

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, December 11, 2017 1:23:22 PM  
**Last Modified:** Monday, December 11, 2017 1:24:33 PM  
**Time Spent:** 00:01:10  
**IP Address:** 162.217.186.238

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**Q1** Please provide some basic information

Witness Name: **George Blakemore**

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Technology and Innovation Committee Wed 12/13 930a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

All Items

**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

No

**Q6 ACCOMMODATIONS:** If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov) Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia. We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

n/a

#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, December 12, 2017 2:40:04 PM  
**Last Modified:** Tuesday, December 12, 2017 2:41:49 PM  
**Time Spent:** 00:01:44  
**IP Address:** 162.217.186.238

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Andrew Nelson</b>
Organization (if any):	<b>Concern Citizens</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60617</b>

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N/A

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Respondent skipped this question