

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, June 01, 2018 3:19:38 PM  
**Last Modified:** Friday, June 01, 2018 3:20:36 PM  
**Time Spent:** 00:00:58  
**IP Address:** 162.217.186.241

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**Q1** Please provide some basic information

**Witness Name:** George Blakemore  
**State:** IL

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Business and Economic Development  
Committee 6/6/2018 915a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

All items

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK FOR INFORMATION  
ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

n/a

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#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, June 04, 2018 8:39:57 AM  
**Last Modified:** Monday, June 04, 2018 9:06:52 AM  
**Time Spent:** 00:26:54  
**IP Address:** 99.120.94.191

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Page 1

**Q1** Please provide some basic information

|                        |                                      |
|------------------------|--------------------------------------|
| Witness Name:          | MARK F. ARMSTRONG                    |
| Organization (if any): | CHICAGO URBAN FINE ARTS COMMONWEALTH |
| City/Town:             | CHICAGO                              |
| State:                 | IL                                   |
| ZIP:                   | 60643                                |

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**County Business and Economic Development  
Committee 6/6/2018 915a**

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CREATING AND ENCOURAGING ALONG THE BLUE ISLAND RIDGE NEAR DAN RYAN WOODS THE SAME ECONOMIC DEVELOPMENT THAT THE HIGH PRAIRIE (SOUTH HOLLAND/CALUMET CITY IS ENJOYING NEAR SHABBONA WOODS

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a  
specific item (You may still add written comments  
below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

NOT AT THIS TIME

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