ZIP:	60601

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Thu 11/2/2017 6p, Second District Courthouse5600 Old Orchard Road, Conf Rm 201SKOKIE**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

n/a

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

n/a

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n/a

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#11

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 16, 2017 11:19:40 AM  
**Last Modified:** Monday, October 16, 2017 11:20:13 AM  
**Time Spent:** 00:00:32  
**IP Address:** 162.217.186.238

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Page 1

**Q1** Please provide some basic information

Witness Name:	George Blakemore
City/Town:	Chicago
State:	IL
ZIP:	60601

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Thu 11/2/2017 630p, Second District Courthouse5600 Old Orchard Road, Conf Rm 201SKOKIE**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

n/a

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

n/a

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**Q6 ACCOMMODATIONS:** If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

n/a

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# #12

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 16, 2017 11:20:15 AM  
**Last Modified:** Monday, October 16, 2017 11:20:57 AM  
**Time Spent:** 00:00:41  
**IP Address:** 162.217.186.238

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Page 1

## Q1 Please provide some basic information

Witness Name:	George Blakemore
City/Town:	Chicago
State:	IL
ZIP:	60601

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 11/6/2017 630p, Fourth District Courthouse1500 South Maybrook Drive, Room 106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

n/a

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

n/a

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**Q6 ACCOMMODATIONS:** If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

n/a

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# #13

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, October 25, 2017 9:55:36 AM  
**Last Modified:** Wednesday, October 25, 2017 12:03:30 PM  
**Time Spent:** 02:07:53  
**IP Address:** 75.150.214.2

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Page 1

## Q1 Please provide some basic information

Witness Name:	David Baltmanis
Organization (if any):	Chicago Council of Lawyers
City/Town:	Chicago
State:	IL
ZIP:	60654

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Tue 10/31/2017 Cook County  
Building, 118 North Clark Street, Room 569 CHICAGO**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

1260 (Public Defender)

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## Q4 What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Letters sent previously

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

None needed

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#14

COMPLETE

**Collector:** Web Link 2 (Web Link)  
**Started:** Saturday, October 28, 2017 4:35:15 PM  
**Last Modified:** Saturday, October 28, 2017 4:38:08 PM  
**Time Spent:** 00:02:53  
**IP Address:** 73.211.101.199

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Page 1

**Q1** Please provide some basic information

Witness Name:	Jessica Roch
City/Town:	Chicago
State:	IL
ZIP:	60622

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Tue 10/31/2017 Cook County  
Building, 118 North Clark Street, Room 569 CHICAGO**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

I would like to ask the Commissioners to not cut from CCHHS budget due to their own short sightedness.

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q6 ACCOMMODATIONS:** If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

No

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#15

COMPLETE

**Collector:** Web Link 2 (Web Link)  
**Started:** Sunday, October 29, 2017 2:16:03 PM  
**Last Modified:** Sunday, October 29, 2017 2:17:58 PM  
**Time Spent:** 00:01:55  
**IP Address:** 67.173.191.0

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Dian Palmer</b>
Organization (if any):	<b>SEIU 73</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60607</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 10/30/2017 630p, Sixth District Courthouse 16501 S. Kedzie Pkwy., Courtroom 098 MARKHAM**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Cook County Budget

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

In person

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

None.

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#16

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Sunday, October 29, 2017 2:21:20 PM  
**Last Modified:** Sunday, October 29, 2017 2:22:18 PM  
**Time Spent:** 00:00:58  
**IP Address:** 67.173.191.0

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Tyrone Hawthorne</b>
Organization (if any):	<b>SEIU 73</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60621</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Mon 10/30/2017 630p, Sixth District  
Courthouse 16501 S. Kedzie Pkwy., Courtroom 098  
MARKHAM**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Cook County Health and Hospital System Budget

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

In Person

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

None

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#17

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 7:14:27 AM  
**Last Modified:** Monday, October 30, 2017 8:12:13 AM  
**Time Spent:** 00:57:46  
**IP Address:** 38.106.201.162

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Bob Graves</b>
Organization (if any):	<b>The Chicago Bar Foundation</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60604</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Tue 10/31/2017 Cook County  
Building, 118 North Clark Street, Room 569 CHICAGO**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Budget

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5 Written Statement?** You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

As you wrestle with difficult decisions for next year's County budget, we urge the County Board to look for ways to continue the Circuit Court of Cook County Mortgage Foreclosure Mediation Program, an exemplary model for public/private partnerships that are key to the County's success. Any short-term savings from the proposed cut to this program will lead to far greater costs for the County from the thousands of unnecessary foreclosures that will result.

