

#1

COMPLETE

**Collector:** Web Link 2 (Web Link)  
**Started:** Saturday, October 28, 2017 5:42:42 AM  
**Last Modified:** Saturday, October 28, 2017 6:59:12 AM  
**Time Spent:** 01:16:29  
**IP Address:** 108.238.48.45

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Page 1

**Q1** Please provide some basic information

Witness Name:	Vicki Reed
Organization (if any):	Cook County Citizen/Patient of CCHHS
City/Town:	Robbins
State:	IL
ZIP:	60472

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 10/30/2017 630p, Sixth District Courthouse 16501 S. Kedzie Pkwy., Courtroom 098 MARKHAM**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

File #17-5572

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5 Written Statement?** You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Good Evening Madam President and Commissioners,

My name is Vicki Reed, I'm actually scheduled for appointment to the Housing Authority of Cook County as Commissioner in November; I am very excited, humbled and await the challenges ahead.

I have glaucoma and hypertension; you wouldn't know it but the doctors at the Robbins Health Center knows this information to be factual and like many other Robbinites/patients from the South Suburban areas, we need CCHHS in our communities too.

GOD forbid someone from our community, perhaps, even this room, could have diabetes, hepatitis, cancer, aids, mental health disease, etc., will not become diagnosed because the doors of our CCHHS will be closed.

We the people of the United States of America, in the South Suburbs of America, demand, NO, have a right to health care; after a separation from a job, a hurricane, having little income to no income. It's called America's circumstances.

These inconvenient truths, should not become Cook County's narrative. You have a chance NOT to become a willing participant of 45's agenda. Change the narrative of tossing the HAVE NOTS ASIDE, come to our aid. We value you & your positions, we voted for you, remember?

These life altering diagnosis & life saving services provided by CCHHS, that we depend on, DOES ACTUALLY SAVE LIVES.

45 is trying his absolute best to do away with affordable health care, Mexicans, Puerto Rico, Puerto Ricans, the HAVE NOTS, etc..

Please don't assist 45 in stealing our health care, what's next a wall? A tweet? OUR LIVES DO MATTER!

Respectfully Submitted by,

Vicki Reed  
773-966-9029

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**Q6 ACCOMMODATIONS:** If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

I do not require special accommodations.

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#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Sunday, October 29, 2017 2:19:03 PM  
**Last Modified:** Sunday, October 29, 2017 2:21:14 PM  
**Time Spent:** 00:02:10  
**IP Address:** 67.173.191.0

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Page 1

**Q1** Please provide some basic information

Witness Name:	Barbara Watt
Organization (if any):	SEIU 73
City/Town:	Markham
State:	IL
ZIP:	60426

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

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Cook County Health and Hospital System Budget

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**Q4** What do you want to do?

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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In person

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None

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#3

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 9:17:50 AM  
**Last Modified:** Monday, October 30, 2017 9:32:40 AM  
**Time Spent:** 00:14:50  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	Cheryl Brown
Organization (if any):	Citizen
City/Town:	Chicago Heights
State:	IL
ZIP:	60411

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

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FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do No Cut County Services

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Thank You

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#4

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 9:32:52 AM  
**Last Modified:** Monday, October 30, 2017 9:34:42 AM  
**Time Spent:** 00:01:50  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Sandra Robinson</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Sauk Villiage</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

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FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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Do Not Cut County services

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Thank You

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#5

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 9:34:49 AM  
**Last Modified:** Monday, October 30, 2017 9:37:04 AM  
**Time Spent:** 00:02:14  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Cheryl Brown</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Chicago Heights</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Tue 10/31/2017 Cook County  
Building, 118 North Clark Street, Room 569 CHICAGO**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Services

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Thank You

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#6

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 10:36:46 AM  
**Last Modified:** Monday, October 30, 2017 10:39:21 AM  
**Time Spent:** 00:02:34  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Sandra Robinson</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Sauk Villiage</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

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FY 2018 County Budget Recommendation

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**Q4** What do you want to do?

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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Do Not Cut County Services

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Thank You

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#7

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 10:25:49 AM  
**Last Modified:** Monday, October 30, 2017 10:40:37 AM  
**Time Spent:** 00:14:48  
**IP Address:** 99.158.163.145

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Bernard McNtt</b>
City/Town:	<b>Richton Park</b>
State:	<b>IL</b>
ZIP:	<b>60471</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

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Courthouse 16501 S. Kedzie Pkwy., Courtroom 098  
MARKHAM**

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Budget

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**Q4** What do you want to do?

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specific item (You may still add written comments  
below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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I've worked in patient services at Cermak Hospital for 19 years. I have important emergency response duties in addition to patient triage, patient care, patient training, blood drawing and delivery, and lab services. Since I have been here, we have been chronically understaffed, making an already challenging work environment even more dangerous. But the work we do is important: in addition to proper health services being constitutionally mandated, our patients are humans and deserve being treated with dignity and respect. But we can't provide these services adequately with the proposed \$27 million in budget cuts due to the repeal of the Sweetened Beverage Tax. Cook County can't afford cutting the important services provided by the Health and Hospitals Systems, and Cermak in particular.

