

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, May 11, 2018 2:34:06 PM  
**Last Modified:** Friday, May 11, 2018 3:25:08 PM  
**Time Spent:** 00:51:01  
**IP Address:** 162.217.186.241

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Page 1

**Q1** Please provide some basic information

**Witness Name:** George Blakemore  
**State:** IL

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyl.gov](mailto:cookcounty.board@cookcountyl.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Health and Hospitals Committee 5/16/2018 900a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyl.gov](mailto:cookcounty.board@cookcountyl.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

All Items

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**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyl.gov](mailto:cookcounty.board@cookcountyl.gov)

no

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#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, May 11, 2018 5:04:52 PM  
**Last Modified:** Friday, May 11, 2018 5:07:26 PM  
**Time Spent:** 00:02:33  
**IP Address:** 99.120.94.191

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Page 1

**Q1** Please provide some basic information

Witness Name:	MARK F. ARMSTRONG
Organization (if any):	CHICAGO URBAN FINE ARTS COMMONWEALTH
City/Town:	CHICAGO
State:	IL
ZIP:	60643

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

County Health and Hospitals Committee 5/16/2018  
900a

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

18-6050 GOOD FOOD PURCHASING POLICY

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**Q4** What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

POTENTIALLY VIA EMAIL

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#3

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, May 11, 2018 5:07:31 PM  
**Last Modified:** Friday, May 11, 2018 5:23:16 PM  
**Time Spent:** 00:15:44  
**IP Address:** 99.120.94.191

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Page 1

**Q1** Please provide some basic information

Witness Name:	MARK F. ARMSTRONG
Organization (if any):	CHICAGO URBAN FINE ARTS COMMONWEALTH
City/Town:	CHICAGO
State:	IL
ZIP:	60643

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

County Health and Hospitals Committee 5/16/2018  
900a

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

18-6050 GOOD FOOD PURCHASING POLICY

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**Q4** What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

POTENTIALLY VIA EMAIL

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#4

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, May 14, 2018 5:01:30 PM  
**Last Modified:** Monday, May 14, 2018 5:05:10 PM  
**Time Spent:** 00:03:39  
**IP Address:** 144.121.162.146

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Rodger Cooley</b>
Organization (if any):	<b>Chicago Food Policy Action Council</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60602</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Health and Hospitals Committee 5/16/2018 900a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

18-1650

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Will send statement by email.

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#5

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, May 14, 2018 5:05:20 PM  
**Last Modified:** Monday, May 14, 2018 5:08:47 PM  
**Time Spent:** 00:03:27  
**IP Address:** 144.121.162.146

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Page 1

**Q1** Please provide some basic information

Witness Name:	Martin Unzueta
Organization (if any):	Chicago Community & Workers' Rights
City/Town:	Chicago
State:	IL
ZIP:	60623

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Health and Hospitals Committee 5/16/2018 900a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

18-1650

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

I will email the full written comments.

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#6

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, May 14, 2018 9:18:49 PM  
**Last Modified:** Tuesday, May 15, 2018 7:37:15 AM  
**Time Spent:** 10:18:26  
**IP Address:** 73.208.189.180

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Dr. Terry Mason</b>
Organization (if any):	<b>Cook County Department of Public Health</b>
City/Town:	<b>Oak Forest</b>
State:	<b>IL</b>
ZIP:	<b>60452</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Health and Hospitals Committee 5/16/2018 900a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

18-1650

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

A written statement might be emailed to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov).

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#7

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, May 15, 2018 10:01:44 AM  
**Last Modified:** Tuesday, May 15, 2018 10:03:57 AM  
**Time Spent:** 00:02:13  
**IP Address:** 104.159.221.20

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Page 1

**Q1** Please provide some basic information

Witness Name:	Bona Heinsohn
Organization (if any):	Cook County Farm Bureau
City/Town:	Countryside
State:	IL
ZIP:	60525-7512

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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**County Health and Hospitals Committee 5/16/2018 900a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Proposed Substitute to Resolution 18-1650 Good Food Purchasing Policy

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**Q4** What do you want to do?

**DO NOT ATTEND THE MEETING but REGISTER IN FAVOR of a specific item (You may add written comments below)**

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**Q5 Written Statement?** You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

In February, we contacted Commissioner regarding concerns about the Good Food Purchasing Policy. Our primary concern was the definition of “environmental sustainability.” Following discussions with Commissioner Garcia’s staff we are pleased to SUPPORT the proposed Substitute to 18-1650.

The proposed substitute to Resolution 18-1650 provides the following definition of “environmental sustainability”:

Environmental Sustainability — Support farmers employing sustainable farming practices by using the least toxic crop protectants reducing the use of synthetic pesticides and fertilizers; utilizing antibiotics only when medically necessary; conserve and regenerate soil and water; protect and enhance wildlife habitat and biodiversity; and reduce on-farm energy consumption and greenhouse gas emissions.

The above definition addresses our concerns regarding original definition. We appreciate the time and consideration that was dedicated to addressing our concerns.

As the county's largest general farm organization, Cook County Farm Bureau® is dedicated to bridging the gap between farmers and urban consumers. Through education programs targeting youth and their parents and programs designed to connect farmers with potential consumers, Farm Bureau members are actively engaging in conversations about food and the shared values between farmers and consumers.

If you have any questions or would like any additional information please feel free to contact me at (708) 354-3276 or via email at [bona@cookcfb.org](mailto:bona@cookcfb.org).

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