

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, October 04, 2017 2:37:28 PM  
**Last Modified:** Wednesday, October 04, 2017 2:40:40 PM  
**Time Spent:** 00:03:11  
**IP Address:** 67.167.46.77

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Page 1

**Q1** Please provide some basic information

Witness Name:	mike zroskie
Organization (if any):	citizen
City/Town:	Alsip
State:	IL
ZIP:	60803
Email Address:	lzroskie@hotmail.com

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**County Special Board Meeting Thu 10/5 11a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

none

**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

stop the soda tax

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

stop the tax

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#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, October 04, 2017 3:54:58 PM  
**Last Modified:** Wednesday, October 04, 2017 3:56:23 PM  
**Time Spent:** 00:01:25  
**IP Address:** 50.200.187.130

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Fred McClure</b>
Organization (if any):	<b>Dolton Bowl</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60419</b>
Email Address:	<b>NA</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**County Special Board Meeting Thu 10/5 11a**

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17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Oppose Cook County beverage tax.

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NA

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#3

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, October 04, 2017 3:59:07 PM  
**Last Modified:** Wednesday, October 04, 2017 3:59:59 PM  
**Time Spent:** 00:00:52  
**IP Address:** 50.200.187.130

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Melanie Silas</b>
Organization (if any):	<b>Teddy's Fruit and Meat Market</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60429</b>
Email Address:	<b>NA</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**County Special Board Meeting Thu 10/5 11a**

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17-5572

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**Q4** What do you want to do?

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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Oppose Cook County beverage tax.

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NA

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#4

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, October 04, 2017 4:00:22 PM  
**Last Modified:** Wednesday, October 04, 2017 4:02:02 PM  
**Time Spent:** 00:01:39  
**IP Address:** 50.200.187.130

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Abdullah Shabbaz</b>
Organization (if any):	<b>Cook County Resident</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60628</b>
Email Address:	<b>NA</b>

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17-5572

**Q4** What do you want to do?

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Oppose Cook County beverage tax.

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NA

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#5

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, October 05, 2017 6:48:51 AM  
**Last Modified:** Thursday, October 05, 2017 6:49:42 AM  
**Time Spent:** 00:00:51  
**IP Address:** 50.200.187.130

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Anthony Sadler</b>
Organization (if any):	<b>Dr Pepper Snapple</b>
City/Town:	<b>Harvey</b>
State:	<b>IL</b>
ZIP:	<b>60429</b>
Email Address:	<b>NA</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**County Special Board Meeting Thu 10/5 11a**

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17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Repeal Cook County Beverage Tax.

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NA

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#6

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, October 05, 2017 6:49:52 AM  
**Last Modified:** Thursday, October 05, 2017 6:50:37 AM  
**Time Spent:** 00:00:44  
**IP Address:** 50.200.187.130

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Page 1

**Q1** Please provide some basic information

Witness Name:	Chris Duncan
Organization (if any):	Dr Pepper Snapple
City/Town:	Harvey
State:	IL
ZIP:	60429
Email Address:	NA

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

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17-5572

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**Q4** What do you want to do?

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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Repeal Cook County Beverage Tax.

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NA

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#7

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, October 05, 2017 6:50:45 AM  
**Last Modified:** Thursday, October 05, 2017 6:51:52 AM  
**Time Spent:** 00:01:06  
**IP Address:** 50.200.187.130

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Page 1

**Q1** Please provide some basic information

Witness Name:	Chris Duncan
Organization (if any):	Dr Pepper Snapple
City/Town:	Harvey
State:	IL
ZIP:	60429
Email Address:	NA

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**County Special Board Meeting Thu 10/5 11a**

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17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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Repeal Cook County Beverage Tax.

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NA

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#8

COMPLETE

**Collector:** Web Link 2 (Web Link)  
**Started:** Saturday, October 28, 2017 5:42:42 AM  
**Last Modified:** Saturday, October 28, 2017 6:59:12 AM  
**Time Spent:** 01:16:29  
**IP Address:** 108.238.48.45

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Page 1

**Q1** Please provide some basic information

Witness Name:	Vicki Reed
Organization (if any):	Cook County Citizen/Patient of CCHHS
City/Town:	Robbins
State:	IL
ZIP:	60472

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 10/30/2017 630p, Sixth District Courthouse 16501 S. Kedzie Pkwy., Courtroom 098 MARKHAM**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

File #17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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**Q5 Written Statement?** You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Good Evening Madam President and Commissioners,

My name is Vicki Reed, I'm actually scheduled for appointment to the Housing Authority of Cook County as Commissioner in November; I am very excited, humbled and await the challenges ahead.

I have glaucoma and hypertension; you wouldn't know it but the doctors at the Robbins Health Center knows this information to be factual and like many other Robbinites/patients from the South Suburban areas, we need CCHHS in our communities too.

GOD forbid someone from our community, perhaps, even this room, could have diabetes, hepatitis, cancer, aids, mental health disease, etc., will not become diagnosed because the doors of our CCHHS will be closed.

We the people of the United States of America, in the South Suburbs of America, demand, NO, have a right to health care; after a separation from a job, a hurricane, having little income to no income. It's called America's circumstances.