The Mortgage Foreclosure Mediation Program continues to help thousands of homeowners facing foreclosure and is critical to helping stabilize our communities. Eliminating the Program will cost Cook County much more than it would to fund the Program at the current reduced level.

Every time an unnecessary foreclosure is prevented, the overall savings for local government ranges from \$25,000 to \$44,000 per case based on conservative estimates from several studies around the country; these savings result from avoiding unpaid property taxes and erosion of the tax base, the cost to secure a vacant property, and other attendant costs. The costs are even higher when taking into account the impact on Cook County neighborhoods and communities. Foreclosure reduces the property values for neighboring homes and has a devastating effect on impacted neighborhoods and communities.

While the overall number of foreclosure filings is fortunately much lower since the peak of the foreclosure crisis, there remains a high level of demand for Program services. The Program continues to successfully assist many thousands of homeowners facing foreclosure, stabilizing our communities and making our court system more fair, accessible, and efficient for everyone.

Thank you for your longstanding support for this program, which has prevented tens of thousands of unnecessary foreclosures and made communities throughout the County safer and more stable for all County residents. While we recognize the difficult challenges ahead of you in finalizing the budget, we hope you can find a way to continue this successful program.

Thank you for your consideration.

Bob Graves  
Executive Director  
The Chicago Bar Foundation

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**Q6 ACCOMMODATIONS:** If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

N/A

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#18

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 9:37:14 AM  
**Last Modified:** Monday, October 30, 2017 10:35:45 AM  
**Time Spent:** 00:58:31  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Dr. Reshorna Fitpatrick</b>
Organization (if any):	<b>Stone Temple Church</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60623</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Tue 10/31/2017 Cook County  
Building, 118 North Clark Street, Room 569 CHICAGO**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

---

FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do not cut County Services

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Thank You

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#19

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 11:28:25 AM  
**Last Modified:** Monday, October 30, 2017 11:30:04 AM  
**Time Spent:** 00:01:38  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Dr. Reshorna Fitpatrick</b>
Organization (if any):	<b>Stone Temple Church</b>
City/Town:	<b>Chicago</b>
ZIP:	<b>60623</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Thu 11/2/2017 630p, Second District  
Courthouse5600 Old Orchard Road, Conf Rm  
201SKOKIE**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

---

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Services

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**Q6 ACCOMMODATIONS:** If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Thank You

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#20

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 12:10:22 PM  
**Last Modified:** Monday, October 30, 2017 12:24:55 PM  
**Time Spent:** 00:14:32  
**IP Address:** 50.194.113.85

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Page 1

**Q1** Please provide some basic information

Witness Name:	Nadeen Israel
Organization (if any):	EverThrive Illinois
City/Town:	Chicago
State:	IL
ZIP:	60642

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Thu 11/2/2017 630p, Second District Courthouse5600 Old Orchard Road, Conf Rm 201SKOKIE**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

EverThrive Illinois is opposed to any budget cuts to CCHHS' FY18 budget. We will provide oral comments during the Nov. 2nd 6:30pm budget hearing. We have also submitted our written comments to the email address listed above ([cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)).

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**Q6 ACCOMMODATIONS:** If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

no accommodations needed, thank you.

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#21

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:05:30 PM  
**Last Modified:** Monday, October 30, 2017 1:10:36 PM  
**Time Spent:** 00:05:06  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Dr. Reshorna Fitpatrick</b>
Organization (if any):	<b>Stone Temple Church</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60623</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Mon 11/6/2017 630p, Fourth District  
Courthouse1500 South Maybrook Drive, Room  
106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not cut County Services

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Do not need accommondations

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#22

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:10:51 PM  
**Last Modified:** Monday, October 30, 2017 1:16:17 PM  
**Time Spent:** 00:05:26  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	Karen Goodar
Organization (if any):	Citiazzen
City/Town:	Chicago
State:	IL
ZIP:	60621

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 11/6/2017 630p, Fourth District Courthouse1500 South Maybrook Drive, Room 106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 Coounty Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Services

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Will not need assistance.

