

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, May 29, 2018 3:33:05 PM  
**Last Modified:** Tuesday, May 29, 2018 3:39:13 PM  
**Time Spent:** 00:06:08  
**IP Address:** 162.217.186.241

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**Q1** Please provide some basic information

**Witness Name:** George Blakemore  
**State:** IL

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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**County Board of Commissioners (Consent Calendar Only) 6/5/2018 9am**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

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All Items

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

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n/a

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#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, May 31, 2018 8:34:50 PM  
**Last Modified:** Thursday, May 31, 2018 8:37:45 PM  
**Time Spent:** 00:02:55  
**IP Address:** 71.239.248.152

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Page 1

**Q1** Please provide some basic information

Witness Name:	Mark G. Armstrong
Organization (if any):	Chicago Urban Fine Arts Month
City/Town:	Chicago
State:	IL
ZIP:	60643

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners (Consent Calendar Only) 6/5/2018 9am**

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Cook County Urban Fine Arts Month resolution

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Not at this time.

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