

#1

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, May 10, 2018 4:45:42 PM
Last Modified: Thursday, May 10, 2018 4:48:57 PM
Time Spent: 00:03:14
IP Address: 64.107.3.126

Page 1

Q1 Please provide some basic information

Witness Name: Mark F. Armstrong
Organization (if any): Chicago Urban Fine Arts Commonwealth
City/Town: Chicago
State: IL
ZIP: 60643

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Finance Committee 5/16/2018
10a**

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Report On Stalemate On 6/30-7/1 International Hip-Hop/World Music Exposition In Shabbona Woods

Q4 What do you want to do? **ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

Potentially via email.

#2

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Friday, May 11, 2018 3:38:28 PM
Last Modified: Friday, May 11, 2018 3:39:20 PM
Time Spent: 00:00:51
IP Address: 162.217.186.241

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Q1 Please provide some basic information

Witness Name: George Blakemore
State: IL

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Finance Committee 5/16/2018
10a**

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

All Items

Q4 What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

no

#3

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Friday, May 11, 2018 5:12:29 PM
Last Modified: Friday, May 11, 2018 5:14:08 PM
Time Spent: 00:01:39
IP Address: 99.120.94.191

Page 1

Q1 Please provide some basic information

Witness Name: MARK F. ARMSTRONG
Organization (if any): CHICAGO URBAN FINE ARTS COMMONWEALTH
City/Town: CHICAGO
State: IL
ZIP: 60643

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Finance Committee 5/16/2018
10a**

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

18-2073

Q4 What do you want to do? **ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

POTENTIALLY VIA EMAIL