These inconvenient truths, should not become Cook County's narrative. You have a chance NOT to become a willing participant of 45's agenda. Change the narrative of tossing the HAVE NOTS ASIDE, come to our aid. We value you & your positions, we voted for you, remember?

These life altering diagnosis & life saving services provided by CCHHS, that we depend on, DOES ACTUALLY SAVE LIVES.

45 is trying his absolute best to do away with affordable health care, Mexicans, Puerto Rico, Puerto Ricans, the HAVE NOTS, etc..

Please don't assist 45 in stealing our health care, what's next a wall? A tweet? OUR LIVES DO MATTER!

Respectfully Submitted by,

Vicki Reed  
773-966-9029

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I do not require special accommodations.

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#9

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Sunday, October 29, 2017 2:19:03 PM  
**Last Modified:** Sunday, October 29, 2017 2:21:14 PM  
**Time Spent:** 00:02:10  
**IP Address:** 67.173.191.0

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Page 1

**Q1** Please provide some basic information

Witness Name:	Barbara Watt
Organization (if any):	SEIU 73
City/Town:	Markham
State:	IL
ZIP:	60426

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

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Cook County Health and Hospital System Budget

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**Q4** What do you want to do?

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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In person

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None

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#10

COMPLETE

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**Last Modified:** Sunday, October 29, 2017 5:42:20 PM  
**Time Spent:** 00:01:34  
**IP Address:** 67.173.191.0

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Page 1

**Q1** Please provide some basic information

Witness Name:	Cheryl Condon
Organization (if any):	SEIU 73
City/Town:	Chicago
State:	IL
ZIP:	60628

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

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Cook County Health and Hospital Systems Budget

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In Person

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None

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#11

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 9:17:50 AM  
**Last Modified:** Monday, October 30, 2017 9:32:40 AM  
**Time Spent:** 00:14:50  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Cheryl Brown</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Chicago Heights</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 10/30/2017 630p, Sixth District Courthouse 16501 S. Kedzie Pkwy., Courtroom 098 MARKHAM**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do No Cut County Services

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Thank You

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#12

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 9:32:52 AM  
**Last Modified:** Monday, October 30, 2017 9:34:42 AM  
**Time Spent:** 00:01:50  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Sandra Robinson</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Sauk Villiage</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 10/30/2017 630p, Sixth District Courthouse 16501 S. Kedzie Pkwy., Courtroom 098 MARKHAM**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County services

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Thank You

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# #13

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 9:34:49 AM  
**Last Modified:** Monday, October 30, 2017 9:37:04 AM  
**Time Spent:** 00:02:14  
**IP Address:** 73.210.0.42

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Page 1

## Q1 Please provide some basic information

Witness Name:	<b>Cheryl Brown</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Chicago Heights</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Tue 10/31/2017 Cook County  
Building, 118 North Clark Street, Room 569 CHICAGO**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Services

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Thank You

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#14

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 10:36:46 AM  
**Last Modified:** Monday, October 30, 2017 10:39:21 AM  
**Time Spent:** 00:02:34  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Sandra Robinson</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Sauk Villiage</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Tue 10/31/2017 Cook County  
Building, 118 North Clark Street, Room 569 CHICAGO**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendation

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Services

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Thank You

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#15

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 10:45:57 AM  
**Last Modified:** Monday, October 30, 2017 11:27:35 AM  
**Time Spent:** 00:41:38  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Brenda Parker</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Lynwood</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Thu 11/2/2017 630p, Second District Courthouse5600 Old Orchard Road, Conf Rm 201SKOKIE**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Budgets

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Thank You

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#16

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 11:30:20 AM  
**Last Modified:** Monday, October 30, 2017 11:33:10 AM  
**Time Spent:** 00:02:49  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Cheryl Brown</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Chicago Heights</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Thu 11/2/2017 630p, Second District Courthouse5600 Old Orchard Road, Conf Rm 201SKOKIE**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Services

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

N/A

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#17

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 11:33:21 AM  
**Last Modified:** Monday, October 30, 2017 11:35:54 AM  
**Time Spent:** 00:02:33  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Sandra Robinson</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Sauk Villiage</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Thu 11/2/2017 630p, Second District Courthouse5600 Old Orchard Road, Conf Rm 201SKOKIE**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Services

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N/A

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#18

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:48:16 PM  
**Last Modified:** Monday, October 30, 2017 1:49:53 PM  
**Time Spent:** 00:01:37  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Brenda Parker</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Lynwood</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Mon 11/6/2017 630p, Fourth District  
Courthouse1500 South Maybrook Drive, Room  
106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do not cut county services

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Will not need special accommodations

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#19

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, October 31, 2017 5:52:11 PM  
**Last Modified:** Tuesday, October 31, 2017 6:00:49 PM  
**Time Spent:** 00:08:38  
**IP Address:** 162.217.184.194

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Page 1

**Q1** Please provide some basic information

Witness Name:	Lee Mayberry
Organization (if any):	CCHHS patient
City/Town:	Robbins
State:	IL
ZIP:	60472

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 11/6/2017 630p, Fourth District Courthouse1500 South Maybrook Drive, Room 106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Not certain. Opposing certain cuts to CCHHS

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Still working on the statement. Will email or fax it Sunday November 5 or Monday November 6, 2017.

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Not required.

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