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none

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#8

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 10:45:57 AM  
**Last Modified:** Monday, October 30, 2017 11:27:35 AM  
**Time Spent:** 00:41:38  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Brenda Parker</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Lynwood</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Thu 11/2/2017 630p, Second District Courthouse5600 Old Orchard Road, Conf Rm 201SKOKIE**

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FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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Do Not Cut County Budgets

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Thank You

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#9

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 11:30:20 AM  
**Last Modified:** Monday, October 30, 2017 11:33:10 AM  
**Time Spent:** 00:02:49  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Cheryl Brown</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Chicago Heights</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

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FY 2018 County Budget Recommendations

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
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Do Not Cut County Services

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N/A

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#10

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 11:33:21 AM  
**Last Modified:** Monday, October 30, 2017 11:35:54 AM  
**Time Spent:** 00:02:33  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Sandra Robinson</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Sauk Villiage</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

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Public Hearing Thu 11/2/2017 630p, Second District  
Courthouse5600 Old Orchard Road, Conf Rm  
201SKOKIE**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do Not Cut County Services

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

N/A

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#11

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, October 30, 2017 1:48:16 PM  
**Last Modified:** Monday, October 30, 2017 1:49:53 PM  
**Time Spent:** 00:01:37  
**IP Address:** 73.210.0.42

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Brenda Parker</b>
Organization (if any):	<b>Citizen</b>
City/Town:	<b>Lynwood</b>
State:	<b>IL</b>
ZIP:	<b>60411</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation  
Public Hearing Mon 11/6/2017 630p, Fourth District  
Courthouse1500 South Maybrook Drive, Room  
106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

FY 2018 County Budget Recommendations

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Do not cut county services

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Will not need special accommodations

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# #12

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, October 31, 2017 5:52:11 PM  
**Last Modified:** Tuesday, October 31, 2017 6:00:49 PM  
**Time Spent:** 00:08:38  
**IP Address:** 162.217.184.194

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Page 1

## Q1 Please provide some basic information

Witness Name:	Lee Mayberry
Organization (if any):	CCHHS patient
City/Town:	Robbins
State:	IL
ZIP:	60472

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 11/6/2017 630p, Fourth District Courthouse1500 South Maybrook Drive, Room 106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Not certain. Opposing certain cuts to CCHHS

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Still working on the statement. Will email or fax it Sunday November 5 or Monday November 6, 2017.

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

Not required.

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# #13

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, November 01, 2017 3:46:56 PM  
**Last Modified:** Wednesday, November 01, 2017 3:48:34 PM  
**Time Spent:** 00:01:37  
**IP Address:** 99.158.163.145

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Page 1

## Q1 Please provide some basic information

Witness Name:	Mary McGlynn
Organization (if any):	SEIU Local 73
City/Town:	Palos Heights
State:	IL
ZIP:	60463

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 11/6/2017 630p, Fourth District Courthouse1500 South Maybrook Drive, Room 106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Budget

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5 Written Statement?** You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Good evening. My name is Mary McGlynn and I am an administrative assistant for vehicle services at the Cook County Sheriff's Department here in Maywood. I have been an employee of the Cook County Sheriff's Department for 15 years. I assist Cook County residents in locating their vehicles when they are towed and impounded and other property when it is confiscated or recovered. I ensure that residents can quickly locate their vehicle and that they understand what they need to do to get it released. Many of these people are dependent on their vehicles to get to their jobs, to drive their kids to school and to help relatives make doctor's appointments. It's important that people are able to access their property in a reasonable amount of time in order to move on with their lives. Since the Cook County Commissioners have repealed the Sweetened Beverage Tax and left a \$206 million hole in the County Budget, the Commissioners are now asking departments to cut their budgets by 10%. 10% of the Sheriff's budget is over \$62 million dollars! In light of this, I am here to defend my colleagues and defend my union sisters and brothers. As the frontline workers in the Sheriff's Department we provide great value to the County. We need to protect services and take a long, hard look at management bloat. Of all the civilian positions in the Sheriff's department there is 1 manager (pay grade 20 or higher) for every 2 staff. That is nowhere near an efficient ratio of managers to staff. When it comes to cuts in the Sheriff's budget: Chop from the top!

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**Q6 ACCOMMODATIONS:** If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

none

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#14

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, November 06, 2017 2:49:30 PM  
**Last Modified:** Monday, November 06, 2017 2:53:13 PM  
**Time Spent:** 00:03:42  
**IP Address:** 162.217.186.234

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Page 1

**Q1** Please provide some basic information

Witness Name:	Gloria Rice
Organization (if any):	AFSME Local 1111
City/Town:	Richton Park
State:	IL
ZIP:	60471

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**FY 2018 COUNTY Executive Budget Recommendation Public Hearing Mon 11/6/2017 630p, Fourth District Courthouse1500 South Maybrook Drive, Room 106MAYWOOD**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Not sure

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

I will provide it at the meeting

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**Q6** ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

None

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#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, October 04, 2017 2:37:28 PM  
**Last Modified:** Wednesday, October 04, 2017 2:40:40 PM  
**Time Spent:** 00:03:11  
**IP Address:** 67.167.46.77

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Page 1

**Q1** Please provide some basic information

Witness Name:	mike zroskie
Organization (if any):	citizen
City/Town:	Alsip
State:	IL
ZIP:	60803
Email Address:	lzroskie@hotmail.com

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak. PLEASE NOTE: Online registration for "FY 2018 FOREST PRESERVE Executive Budget Recommendation Public Hearing Wed 11/8/2017 10a Cook County Building, 118 North Clark Street, Room 569CHICAGO" is now closed. You can still register in person at the hearing.

**County Special Board Meeting Thu 10/5 11a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

none

**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

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FY 2018 BUDGET FINANCE COMMITTEE RECORD OF COMMITTEE WITNESS COOK COUNTY and  
FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

stop the soda tax

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stop the tax

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