

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, July 06, 2018 1:41:55 PM  
**Last Modified:** Friday, July 06, 2018 1:44:42 PM  
**Time Spent:** 00:02:46  
**IP Address:** 64.107.3.126

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Page 1

**Q1** Please provide some basic information

Witness Name:	MARK F. ARMSTRONG
Organization (if any):	CHICAGO URBAN FINE ARTS COMMONWEALTH
City/Town:	CHICAGO
State:	IL
ZIP:	60643

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

County Finance Committee 7/23/2018  
1030a

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

NEW RENEWED PITCH FOR A ONE-DAY HIP-HOP ELEMENTS OF NATURE GAMES AT DAN RYAN WOODS FOR 2019  
CHICAGO HIP-HOP HERITAGE MONTH AND 2019 COOK COUNTY URBAN FINE ARTS MONTH

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**Q4** What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a  
specific item (You may still add written comments  
below)

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

NOT AT THIS TIME

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#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, July 18, 2018 7:12:03 PM  
**Last Modified:** Wednesday, July 18, 2018 7:17:10 PM  
**Time Spent:** 00:05:07  
**IP Address:** 98.228.217.109

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Page 1

**Q1** Please provide some basic information

Witness Name:	Karin Hribar
Organization (if any):	League of Women Voters of CC
City/Town:	Chicago
State:	IL
ZIP:	60604

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Finance Committee 7/23/2018  
1030a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

18-4447

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Will send by email to above address

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#3

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, July 20, 2018 3:40:24 PM  
**Last Modified:** Friday, July 20, 2018 3:41:12 PM  
**Time Spent:** 00:00:48  
**IP Address:** 162.217.186.238

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Page 1

**Q1** Please provide some basic information

**Witness Name:** George Blakemore  
**State:** IL

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyl.gov](mailto:cookcounty.board@cookcountyl.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Finance Committee 7/23/2018**  
**1030a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyl.gov](mailto:cookcounty.board@cookcountyl.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

All

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**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyl.gov](mailto:cookcounty.board@cookcountyl.gov)

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