

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, December 11, 2017 1:17:50 PM  
**Last Modified:** Monday, December 11, 2017 1:18:48 PM  
**Time Spent:** 00:00:57  
**IP Address:** 162.217.186.238

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Page 1

**Q1** Please provide some basic information

Witness Name: **George Blakemore**

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Human Relations Committee Tue 12/12 2p**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

All Items

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**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

No

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**Q6 ACCOMMODATIONS:** If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at cookcounty.board@cookcountyil.gov Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

n/a

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#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, December 11, 2017 3:46:53 PM  
**Last Modified:** Monday, December 11, 2017 3:49:43 PM  
**Time Spent:** 00:02:49  
**IP Address:** 66.99.0.150

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Page 1

**Q1** Please provide some basic information

**Witness Name:** Mark F. Armstrong  
**Organization (if any):** Chicago Urban Fine Arts Commonwealth  
**City/Town:** Chicago  
**State:** IL  
**ZIP:** 60643

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Human Relations Committee Tue 12/12 2p**

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Hearing On Affordable Water In Cook County

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**Q4** What do you want to do?

**DO NOT ATTEND THE MEETING but REGISTER IN FAVOR of a specific item (You may add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Shall sent comments, via letter, as separate attachment.

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N/A

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