

#1

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Friday, June 01, 2018 3:20:41 PM
Last Modified: Friday, June 01, 2018 3:21:51 PM
Time Spent: 00:01:09
IP Address: 162.217.186.241

Page 1

Q1 Please provide some basic information

Witness Name: George Blakemore
State: IL

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Legislation and Intergovernmental Relations
Committee 6/6/2018 930a**

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

All items

Q4 What do you want to do?

**ATTEND THE MEETING and SPEAK FOR INFORMATION
ONLY (You may still add written comments below)**

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

n/a

#4

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Monday, June 04, 2018 8:37:23 AM
Last Modified: Monday, June 04, 2018 8:39:52 AM
Time Spent: 00:02:29
IP Address: 99.120.94.191

Page 1

Q1 Please provide some basic information

Witness Name:	MARK F. ARMSTRONG
Organization (if any):	CHICAGO URBAN FINE ARTS COMMONWEALTH
City/Town:	CHICAGO
State:	IL
ZIP:	60643

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County Legislation and Intergovernmental Relations
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GETTING TRACTION FROM STATE REP. SHAWN LaFORD ON GREYWATER AND STATE AID FOR LOCAL WATER/SEWER UPGRADES CAUGHT IN COMMITTEE OF THE ILLINOIS HOUSE OF REPRESENTATIVES AND STATE/COUNTY AID FOR ESTABLISHING HOME AND COMMUNITY ALKALINE WATER SOURCES

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

NOT AT THIS TIME