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#23

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:18:57 PM  
**Last Modified:** Monday, October 30, 2017 1:21:08 PM  
**Time Spent:** 00:02:11  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Pastor Janice Bickcom</b>
Organization (if any):	<b>Stone Temple Church</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60623</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Tue 10/31/2017 Cook County  
Building, 118 North Clark Street, Room 569 CHICAGO**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Services

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Will Not Need

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#24

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:21:17 PM  
**Last Modified:** Monday, October 30, 2017 1:26:18 PM  
**Time Spent:** 00:05:00  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Pastor Deborah Burgess</b>
Organization (if any):	<b>Stone Temple Church</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60623</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

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Public Hearing Tue 10/31/2017 Cook County  
Building, 118 North Clark Street, Room 569 CHICAGO**

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FY 2018 County Budget Recommendation

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Services

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Thank You

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#25

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:26:40 PM  
**Last Modified:** Monday, October 30, 2017 1:28:53 PM  
**Time Spent:** 00:02:12  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Pastor Deborah Burgess</b>
Organization (if any):	<b>Stone Temple Church</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60623</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Mon 11/6/2017 630p, Fourth District  
Courthouse1500 South Maybrook Drive, Room  
106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not cut County Services

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Will Not need Special accomondations

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#26

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:28:59 PM  
**Last Modified:** Monday, October 30, 2017 1:31:03 PM  
**Time Spent:** 00:02:04  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Pastor Deborah Burgess</b>
Organization (if any):	<b>Stone Temple Church</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60623</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Thu 11/2/2017 630p, Second District  
Courthouse5600 Old Orchard Road, Conf Rm  
201SKOKIE**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Budget

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Will not need special accommondations

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#27

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:31:22 PM  
**Last Modified:** Monday, October 30, 2017 1:33:21 PM  
**Time Spent:** 00:01:59  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Pastor Janice Bickcom</b>
Organization (if any):	<b>Stone Temple Church</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60623</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

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Public Hearing Thu 11/2/2017 630p, Second District  
Courthouse5600 Old Orchard Road, Conf Rm  
201SKOKIE**

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FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Budget

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Will Not need Assistance

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#28

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:33:36 PM  
**Last Modified:** Monday, October 30, 2017 1:35:00 PM  
**Time Spent:** 00:01:23  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Pastor Janice Bickcom</b>
Organization (if any):	<b>Stone Temple Church</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60623</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Mon 11/6/2017 630p, Fourth District  
Courthouse1500 South Maybrook Drive, Room  
106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Fy 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Services

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Will Not need

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#29

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:35:21 PM  
**Last Modified:** Monday, October 30, 2017 1:37:13 PM  
**Time Spent:** 00:01:52  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Dr. Reshorna Fitpatrick</b>
Organization (if any):	<b>Stone Temple Church</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60623</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

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106MAYWOOD**

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Fy 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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Do Not Cut County Services

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Will Not Need

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#30

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:37:34 PM  
**Last Modified:** Monday, October 30, 2017 1:42:03 PM  
**Time Spent:** 00:04:29  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	LaKena Young
Organization (if any):	Stone Temple Church
City/Town:	Chicago
State:	IL
ZIP:	60623

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Tue 10/31/2017 Cook County  
Building, 118 North Clark Street, Room 569 CHICAGO**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Services

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Thank You, will not need assistance

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#31

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:42:19 PM  
**Last Modified:** Monday, October 30, 2017 1:44:11 PM  
**Time Spent:** 00:01:52  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Pastor LaKena Young</b>
Organization (if any):	<b>Stone Temple Church</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60623</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Thu 11/2/2017 630p, Second District  
Courthouse5600 Old Orchard Road, Conf Rm  
201SKOKIE**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not cut County Services

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Will Not need accommodations

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#32

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:44:19 PM  
**Last Modified:** Monday, October 30, 2017 1:46:11 PM  
**Time Spent:** 00:01:51  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Pastor LaKena Young</b>
Organization (if any):	<b>Stone Temple Church</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60623</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Mon 11/6/2017 630p, Fourth District  
Courthouse1500 South Maybrook Drive, Room  
106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut Services

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Will Not need special accommondations.

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#33

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 8:01:44 PM  
**Last Modified:** Monday, October 30, 2017 8:12:25 PM  
**Time Spent:** 00:10:40  
**IP Address:** 73.8.229.159

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Page 1

**Q1** Please provide some basic information

Witness Name:	Char Rivette
Organization (if any):	Chicago Children's Advocacy Center
City/Town:	Chicago
State:	IL
ZIP:	60608

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Tue 10/31/2017 Cook County  
Building, 118 North Clark Street, Room 569 CHICAGO**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5 Written Statement?** You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

CCHHS operates a medical clinic on site at the Chicago Children's Advocacy Center, as a member of the multi-disciplinary team that conducts investigations of child sexual abuse in Chicago. They are one of 5 co-located partners along with the non-profit ChicagoCAC, Chicago Police Department, DCFS and CC State's Attorney's Office. Their presence allows children who are victims of sexual abuse to receive a medical exam in a child-friendly environment at the same time they are present for their forensic interview. Their location at the clinic also allows for immediate communication and collaboration with the MDT partners, ensuring all information is shared with the essential entities protecting children. CCHHS does not pay rent or any occupancy costs to operate this clinic. Removing the clinic, or otherwise decreasing access to child victims of sexual abuse to a coordinated response and child abuse pediatrics would be a harmful decision affecting the lives of over 2000 children annually reported as victims of sexual abuse.

