12/12-13/2017 RECORD OF COMMITTEE WITNESS COOK COUNTY and FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

#1

COMPLETE

Collector: Web Link 1 (Web Link)

Started: Friday, December 08, 2017 12:54:15 PM Last Modified: Friday, December 08, 2017 12:56:14 PM

Time Spent: 00:01:58 **IP Address:** 64.107.0.8

Page 1

Q1 Please provide some basic information

Witness Name: Mark F. Armstrong

Organization (if any): Chicago Urban Fine Arts Commonwealth

City/Town: Chicago

State: IL

ZIP: **60643**

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or

cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

County Finance Committee Wed 12/13

10a

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

18-600

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

Attachments to follow separately via email to Secretary to the Board

12/12-13/2017 RECORD OF COMMITTEE WITNESS COOK COUNTY and FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

Q6 ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at cookcounty.board@cookcountyil.gov Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia.We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

N/A

12/12-13/2017 RECORD OF COMMITTEE WITNESS COOK COUNTY and FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

#2

COMPLETE

Collector: Web Link 1 (Web Link)

Started: Monday, December 11, 2017 1:28:55 PM Last Modified: Monday, December 11, 2017 1:30:05 PM

Time Spent: 00:01:09

IP Address: 162.217.186.238

Page 1

Q1 Please provide some basic information

Witness Name: George Blakemore

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

County Finance Committee Wed 12/13

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

All Items

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

No

Q6 ACCOMMODATIONS: If you require additional assistance or special accommodations in order to participate in a hearing (for example, need language assistance, are a person with a disability), please let us know here, call 312.603.6127 or email us at cookcounty.board@cookcountyil.gov Intérpretes de lengua española estarán disponibles para los residentes que necesiten asistencia.We cannot guarantee assistance for requests made less than 48 hours in advance of a meeting.

n/a