

#1

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Friday, June 01, 2018 3:21:58 PM
Last Modified: Friday, June 01, 2018 3:22:36 PM
Time Spent: 00:00:37
IP Address: 162.217.186.241

Page 1

Q1 Please provide some basic information

Witness Name: **George Blakemore**
State: **IL**

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

Suburban Cook County Commissioners PACE appointment 6/6/2018 945a

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

All items

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

n/a

#2

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Monday, June 04, 2018 8:19:30 AM
Last Modified: Monday, June 04, 2018 8:29:05 AM
Time Spent: 00:09:34
IP Address: 99.120.94.191

Page 1

Q1 Please provide some basic information

Witness Name: MARK F. ARMSTRONG
Organization (if any): CHICAGO URBAN FINE ARTS COMMONWEALTH
City/Town: CHICAGO
State: IL
ZIP: 60643

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

Suburban Cook County Commissioners PACE appointment 6/6/2018 945a

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Tying appointments to persons of a mind to expand PACE service to underserved and non-served Cook County Forest Preserve District properties.

Q4 What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

NOT AT THIS TIME