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**Q6 ACCOMMODATIONS:** If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

None

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#34

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, October 31, 2017 6:01:02 PM  
**Last Modified:** Tuesday, October 31, 2017 6:03:39 PM  
**Time Spent:** 00:02:36  
**IP Address:** 162.217.184.194

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Page 1

**Q1** Please provide some basic information

Witness Name:	Carol O'Neil
Organization (if any):	SEIU Local 73 Union Steward
City/Town:	Chicago
State:	IL
ZIP:	60609

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Thu 11/2/2017 630p, Second District Courthouse5600 Old Orchard Road, Conf Rm 201SKOKIE**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Opposing some of proposed cuts to CCHHS

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Have not yet completed written statement. Will email tomorrow or Thursday during the day.

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

None required. Thank you.

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#35

COMPLETE

**Collector:** Web Link 2 (Web Link)  
**Started:** Wednesday, November 01, 2017 11:11:52 AM  
**Last Modified:** Wednesday, November 01, 2017 11:16:25 AM  
**Time Spent:** 00:04:32  
**IP Address:** 96.90.85.129

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Page 1

**Q1** Please provide some basic information

Witness Name:	Anne Black
Organization (if any):	National Kidney Foundation of Illinois
City/Town:	Chicago
State:	IL
ZIP:	60654

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Mon 11/6/2017 630p, Fourth District  
Courthouse1500 South Maybrook Drive, Room  
106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

I intend to speak on behalf of the hundreds of thousands of patients these budget cuts will negatively impact, including many of the constituents of the National Kidney Foundation of Illinois. Without access to appropriate healthcare, we risk a much larger problem and budget burden.

---

**Q6 ACCOMMODATIONS:** If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

n/a

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#36

COMPLETE

**Collector:** Web Link 2 (Web Link)  
**Started:** Thursday, November 02, 2017 6:10:51 AM  
**Last Modified:** Thursday, November 02, 2017 6:15:54 AM  
**Time Spent:** 00:05:02  
**IP Address:** 108.252.131.130

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Page 1

**Q1** Please provide some basic information

Witness Name:	Margaret Stapleton
Organization (if any):	Sargent Shriver National Center on Poverty Law
City/Town:	Chicago
State:	IL
ZIP:	60602

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Thu 11/2/2017 630p, Second District Courthouse5600 Old Orchard Road, Conf Rm 201SKOKIE**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5 Written Statement?** You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

The Shriver Center opposes the 10% cuts in the budget which will harm the health and safety of low income people and their communities in Cook County.

---

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No additional assistance or accommodations needed

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#37

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, November 03, 2017 3:01:44 PM  
**Last Modified:** Friday, November 03, 2017 3:03:38 PM  
**Time Spent:** 00:01:53  
**IP Address:** 162.217.186.234

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Kelvin Sandridge</b>
Organization (if any):	<b>Patient of CCHHS</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60653</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Mon 11/6/2017 630p, Fourth District  
Courthouse1500 South Maybrook Drive, Room  
106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Not certain of the file number

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

May bring the statement with me. Have not finished writing it yet.

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

None needed.

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#38

COMPLETE

**Collector:** Web Link 2 (Web Link)  
**Started:** Monday, November 06, 2017 11:18:35 AM  
**Last Modified:** Monday, November 06, 2017 11:19:33 AM  
**Time Spent:** 00:00:58  
**IP Address:** 162.217.184.193

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Page 1

**Q1** Please provide some basic information

Witness Name:	Doris Guest
City/Town:	Chicago
State:	IL
ZIP:	60624

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 11/6/2017 630p, Fourth District Courthouse1500 South Maybrook Drive, Room 106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Will attend in person and speak at the meeting.

---

**Q6 ACCOMMODATIONS:** If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

None.

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#39

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Sunday, November 05, 2017 3:56:43 PM  
**Last Modified:** Monday, November 06, 2017 1:38:36 PM  
**Time Spent:** 21:41:53  
**IP Address:** 174.221.133.126

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Page 1

**Q1** Please provide some basic information

Witness Name:	Kay Williams
Organization (if any):	CCHHS
City/Town:	Chicago
State:	IL
ZIP:	60619

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 11/6/2017 630p, Fourth District Courthouse1500 South Maybrook Drive, Room 106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

I would like to speak about the elimination of SBIRT program currently under department of psychiatry.

---

**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

I would like to speak about the elimination of the SBIRT PROGRAM.

---

**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

No special accommodations needed.

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